

DOC # 0212997

12/29/2008 02:22 PM

Official Record

Recording requested By
HECKINGER & ASSOC

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: FES
Book- 0484 Page- 0314

**Affidavit-Termination of Joint Tenancy
(Death of a Joint Tenant)**

ASSESSOR'S PARCEL NO. (APN#): 005-220-03, 005-520-04,
005-290-09

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO:
Name: <u>Anne R. Smith</u>
Address: <u>1614 West Campbell Ave.</u>
City/State/Zip: <u>Phoenix, AZ 85015</u>



I, Anne R. Smith, the Affiant, being of legal age, and being first duly sworn, deposes and says:

That Thomas Leighton Smith, the decedent mention in the
(Deceased Name as shown on Death Certificate)
attached certified copy Certificate of Death, is the same person as Thomas L. Smith
(Deceased Name as shown on Deed)
named as one of the parties in that certain Deed
(Type of Document)

dated on the 2nd day of August, 1988, and executed by
Dora E & Chalmer Keating, known as "Grantor(s)" to Anne R. Smith & Thomas L. Smith,
known as "Grantee(s)", as Joint Tenants, and recorded as Instrument No. 121649, on the
 day of December, 2008, in book 184/345, of Official Records of
Eureka County, Nevada, covering the following described property situated in the City of
Eureka County of Eureka State of Nevada.
(Set forth legal decription and commonly known street address, if known)

Parcel # 005-220-03 - Legal Description: S2N2SW4;NE4NE4SW4, Sect/Lot: 23, Town/Block :30, Range: 48, Acres: 50

Parcel # 005-520-04 - Legal Description: N2S4W4;S2SE4NW4SW4, Sect/Lot: 19, Town/Block: 29, Range: 49, Acres: 8.080

Parcel #005-290-09 - Legal Description: SE4SE4NW4, Sect/Lot: 5, Town/Block: 30, Range: 49, Acres: 10.000

That value of all real property owned by decedent at date of death, including the full value of the property above described, did not exceed the sum of \$ 4,542.

In witness Whereof, I/We have hereunto set my hand/our hands this 22nd day of December, 2008

Anne R. Smith
(Signature)
Anne R. Smith
(Print or type name here)

(Signature)

(Print or type name here)

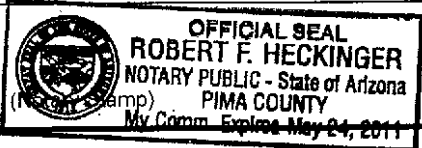
STATE OF ARIZONA)

COUNTY OF PIMA)

This instrument was acknowledged before me on (date) DECEMBER 22, 2008

By (person(s) appearing before notary public) ANNE R. SMITH

Robert F. Heckinger
(Notary Public)
My Commission expires: 5/24/2011



CERTIFICATION OF VITAL RECORD

"VERIFICATION BOX" (HOLD BETWEEN THUMB AND FOREFINGER, OR BREATHE ON IT. COLOR WILL CHANGE TO BLUE AND THEN RETURN.)

STATE OF ARIZONA

ORIGINAL STATE COPY

**STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH**

DEATH NO. 102-2008-035456

1. NAME OF DECEASED A. FIRST: THOMAS B. MIDDLE: LEIGHTON C. LAST: SMITH			2. SEX: MALE	3. DATE OF DEATH MONTH: 09 DAY: 12 YEAR: 2008		
4A. CAUCASIAN		4B. NO		4C. NO		5. NO
6. PIMA		ORO VALLEY		11735 N. VISTA DEL SOL		DECEDENT'S RESIDENCE
7. 10-03-1935		72		MARRIED		BEVERLY CHAMBERS
11. COVIN CITY, CALIFORNIA		INTENTIONALLY LEFT BLANK		OWNER		CONSTRUCTION
15. ARIZONA		ORO VALLEY		27 YEARS		ELEVENTH GRADE
19. MERRITT DONALD SMITH		DORIS		VOSBURGH		
21. BEVERLY BETH SMITH		22. SPOUSE		23. 11735 N VISTA DEL SOL Q, ORO VALLEY, ARIZONA 85742		
24. BURIAL		26. EAST LAWN CEMETERY, TUCSON, ARIZONA		27A. INTENTIONALLY LEFT BLANK		27B.
28. MORTUARY		PO BOX 2387 TUCSON, AZ		29A. DIRECTOR		29B. F0858
30. PETER BROWN MD		32. 1700		34. INTENTIONALLY LEFT BLANK		38. AT
39. PETER BROWN MD		40. NO		41.		
42. 09-16-2008		43. AUDREY ROGERS		45. INTENTIONALLY LEFT BLANK		46. INTENTIONALLY LEFT BLANK
47. RESPIRATORY FAILURE		47B. COPD		47C.		UNKNOWN
PART II		49. NO		50. NO		
51. NATURAL DEATH		52.		53.		54.
55.		56.		57.		58.

Date Issued: 10-02-2008

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

Patricia Adams
PATRICIA ADAMS
ASSISTANT STATE REGISTRAR

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

02082310



0212997

Book: 484 12/29/2008
Page: 315 Page: 2 of 2

