

DOC # 0212993

12/29/2008 02:01 PM

Official Record

Recording requested By
WESTERN TITLE CO

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$42.00 Page 1 of 4
RPTT: Recorded By: FES
Book- 0484 Page- 0296

APN#: 007-450-12 & 007-450-13

Recording Requested By:
Western Title Company, Inc.

When Recorded Mail To:
ITAMAR BARHAI
2270 NE 192nd St.
Miami, Fl.
33180



Mail Tax Statements to: (deeds only)
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That REVITAL BARHAI,, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ITAMAR BARHAI, a married man as his sole and separate property all that real property situated in the City of Eureka , County of Eureka, State of Nevada described as follows:

SEE EXHIBIT "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 11/17/2008



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Page: 297 Page. 2 of 4

Revital Barhai
REVITAL BARHAI

STATE OF NEVADA



Darlyng C. Rodriguez
COMMISSION # DD765060
EXPIRES: MAR. 04, 2012 } SS
WWW.AARONNOTARY.COM

COUNTY OF _____

This instrument was acknowledged before me on 11-13-2008

Revital Barhai

by REVITAL BARHAI.

D. Kelly
Notary Public

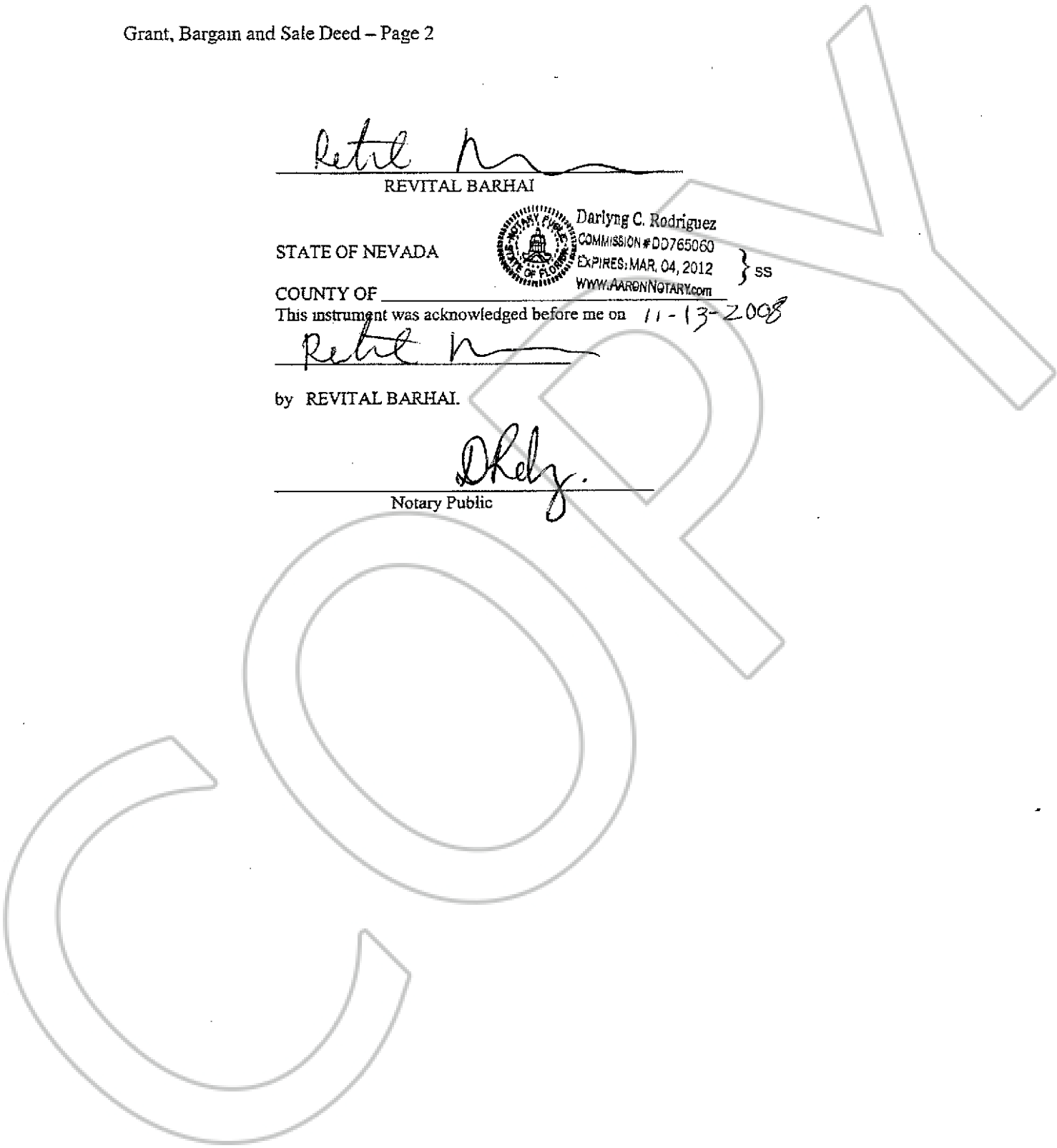
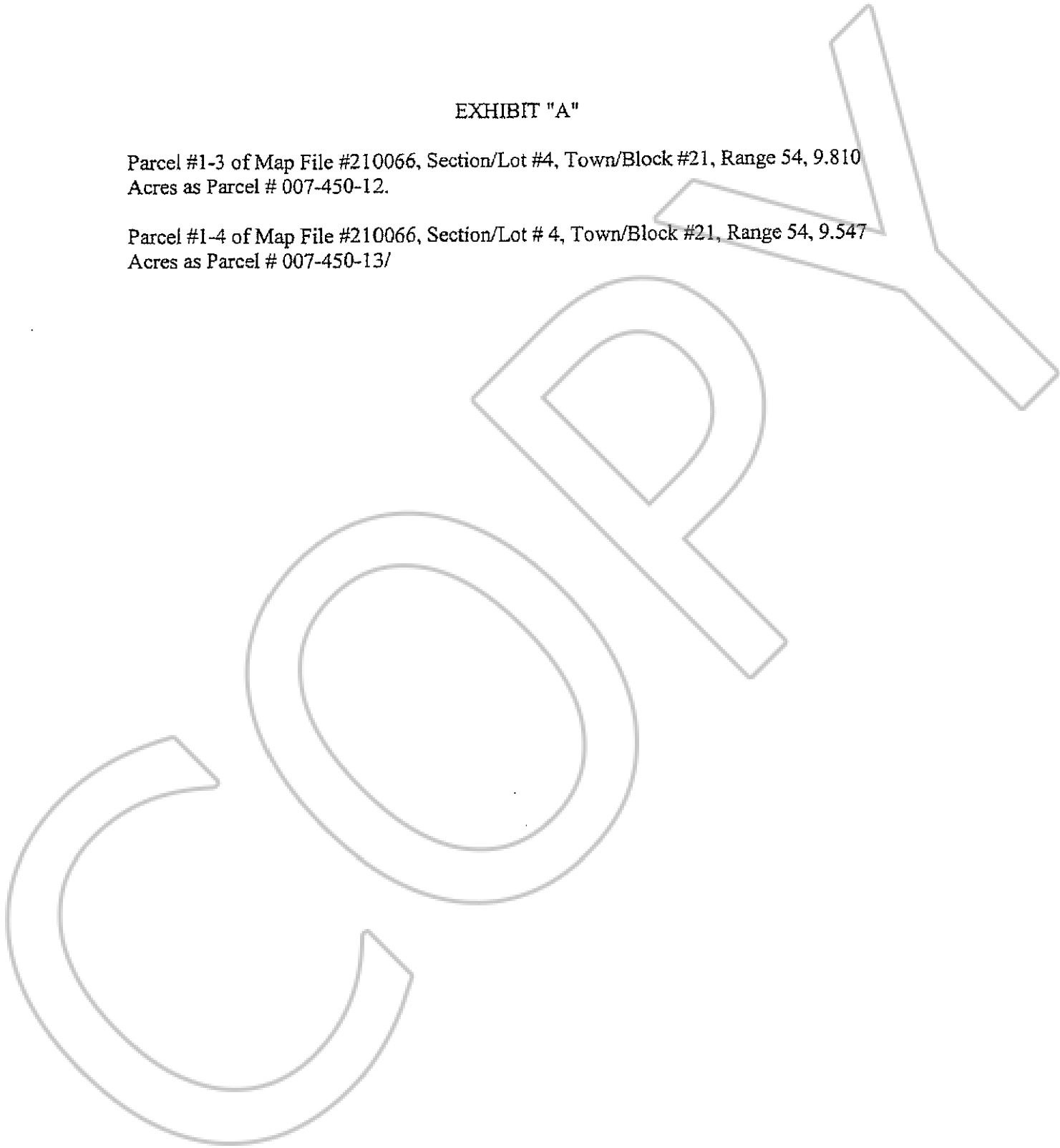


EXHIBIT "A"

Parcel #1-3 of Map File #210066, Section/Lot #4, Town/Block #21, Range 54, 9.810
Acres as Parcel # 007-450-12.

Parcel #1-4 of Map File #210066, Section/Lot # 4, Town/Block #21, Range 54, 9.547
Acres as Parcel # 007-450-13/



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-212993
12/29/2008 02:01 PM
Official Record

**1. Assessor Parcel Number(s) 007-450-12
& 007-450-13**

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Page 1 of 1 Fee: \$42.00
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2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: _____
Real Property Transfer Tax Due: _____

~~\$115,500.00~~ _____
~~\$115,800.00~~ _____
~~\$452.40~~ 0 _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: wife to husband

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: WILD BALANCE CORPORATION
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: ITAMAR BARHAI
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #:
Address: Fernley Office
55 N. Center Suite 3