

Official Record

Recording requested By  
STATE OF NEVADA (DOT)

Eureka County - NV

Mike Rebaleati - Recorder

Fee Page 1 of 3  
RPTT: Recorded By: FES  
Book- 0484 Page- 0284



Ptn. of APN 001-115-01

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: MARGARET ORCI  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:  
HALANA D. SALAZAR  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

Project: MS-0780(001)  
E.A. 73339  
Parcel: S-780-EU-002.039

DEED

THIS DEED, made this 28<sup>th</sup> day of July, 2008  
between JOHN L. CARDINALI AND JULIE M. CARDINALI, hereinafter called GRANTOR,  
and the STATE OF NEVADA, acting by and through its Department of Transportation,  
hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),  
lawful money of the United States of America, and other good and valuable consideration, the  
receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto  
the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of  
the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property  
situate, lying and being in the Townsite of Eureka, County of Eureka, State of Nevada,  
and more particularly described as being a portion of the SE 1/4 of the SE 1/4 of  
Section 14, T. 19 N., R. 53 E., M.D.M., and further described as being a portion of Lots 1  
through 5, inclusive, of Block 71 shown on the PLAT OF THE TOWNSITE OF EUREKA,  
NEVADA, filed for record as File No. 127447 on June 20, 1989 in the Office of the  
Eureka County Recorder, and more fully described by metes and bounds as follows, to  
wit:

BEGINNING at the intersection of the right or easterly right-of-way  
line of SR-780 (Ruby Hill Avenue) with the southwesterly boundary line of  
said Lot 5, 20.47 feet right of and measured radially from Highway  
Engineer's Station "A" 107+76.88 P.O.C.; said point of beginning further  
described as bearing S. 51°29'00" E. a distance of 925.30 feet from a  
found USC&GS brass disk in rock stamped "TANK 1898 1954" and  
shown as USCG Sta. TANK on said PLAT OF THE TOWNSITE OF

EUREKA; thence N. 58°28'24" W. a distance of 5.79 feet to the former right or easterly right-of-way line said SR-780; thence from a tangent which bears N. 34°02'02" E., curving to the left along said former easterly right-of-way line, with a radius of 570.00 feet, through an angle of 6°11'50", an arc distance of 61.65 feet; thence N. 27°47'36" E., along said former right-of-way line, a distance of 210.89 feet to the easterly boundary line of said Block 71; thence S. 0°43'36" W., along said easterly boundary line, a distance of 14.80 feet to said right or easterly right-of-way line of SR-780; thence S. 27°59'38" W., along said right or easterly right-of-way line, a distance of 197.00 feet; thence from a tangent which bears the last described course, curving to the right along said easterly right-of-way line, with a radius of 575.00 feet, through an angle of 6°15'14", an arc distance of 62.76 feet to the point of beginning; said parcel contains an area of 1,673 square feet (0.04 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, Central Zone.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

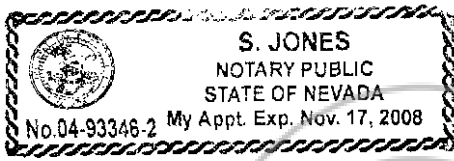
John L. Cardinalli 7-28-08  
JOHN L. CARDINALLI Date

Julie M. Cardinalli 7-28-08  
JULIE M. CARDINALLI Date

STATE OF Nevada  
Carson County

On this 28<sup>th</sup> day of July, 2008, personally appeared before me, the undersigned, a Notary Public in and for the County of Washoe State of Nevada, John L. Cardinalli personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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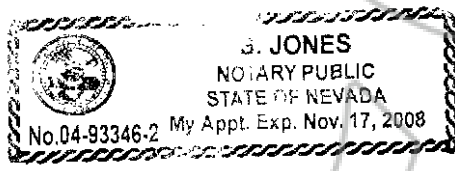
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S. Jones

STATE OF Nevada  
Carson County

On this 28<sup>th</sup> day of July, 2008, personally appeared before me, the undersigned, a Notary Public in and for the County of Washoe State of Nevada, Julie M. Cardinalli personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S. Jones

D08-18

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-212990**  
 12/29/2008 10:16 AM  
**Official Record**  
 Recording requested By  
 STATE OF NEVADA (DOT)  
 Eureka County - NV  
 Mike Rebaleati - Recorder  
 Page 1 of 1 Fee:  
 Recorded By: FES RPTT  
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**1. Assessor Parcel Number (s)**

- (a) Part of APN 001-115-01
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #2
- b. Explain Reason for Exemption: "A transfer of title to the United States ...."

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Right of way Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: John & Julie Cardinalli  
 Address: P.O. Box 2066  
 City: Carson City  
 State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Nevada Dept of Transportation  
 Address: 1263 S. Stewart St  
 City: Carson City  
 State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_