

APN#: 007-450-16

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 020423-EMB

**When Recorded Mail To:**

Western Title Company

241 Ridge Street

Reno, NV 89501

Attn: Adrienne Brown



**Mail Tax Statements to: (deeds only)**

NA

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

*Meshelle Baggerman*

Meshelle Baggerman

Escrow Officer

**Affidavit of Conversion Manufactured Home to Real Property**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

ASSESSOR'S PARCEL # 007-450-16

COUNTY OF EUREKA

## AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

### PART I TO BE COMPLETED BY APPLICANT

#### MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Iris Grossman and Aharon Grossman
2. Owner of land (if leased) NA
3. Physical location of manufactured/mobile home 1265 Gitla Avenue
4. Mobile home description: Manufacturer Champion Model Spring Special  
Model Year 2006 Serial # 170653204009AB Length 68' Width 30'
5. Mobile home dealer (if new unit) Craftsman Homes
6. Current lien holder (if any) none
7. New lien holder: Name Motorola Employees Credit Union  
Address 1205 E. Algonquin Road, Schaumberg, IL 60196

#### PART II OWNER/BUYER SIGNATURE(S)

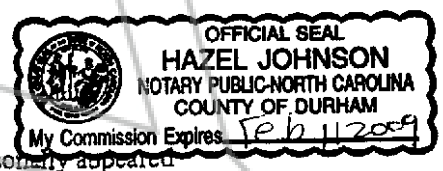
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

✓ 12/10/08  
SIGNATURE-OWNER/BUYER DATE  
IRIS GROSSMAN  
County of Durham

✓ [Signature] 12/10/08  
SIGNATURE-OWNER/BUYER DATE  
AHARON GROSSMAN



State of ~~Nevada~~ North Carolina

On December 10, 2008 before me the undersigned, a Notary Public,  
in and for the State of ~~Nevada~~ County of Durham personally appeared  
Iris Grossman North Carolina And Aharon Grossman  
Who acknowledged that they executed this affidavit.

✓ Hazel Johnson  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

- 1. Approved plot plan at this location verified by Ronald Damele Date 9/4/08
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Ronald Damele Date 9/4/08
- 3. Verification that running gear has been removed by Ronald Damele Date 9/4/08

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- 1. Land ownership verified by M. Mears Date 12/12/08
- 2. Manufactured home ownership verified by M. Mears Date 12/12/08
- 3. Manufactured home account no. 1564 verified by M. Mears Date 12/12/08

Michael A. Mears  
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor  
NAME/TITLE

12/12/2008  
DATE

When recorded mail to:  
Name: Western Title Co.  
Attn: Adrienne Brown  
Address: 241 Ridge Street  
City, State, Zip: Reno, NV 89501

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER