

DOC # 0212991

12/29/2008

10:20 AM

Official Record

Recording requested By
STATE OF NEVADA (DOT)

Eureka County - NV

Mike Rebaleati - Recorder

Fee

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RPTT

Recorded By: FES

Book- 0484 Page- 0287



Ptn. of APN 001-097-01

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: MARGARET ORCI
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project: MS-0780(001)
E.A. 73339
Parcel: S-780-EU-002.107

DEED

THIS DEED, made this 19 day of September, 2008
between WILLIAM WAHL, hereinafter called GRANTOR, and the STATE OF NEVADA, acting
by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),
lawful money of the United States of America, and other good and valuable consideration, the
receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto
the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of
the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property
... situate, lying and being in the Townsite of Eureka, County of Eureka, State of Nevada,
and more particularly described as being a portion of the SE 1/4 of Section 14 and a
portion of the SW 1/4 of Section 13, all in T. 19 N., R. 53 E., M.D.M., and further
described as being a portion of Block 66 and a portion of the undeveloped Edwards St.
shown on the PLAT OF THE TOWNSITE OF EUREKA, NEVADA, filed for record as
File No. 127447 on June 20, 1989 in the Office of the Eureka County Recorder and
more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the right or easterly right-of-way line of
SR-780 (Ruby Hill Avenue), 21.28 feet right of and at right angles to
Highway Engineer's Station "A" 112+81.08 P.O.T.; said point of
beginning further described as bearing S. 82°16'30" E., a distance of
973.44 feet from a found USC&GS brass disk in rock stamped
"TANK 1898 1954" and shown as USCG Sta. TANK on said PLAT OF
THE TOWNSITE OF EUREKA; thence S. 27°59'38" W., along said
easterly right-of-way line, a distance of 130.60 feet; thence

S. 29°57'11" E., along said right-of-way line, a distance of 14.96 feet to the southerly boundary line of said Block 66; thence S. 80°58'36" W., along said southerly boundary line, a distance of 27.56 feet to the southwest corner of said Block 66; thence N. 21°53'24" W., along the westerly boundary line of said Block 66, a distance of 2.57 feet to the former easterly right-of-way line of said SR-780; thence N. 27°47'35" E., along said former easterly right-of-way line, a distance of 111.10 feet; thence N. 43°24'36" E., along said former right-of-way line, a distance of 43.96 feet to the point of beginning; said parcel contains an area of 1,619 square feet (0.04 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, Central Zone.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

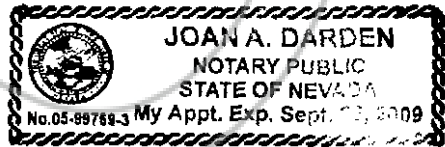
IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

William Wahl September 19, 2008
WILLIAM WAHL, Owner Date

STATE OF Nevada
Carson City, NV

On this 19 day of September, 2008 personally appeared before me, the undersigned, a Notary Public in and for the County of Carson City State of NV, William Wahl personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Joan A. Darden

D08-17

**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-212991
 12/29/2008 10 20 AM
Official Record
 Recording requested By
 STATE OF NEVADA (DOT)
 Eureka County - NV
 Mike Rebaleati - Recorder
 Page 1 of 1 Fee:
 Recorded By: FES RPTT:
 Book-0484 Page-0287

1. Assessor Parcel Number (s)
 (a) Trn of APN 001-097-01
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

3. Total Value/Sales Price of Property:
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 2
 b. Explain Reason for Exemption: "A transfer of title to the United States..."

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
 Signature [Signature] Capacity Right of Way Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: William Wahl
 Address: 1080 Riveridge Dr.
 City: reno
 State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Div. Dept. of Transportation
 Address: 1263 S. Stewart St
 City: Carson City
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____