Recording requested by:

Bent A. Christensen, Inc.) 419 Main Street #PMB 146 Huntington Beach, CA 92648 (714) 960-4107

When recorded mail to:

WILLIAM J. RICHARDSON 9361 Cloudhaven Drive Huntington Beach, CA 92646 DOC # 0213053

01/22/2009 02:14

Official Record

Recording requested By BENT A CHRISTENSEN

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$39.00** RPTT: Page 1 of 1 Recorded By: FES

Book- 0485 Page-



AP# 005-670-38

**GRANT DEED** 

This conveyance is a transfer between parent and child. There is no consideration and no documentary transfer tax due.

WILLIAM J. RICHARDSON

I, WILLIAM J. RICHARDSON, a married man, hereby grant to WILLIAM J. RICHARDSON as his sole and separate property, that Real Property situated in the County of Eureka, State of Nevada, bounded and described as follows:

THE SOUTHWEST QUARETR OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 28 NORTH, RANGE 52 EAST, 40 ACRES MORE OR LESS, FILED IN THE OFFICE OF THE COUNTY RECORDER QF EUREKA COUNTY, NEVADA.

Date: January 8, 2009

State of California County of

ORANGE

WILLIAM J. RICHARDSON

On JANUARY 8, 2029 before me MARILYN DENISE DRAKE

personally appeared WILLIAM J. RICHARDSON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MARILYN DENISE DRAKE
Commission # 1741011
Notary Public - California
Orange County
MyComm. Brokes May 20, 2011

Signature of notary

MAIL TAX STATEMENT TO:

WILLIAM J. RICHARDSON, 9361 Cloudhaven Drive, Huntington Beach, CA 92646

## DECLARATION OF VALUE

	DOC # DV-213053
	FOR RE 01/22/2009 02:14 PM
1. Assessor Parcel Number (s)	Docume Official Record
a) 05-670-38 b)	Book: Recording requested By
c)	Date of   BENT A CHRISTENSEN   Notes:
d)	Eureka County - NV
. ' <del>'''</del>	Mike Rebaleati - Recorder
2. Type of Property:  a) Vacant Land b) Single Fam Re c) Condo/Twnhse d) 2-4 Plex e) Apt. Bidg. 1) Comm'l/Ind'l g) Agricultural h) Mobile Home	Page 1 of 1 Fee \$39 00 es. Recorded By: FES RPTT. Book-0485 Page-0075
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	\$ KA \$ KA \$ KA
Real Property Transfer Tax Due:	\$ 1/4
4. If Exemption Claimed:  a. Transfer Tax Exemption, per NRS 375.090, Section:  b. Explain Reason for Exemption:  Fig. 11-	This is a , in he from ofer from to son his that consideration
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any	
additional amount owed.	
Signature William Value	Capacity 5 o/c owner
Signature	Capacity
Decrased	7
	VER (GRANTEE) INFORMATION  (REQUIRED)  Name: Wylliam J. Richardson
Address: 10692 Molnic Ave Addre	
City: Geroley Grand City:	Hun hing ton Beach
State: CA Zip: 92843 State:	
COMPANY/PERSON REQUESTING RECORDIN	<u>IG</u>
(REQUIRED IF NOT THE SELLER OR BUYER)	F 4
Print Name: RENT A CHRISTENSEN, 1	Escrow#
Address: 4/9 Main St H/46 City: Humbin land Ranch State: 6	7in: A . / / 3
City: Hunding lan Bruch, State: C	Zip: 91682

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)