

**Official Record**Recording requested By  
DAVID PASTORINO**Eureka County - NV****Mike Rebaleati - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT: \$37.05

Recorded By: FES

Book- 0485 Page- 0070



0213049

Grantees' address:

P.O. Box 1616

Elko, NV 89803

Mail tax statements to:

William H. and Patricia J. McCulloch

P.O. Box 1616

Elko, NV 89803

APN: 001-012-29

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE** is made and entered into effective as of the 31st day of December, 2008, by and between **DAVID A. PASTORINO**, an unmarried man, "Grantor"; and **WILLIAM H. McCULLOCH** and **PATRICIA J. McCULLOCH**, husband and wife, "Grantees";

***WITNESSETH:***

That the said Grantor, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell, and convey unto the said Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their assigns and the heirs, executors, administrators, successors and assigns of the survivor forever, all that certain property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel No. 2 of that certain Parcel Map for David A. Pastorino as recorded in the office of the Recorder of Eureka County, Nevada, on September 7, 2006, as File No. 206144.

**SUBJECT TO** any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights of way of record.

**TOGETHER WITH** any and all buildings, fixtures and improvements situate thereon.

**TOGETHER WITH** the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their assigns and the heirs, executors, administrators, successors and assigns of the survivor forever.

**MARVEL & KUMP, LTD.**

Attorneys at Law

217 Idaho Street

Elko, NV 89801

775-738-9881



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-213049

01/16/2009 04:29 PM

Official Record

FOR REC:

Document

Book:

Date of R

Notes:

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DAVID PASTORINO

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Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number (s)

a) 001-012-09  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ Gift \$45,000  
\$ 37.05

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David A. Pastorino Capacity Seller - Gift  
Signature William H. McCulloch Capacity New Owner - Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)  
Print Name: DAVID A. PASTORINO  
Address: Box 525  
City: Eureka  
State: NV Zip: 89316

(REQUIRED)  
Print Name: Wm. H. McCulloch  
Address: 28 DIAMONDBACK PL  
City: SPRING CREEK  
State: NV Zip: 89315

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)