

DOC # 0213061

01/27/2009

01:14 PM

**Official Record**

Recording requested By  
BELGO-NEVADA LTD

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: FES

Book- 0485 Page- 0098



0213061

When recorded return to and return tax  
notices to:

BELGO-NEVADA LTD.

% CSC Services of Nevada, Inc.

502 East John Street

Carson City, Nevada 89706

For recorder's use only

---

**GRANT, BARGIN AND SALE DEED**

---

UNPATENTED MINING CLAIMS

**KNOW ALL MEN BY THESE PRESENTS THAT:**

**THIS INDENTURE**, is made and entered into on this the 6<sup>th</sup> day of January, 2009, between **SILVER VIKING CORPORATION**, a Nevada corporation, as Grantor (the "Grantor"), whose Corporation Number is C1447-1977, whose mailing address is 545 South Valley View Drive Number 100, Saint George, Utah 84770, United States of America and **BELGO-NEVADA LTD.**, a Nevada corporation as Grantee (the "Grantee"), whose mailing address is % CSC Services of Nevada, Inc., 502 East John Street, Carson City, Nevada 89706, United States of America.

**WITNESSETH:**

**FOR A VALUABLE CONSIDERATION**, of ten dollars (\$10.00) in the lawful currency of the United States of America and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor and the undersigned Einar C. Erickson, both jointly and severally hereby **GRANTS, BARGAINS, SELLS and CONVEYS** to Grantee, all right, title, interest in and to all certain unpatented mining claims, mill sites and tunnel sites, with all the buildings, appurtenances and improvements thereon, if any, situated in County of Eureka, State of Nevada as more particularly described as follows:

**UNPATENTED LODE MINING CLAIMS**

**Claim Name and Number**

August

August #1

**BLM Serial Number**

NMC 798897

NMC 798898

**GRANT, BARGIN AND SALE DEED**

Silver Viking Corporation  
Belgo-Nevada Ltd.

August #9	NMC 798903
Baltic	NMC 798864
Grover Cleveland	NMC 798869
Fourth of July Fraction	NMC 798863
Hillside	NMC 798872
Hillside 3	NMC 798875
Hillside 4	NMC 798876
Hillside 6	NMC 798878
Huckleberry	NMC 798862
Leviathan	NMC 798870
Nevada	NMC 798867
Northern Light	NMC 798866
Omega 1	NMC 798889
Omega 2	NMC 798890
Omega 3	NMC 798891
Omega 4	NMC 798892
Omega 5	NMC 798893
Omega 6	NMC 798894
Omega 7	NMC 798895
Omega 8	NMC 798896
Ophir 1	NMC 798905
Ophir 3	NMC 798907
Ophir 4	NMC 798908
Parnell	NMC 798871
PMJV 3	NMC 817579
PMJV 4	NMC 817580
PMJV 5	NMC 817581
PMJV 6	NMC 817582
PMJV 10	NMC 817586
PMJV 14	NMC 817590
PMJV 16	NMC 817592
Utah	NMC 798868
Wabash	NMC 798880



Wabash 1	NMC 798881
Wabash 2	NMC 798882
Wabash 3	NMC 798883
Wabash 4	NMC 798884
Wabash 5	NMC 798885
Wabash 6	NMC 798886
Wabash 8	NMC 798888
Wabash Fraction	NMC 798879
Silverado 12	NMC 197874

The foregoing unpatented lode and mill site claims are located in Sections 2 and 3, Township 18 North, Range 53 East, and Sections 27, 28, 33 and 34, Township 19 North, Range 53 East, M.D.B.&M., in the County of Eureka, State of Nevada.

*Prior deed reference: Book 334, Page 045, Document Number 174383 of the Official Records of the County of Eureka, in the State of Nevada.*

**TO HAVE AND TO HOLD** all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever **IN FEE SIMPLE**; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further **WARRANTS** and agrees to **FOREVER DEFEND** all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

**TOGETHER** with all mineral rights, any and all minerals, all veins and lodes of mineral-bearing rock and/or ore therein and all dips, spurs and angles thereof; and also all the metals, ores, gold and silver bearing quartz, rock and earth therein, together with the right of ingress and egress to explore for and remove the same.

**TOGETHER** with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**SUBJECT TO** all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK, SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, Grantor and Einar C. Erickson have caused these presents to be signed as its duly authorized officer or member on the day on the day and year first above written.

For and on behalf of:

For and on behalf of:

Silver Viking Corporation

Einar C. Erickson

By: Einar C. Erickson

By: Einar C. Erickson

Its: Einar C. Erickson  
President  
Duly Authorized

Einar C. Erickson

**Acknowledgement:**

**NOTARY PUBLIC**

State of Utah  
County of Washington } ss.

On Jan 9<sup>th</sup>, 2009 before me, Alice Bonadurer, a notary public in and for the State of Utah, personally appeared Einar C. Erickson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as President of Silver Viking Corporation and himself.

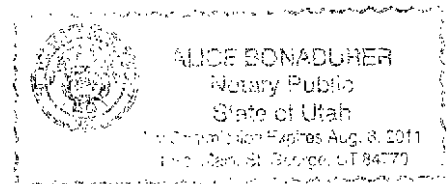
IN WITNESS WHEREOF I hereunto set my hand and official seal

**Notary Public in and for the State of Utah:**

Alice Bonadurer

Printed Name of Notary: Alice Bonadurer

My Commission Expires: 07-07-2011



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 8

b. Explain Reason for Exemption: unpatented mining claims

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Belgo-Nevada Ltd.  
Address: 610 502 E. John John St.  
City: Carson City  
State: NV Zip: 89706

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR R

Docu

Book:

Date o

Notes:

DOC # DV-213061

01/27/2009

01:14 PM

Official Record

Recording requested By  
BELGO-NEVADA LTD

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$17.00

Recorded By: FES RPTT

Book- 0485 Page- 0098