

DOC # 0213056

01/26/2009 09:05 AM

Official Record

Recording requested By
STUART FURMAN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$19.50

Recorded By: FES

Book- 0485 Page- 0083

Recording Requested By:)
When Recorded Mail To :)
Mail Tax Statements to:)

Linda L. Losson)
P.O. Box 422)
Grangeville, Idaho 83530)

) Space Above For Reco



0213056

APN 003-105-02

QUITCLAIM DEED

Documentary Transfer Tax is \$0.00. _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
^{of \$70.00}

REX PATRICK LARKIN, a single man

does hereby remise, release and forever quitclaim to

LINDA L. LOSSON, a married woman as her sole and separate property

all of his rights, title and interest in and to the real property situated in the County of Eureka,
State of Nevada, described as follows:

Lot 3 of Block 19 of CRESCENT VALLEY RANCH & FARMS, UNIT No. 4, as per map
recorded in said County as File No. 34552

Dated: 1/21-08

Rex Patrick Larkin
REX PATRICK LARKIN

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

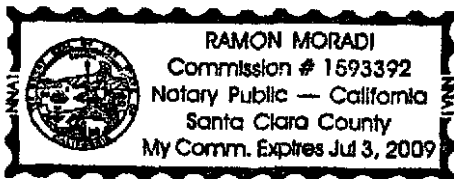
State of California

County of Santa Clara }

On 11/21/2008 before me, Ramon Moradi, Notary Public
Date Here/Insert Name and Title of the Officer

personally appeared Rex Patrick Larkin
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Ramon Moradi
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

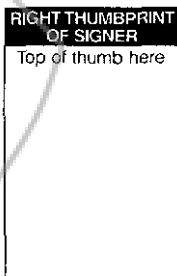
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

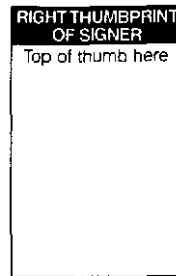
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-213056

01/26/2009 09:05 AM

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- 1. Assessor Parcel Number(s)
 - a) 003-105-02
 - b) _____
 - c) _____
 - d) _____

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- 2. Type of Property:
 - a) Vacant Land
 - b) _____ Single Fam. Res.
 - c) _____ Condo/Twnhse
 - d) _____ 2-4 Plex
 - e) _____ Apt. Bldg.
 - f) _____ Comm'l/Ind'l
 - g) _____ Agricultural
 - h) _____ Mobile Home
 - _____ Other _____

FO	Page 1 of 1	Fee \$15.00
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Notes:		

- 3. Total Value /Sales Price of Property: \$4,670.00
- Deed in Lieu of Foreclosure Only (value of property) _____
- Transfer Tax Value: \$ 4,670
- Real Property Transfer Tax Due: \$ 19.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Atty for Grantor and Grantee
 Signature: STUART FURMAN Capacity: ESQ

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Rex Patrick Larkin
Address: c/o Linda Losson
P.O. Box 422
City/State: Grangeville, Idaho 83530

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Linda L. Losson
Address: P.O. Box 422
City/State: Grangeville, Idaho 83530

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stuart Furman, Esq, for Southern California Legal Center. Inc.
Address: 9510 Vista Aleta
City, State, Zip: alley Center, CA 92082

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)