

## Official Record

Recording requested By  
STEWART TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$41.00

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RPTT

Recorded By: FES

Book- 0483 Page- 0125

ASSESSOR'S PARCEL # 007-380-25

COUNTY OF EUREKA

## AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY

NRS 361.244

1011544-23

PART I TO BE COMPLETED BY APPLICANT

## MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Bobby R. Peek and Patricia M. Peek
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 126 Sirrah Way, Eureka, NV 89316
4. Mobile home description: Manufacturer KIT Model Crystal Park  
Model Year 2009 Serial # 209 KID 2316 A,B&C Length 60'68'29'6" Width 29'6"14'9"
5. Mobile home dealer (if new unit) Country Homes
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name \_\_\_\_\_  
Address \_\_\_\_\_

## PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Robert R. Lee 11-18-08  
SIGNATURE-OWNER/BUYER DATE

County of Elko

State of Nevada

On November 18, 2008, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Elko, personally appeared  
Robert R. Lee And Ruthie M. Lee  
Who acknowledged that he executed this affidavit.



Amy Holmes  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by C. Nichols Date 11-18-08
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Clayton Nichols Date 11-18-08
3. Verification that running gear has been removed by C. Nichols Date 11-18-08

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by M. Means Date 11/18/08
2. Manufactured home ownership verified by M. Means Date 11/18/08
3. Manufactured home account no. 1576 verified by M. Means Date 11/18/08

Michael A. Means  
SIGNATURE (ASSESSOR)

Michael A. Means, Assessor  
NAME/TITLE

11/18/08  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER



**EXHIBIT "A"**

Lots 1, 2, 3 and 4, of Ranchette "D" as shown on that certain Parcel Map of Parcel 4, Lot 10, in Section 29, Township 20 North, Range 53 East, M.D.B.&M., as filed in the office of the County Recorder of Eureka County, State of Nevada, on November 30, 1987, as File No. 114783.

EXCEPTING THEREFROM all the oil and gas in the land so patented as reserved by the United States of America in Patent recorded march 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.

