

Recording requested by
EMILY WHITTLESEY

DOC # 0213031

01/09/2009 01:26 PM

Official Record

Recording requested by
EMILY WHITTLESEY

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$29.25

Recorded By: FES

Book- 0485 Page- 0003

and when recorded mail
this deed and tax statements to:
EMILY WHITTLESEY
P.O. BOX 228
COMPTCHE, CA. 95427



0213031

GRANT DEED

- This transfer is exempt from the documentary transfer tax.
 - The documentary transfer tax is \$ _____ and is computed on:
 - the full value of the interest or property conveyed.
 - the full value less the value of liens or encumbrances remaining thereon at the time of sale.
- The property is located in an unincorporated area. the city of _____.

For a valuable consideration, receipt of which is hereby acknowledged,
Shelly Urlacher, Yvonne Henderson & John Mudd
 hereby grant(s) to
Emily Whittlesey, Trustee of the Declaration of Trust of Emily Whittlesey, dated November 11, 2001.
 the following real property in the ~~City of~~ **Crescent Valley**, County of **Eureka, NV.**
Lot 2 in Block 6 of Crescent Valley Ranch & Farms, Unit No. 1
as shown by map thereof recorded April 6, 1959 in the Office
of the County Recorder, Eureka County, Nevada.
Assessors parcel # 002-021-16

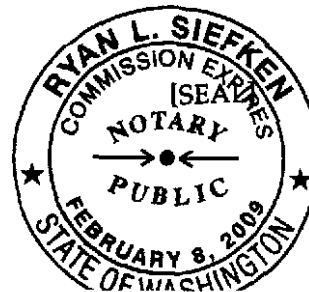
Date: Dec 2nd 2008 Shelly Urlacher
 Date: 12/11/08 John Mudd
 Date: 12-15-08 John Mudd
 Date: _____

State of WA
 County of Benton } ss.

On 12-2-2008, before me, RYAN L SIEFKEN [insert name and title of the officer], personally appeared SHELLY D. URLACHER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 Signature of Notary



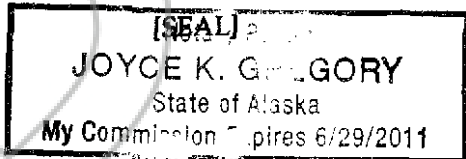
State of ALASKA

County of Kodiak) ss.

On 12/11/08, before me, Joyce K Gregory [insert name and title of the officer], personally appeared Yvonne Henderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Joyce K Gregory
Signature of Notary



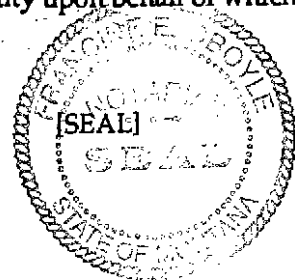
State of

County of Flathead) ss.

On 12/15/08, before me, John Francine O'Boyle, Notary [insert name and title of the officer], personally appeared John Mudd personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Francine E. O'Boyle
Signature of Notary



STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-213031

01/09/2009 01:26 PM

Official Record

FOR
Doc
Bec
De:
Not

Recording requested By
EMILY WHITTLESEY

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$40.00
Recorded By: FES RPTT \$29.25
Book- 0485 Page- 0003

1. Assessor Parcel Number (s)

- a) 002-021-16
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|---------------|-----------------------------|----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res |
| c) <input type="checkbox"/> | Condo/Townhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt Bldg | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 7500.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 29.25

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shelly Wlachar Capacity 100

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Shelly Wlachar, et al
Address: _____
City: _____
State: _____ Zip: _____

(REQUIRED)
Print Name: EMILY WHITTLESEY
Address: _____
City: POB 228 COMPTCHE,
State: CA Zip: 95427

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____