## DOC # 0213056

Recording Requested By: )
When Recorded Mail To: )
Mail Tax Statements to: )
Linda L. Losson
P.O. Box 422
Grangeville, Idaho 83530 )
Space Above For Reco

01/26/2009 09:05 AM

Official Record

Recording requested By STUART FURMAN

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$19.50 Recorded By: FES Book- 0485 Page- 0083



opade Above For Ne

APN 003-105-02

## **QUITCLAIM DEED**

Documentary Transfer Tax is \$0.00.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

REX PATRICK LARKIN, a single man

does hereby remise, release and forever quitclaim to

LINDA L. LOSSON, a married woman as her sole and separate property

all of his rights, title and interest in and to the real property situated in the County of Eureka, State of Nevada, described as follows:

Lot 3 of Block 19 of CRESCENT VALLEY RANCH & FARMS, UNIT No. 4, as per map recorded in said County as File No. 34552

Dated: <u>///2/-08</u>

REX PATRICK LARKIN

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	1	
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County of Santa Cara	J	< \
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On 11/21/2008 before me, Ram	Here Insert Name and Title of the Officer	++-
personally appeared Rox Patrick !	Larkin	\ \
porsoniary appeared	Name(s) of Signer(s)	
	. It is a second to make the disease of a second	
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(is/are subscribed to the	
	within instrument and acknowledged to me that	
	he/she/they executed the same in his/h	
	capacity(les), and that by his/her/their si	
	instrument the person(s), or the entity upon behalf of	
Commission # 1593392	which the person(s) acted, executed the	e instrument.
Santa Clara County	I cortify under PENALTY OF PERILIRY under the laws	
My Comm. Expires Jul 3, 2009	of the State of California that the foregoing paragraph is	
	true and correct.	
WITNESS my hand and official seal.		
	Signature Janen J	
Place Notary Seal Above	Signature of Notary Pu	blic
/ /	ONAL	
Though the information below is not required by law, it is and could prevent fraudulent removal and rea	may prove valuable to persons relying on the doc attachment of this form to another document.	ument
Description of Attached Document		
Title or Type of Document:	<u> </u>	
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:	) )	
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Capacity(ies) Claimed by Signer(s)		
<u></u>	0. / 1.	
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General RICHTTHUMBERINT	□ Partner — □ Limited □ General	RIGHTTHUMBPRINT
☐ Attorney in Fact ☐ OF SIGNER	☐ Attorney in Fact	OF SIGNER
☐ Trustee Top of thumb here	☐ Trustee	Top of thumb here
☐ Guardian or Conservator	☐ Guardian or Conservator	
Other:	Other:	-
Signer Is Representing:	Signer Is Representing:	-
3		[
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## DOC # DV-213056 STATE OF NEVADA 01/26/2009 **DECLARATION OF VALUE** Official Record 1. Assessor Parcel Number(s) Recording requested By STUART FURMAN a) 003-105-02 b) \_\_\_\_\_\_ Eureka County - NV Mike Rebaleati - Recorder d) Fee \$15.00 Page 1 of 1 FO Recorded By: FES 2. Type of Property: RPTT: \$19.50 a) X Vacant Land Bo Book- 0485 Page- 0083 Single Fam. Res. c)\_\_\_ Condo/Twnhse 2-4 Plex Date of Recording: e)\_\_\_ Apt. Bldg. Comm'l/Ind'l Notes: g)\_\_\_ Agricultural Mobile Home Other \$4,670.00 3. Total Value /Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ <u>4,670</u> Real Property Transfer Tax Due: \$ 19.50 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Atty for Grantor and Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Rex Patrick Larkin Address: c/o Linda Losson

P.O. Box 422

City/State: Grangeville, Idaho 83530

Capacity:\_\_\_

**BUYER (GRANTEE) INFORMATION** (REQUIRED)

Print Name: Linda L. Losson

Address: P.O. Box 422

City/State: Grangeville, Idaho 83530

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

STUART FULLAND

Print Name:

Signature:

Stuart Furman, Esq. for Southern California Legal Center. Inc. 9510 Vista Aleta

Address: City, State, Zip:

alley Center, CA 92082

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)