

# JOINT TENANCY DEED

APN: 007-380-81

DOC # **0212872**

11/26/2008 3 15 PM

**Official Record**

Recording requested By  
DAVID & KAREN FITZWATER

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$39.00

Page 1 of 1

RPT: \$187.20

Recorded By: LLH

Book- 0483 Page- 0281

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: David + Karen Fitzwater  
Address: 444 Cameo Dr  
City/State/Zip: Spring Creek NV 89815



0212872

THIS INDENTURE made this 21 day of November, 2008, by and between Richard J + Anne B Kniefel hereinafter referred to as Grantor(s), and David + Karen Fitzwater hereinafter referred to as Grantees, whose address is (if applicable): 444 Cameo Dr Spr, situate in the City of Spring Creek, County of Elko, State of Nevada.

### WITNESSETH:

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

(Set forth legal description)

T80N R53E Sec 29  
parcel 1 of map # 210816

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

[Signature] 11/26/08  
Signature of Grantor

[Signature] 11/26/08  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) Nov. 26, 2008

By (person(s) appearing before notary public) \_\_\_\_\_

[Signature]  
Notary Public

My Commission expires: 7/17/2012



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-212872

11/26/2008 3:15 PM

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Page 1 of 1 Fee: \$39.00  
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1. Assessor Parcel Number (s)

- a) 007-380-81
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property:

\$ 48000.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 187.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David W. Fitzwater Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David + Karen Fitzwater

Address: 444 Cameo Dr

City: Spring Creek NV

State: NV Zip: 89815

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: David + Karen Fitzwater Escrow # \_\_\_\_\_

Address: 444 Cameo Dr

City: Spring Creek State: NV Zip: 89815

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)