Official Record

Recording requested By BASIN & RANGE RESOURCES LLC

Eureka County - NV Mike Rebaleati - Recorder Page 1 of 1 Recorded By: LLH Fee. \$22.50

RPTT · Book- 0483 Page- 0166



## CERTIFICATE OF LOCATION **LODE MINING CLAIM**

|  |               | M IT MAY CON                         |                         |                      |                     |
|--|---------------|--------------------------------------|-------------------------|----------------------|---------------------|
| The u  | ~             | •                                    | he has caused to be loo |                      | 55                  |
| the fo   | RM 3          | rter section(s):                     | Lode Mining             | Claim in             | \ \                 |
| 110 10   | nowing qua    | iter section(s).                     |                         |                      | _ \ \               |
|  |               |                                      |                         |                      |                     |
|  |               |                                      |                         |                      |                     |
|  |               |                                      |                         | RECO                 | RDER'S STAMP        |
|  | 1/4           | Section                              | Township                | Range                | Meridian            |
|  | NE            | 7                                    | 19N                     | 54E                  | MDBM                |
| in   | Eureka(       | County, Nevada, on t                 | he5th day o             | f <u>September</u>   | <u>, 2008</u> .     |
| Name   | and mailing   | g address of locator i               | 76.                     |                      |                     |
|  |               |                                      | Resources, L.L.C        | $\longrightarrow$    |                     |
|  | <del></del>   | 1815 E. Winsett S<br>Tucson, AZ 8571 |                         | <del></del> /        |                     |
|  |               | rucson, A2 05/1                      |                         | <del></del>          |                     |
| The C  | laim is appr  | roximately 1500                      | feet long and600        | feet wide, such t    | hat 20 feet are     |
|  |               |                                      | 1 1480 feet in          |                      |                     |
|  |               |                                      | which the Notice of Lo  |                      |                     |
|  |               |                                      | nonument of location a  |                      |                     |
| course   | e of the lode | or vein is from the                  | southto the             | northdirecti         | on.                 |
| Thon   | umban Jaga    | tion and modelings of                | a anah aamaan manuma    | ent ana na fallasya  |                     |
| The number, location and markings on each corner monument are a  Location Markings |               |                                      |                         | Description          | ,                   |
| No. 1  | NW            | NW cor. of RN                        | 130 & man               |                      | '2" wooden posts    |
| No. 2  |               | NE cor. of RM                        |                         |                      | 2" wooden posts     |
| No. 3  |               | SE cor. of RM                        |                         |                      | 2" wooden posts     |
| No. 4  |               | SW cor. of RM                        |                         |                      | 2" wooden posts     |
| 10. 1  | 317           | DW COL OF TON                        | 1 30 & map              | 1 /2 /(1 /           | 2 Wooden posts      |
| As ere   | ected on the  | ground, each corner                  | monument consists of    | f 1½" by 1½" by 4' y | vooden nosts marked |
|  |               |                                      | ame, corner location,   |                      |                     |
|  | _             | - ATTL                               | ovided in NRS 517.04    | _                    | mopt Doddien men    |
|  |               |                                      |                         |                      |                     |
| Dated  | the5tl        | h day of S                           | eptember, 2008          | 3                    |                     |
| SIGN   | ATURE OF      | LOCATOR:                             |                         |                      |                     |
| 1  | CIANI         | 200, 12101                           | ι <b>Λ</b> Λ 1          |                      |                     |
| Ву _   | VVV.          | XUKKI                                | NU A                    | V.                   |                     |
| The Real Property lies   | Agent for E   | -                                    | irces, L.L.C. — Chelsea |                      | /13/2006 LV)        |

Nevada Lode Notice of Location - NRS 517.010