

Recording requested by:

Bent A. Christensen, Inc.)
419 Main Street #PMB 146
Huntington Beach, CA 92648
(714) 960-4107

When recorded mail to:

WILLIAM J. RICHARDSON
9361 Clouthaven Drive
Huntington Beach, CA 92646



AP# 005-670-38

GRANT DEED

This conveyance is a transfer
between parent and child. There is
no consideration and no documentary
transfer tax due.

William J. Richardson
WILLIAM J. RICHARDSON

I, WILLIAM J. RICHARDSON, a married man, hereby grant to WILLIAM J. RICHARDSON as his sole and separate property, that Real Property situated in the County of Eureka, State of Nevada, bounded and described as follows:

THE SOUTHWEST QUARETR OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 28 NORTH,
RANGE 52 EAST, 40 ACRES MORE OR LESS , FILED IN THE OFFICE OF THE COUNTY RECORDER QF
EUREKA COUNTY, NEVADA.

Date: January 8, 2009

William J. Richardson
WILLIAM J. RICHARDSON

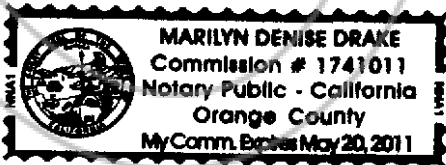
State of California
County of ORANGE

On January 8, 2009 before me MARILYN DENISE DRAKE

personally appeared WILLIAM J. RICHARDSON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Marilyn Denise Drake
Signature of notary

MAIL TAX STATEMENT TO:
WILLIAM J. RICHARDSON, 9361 Clouthaven Drive, Huntington Beach, CA 92646

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-213053

01/22/2009 02:14 PM

Official Record

1. Assessor Parcel Number (s)

- a) 05-670-38
- b) _____
- c) _____
- d) _____

FOR RE
 Docume
 Book:
 Date of
 Notes:

Recording requested By
 BENT A CHRISTENSEN

Eureka County - NV
 Mike Rebaleati - Recorder

Page 1 of 1 Fee \$39.00
 Recorded By: FES RPTT:
 Book- 0485 Page- 0075

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ NA
 Transfer Tax Value: \$ NA
 Real Property Transfer Tax Due: \$ NA

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: This is an in her transfer from
- b. Explain Reason for Exemption: Father to son without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature [Signature] Capacity Sole owner
 Signature _____ Capacity _____
 Deceased

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Dvains George Boudette
 Address: 10692 Melnic Ave
 City: Garden Grove
 State: CA Zip: 92643

(REQUIRED)
 Print Name: William J. Richardson
 Address: 9361 Cloudhaven Dr.
 City: Huntington Beach
 State: CA Zip: 92646

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: BENT A CHRISTENSEN, Inc Escrow # _____
 Address: 419 Main St #146
 City: Huntington Beach, State: CA Zip: 92646

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)