DOC # 0213062

01/27/2009

01:16 PM

Official Record
Recording requested By
BELGO-NEVADA LTD

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$17.00

Page 1 of 4 Recorded By: FES

Book- 0485 Page- 0102



For recorder's use only

GRANT, BARGIN AND SALE DEED

ASSESOR'S PARCEL NUMBER(S): 009-330-01

When recorded return to and return tax

notices to:

BELGO-NEVADA LTD.

502 East John Street

% CSC Services of Nevada, Inc.

Carson City, Nevada 89706

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS INDENTURE, is made and entered into on this the 6th day of January, 2009, between SILVER VIKING CORPORATION, a Nevada corporation, as Grantor (the "Grantor"), whose Corporation Number is C1447-1977, whose mailing address is 545 South Valley View Drive Number 100, Saint George, Utah 84770, United States of America and BELGO-NEVADA LTD., a Nevada corporation, as Grantee (the "Grantee"), whose mailing address is % CSC Services of Nevada, Inc., 502 East John Street, Carson City, Nevada 89706, United States of America.

WITNESSETH:

FOR A VALUABLE CONSIDERATION, of ten dollars (\$10.00) in the lawful currency of the United States of America and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor and the undersigned Einar C. Erickson, both jointly and severally hereby GRANTS, BARGAINS, SELLS and CONVEYS to Grantee, all right, title, interest in and to all certain patented mining claims, mill sites and tunnel sites, with all the buildings, appurtenances and improvements thereon, if any, situated in County of Eureka, State of Nevada as more particularly described as follows:

PATENTED LODE MINING CLAIMS

| Mineral Survey Number |
|-----------------------|
| 215 |
| 243 |
| 178 |
| 156 |
| |

| CLOUD | 194 |
|-------------------------------|-----------|
| CLYDE | 129 |
| COMPASS - 9/16 | 302 |
| DAYLESFORD | 264A |
| DEAD BROKE | 191 |
| DELAWARE | 157 |
| DIAMOND | 221 |
| EAST OAKLAND | 186 |
| ELDORADO NO. 2-1/8 | 140 |
| EUREKA TUNNEL - 3/16 | NO SURVEY |
| ESCELATOR & CARLO ZENO | 142 |
| EXCELATOR | 181 |
| FANNY AND FRANKIE SCOTT CONS. | 198 |
| FOURTH OF JULY | 82 |
| GAS LIGHT | 145 |
| GENERAL WASHINGTON | 128 |
| COBEN & SINNOT | 237 |
| GORE | 162 |
| HAWKEYE | 223 |
| HIBERNIA | 311 |
| HUGUENOT | 115 |
| IDA | 199 |
| KENTUCKY NO. 1 | 236 |
| KENTUCKY NO. 3 | 238 |
| KIT CARSON | 163 |
| KRAO | 319 |
| LANTERN | 183 |
| LARAL - 50% | 188 |
| LENA - 9/16 | 303 |
| LIZZIE L. | 224 |
| MADRID | 166 |
| MANHATTAN - 62 1/2% | 179 |
| MAY DAY QUEEN | 144 |
| MCNAUGHTON | 171 |
| METAMORAS | 127A |
| MILAND | 132-135 |
| MINER'S DREAM | 233 |
| MORRIS | 169A |
| MOUNTAIN BOY | 234 |
| MOUNTAIN QUEEN | 235 |
| NAPA | 320 |
| NEW YEARS | 193 |
| OLD PUT | 245A |
| OVERSIGHT | 282 |
| OSARD | 158 |
| | |

| PIONEER - 75% | 177 |
|---------------------|-----|
| REPUBLIC | 296 |
| SAGE BRUSH | 185 |
| SILVER CONNOR - 50% | 187 |
| SAN JOSE | 182 |
| STAR OF EUREKA | 312 |
| SUNSET - 1/8 | 205 |
| WELSH KING | 184 |
| WHIP POOR WILL | 168 |
| WILLIAMS | 170 |
| YOUNG MABEL | 263 |
| | |

PATENTED MILL SITES

| Claim Name and Number | Mineral Survey Number |
|-----------------------|-----------------------|
| METAMORAS | 127B |
| OLD PUT | 245B |
| DAYLESFORD | 264B |

The foregoing patented lode and mill site claims are located in Sections 2 and 3, Township 18 North, Range 53 East, and Sections 27, 28, 33 and 34, Township 19 North, Range 53 East, M.D.B.&M., in the County of Eureka, State of Nevada.

Prior deed reference: Book 334, Page 041, Document Number 174382, of the Official Records of Eureka County, in the State of Nevada.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

TOGETHER with all mineral rights, any and all minerals, all veins and lodes of mineral-bearing rock and/or ore therein and all dips, spurs and angles thereof; and also all the metals, ores, gold and silver bearing quartz, rock and earth therein, together with the right of ingress and egress to explore for and remove the same.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record; and all general and special taxes for the current fiscal year.

IN WITNESS WHEREOF, Grantor and Einar C. Erickson have caused these presents to be signed as its duly authorized officer or member on the day on the day and year first above written.

For and on behalf of:

For and on behalf of:

Silver Viking Corporation

Einar C. Erickson

By: \

Einar C. Erickson

Its:

President

Duly Authorized

By:

Einar C. Erickson

Acknowledgement:

NOTARY PUBLIC

State of Utah
County of Washington } ss.

On _______, 2009 before me, ________, a notary public in and for the State of Utah, personally appeared Einar C. Erickson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as President of Silver Viking Corporation and himself.

IN WITNESS WHEREOF I hereunto set my hand and official seal

Notary Public in and for the State of Utah:

Printed Name of Notary:

1114 Danadure

My Commission Expires:

<u>07-07-20</u>4

ALICE BONADURER
Notary Public
State of Uses
100 Tel Notary 200 Aug 2 Cont

State of Nevada Declaration of Value

| | Assessor Parcel Number(s) | | | Official Record |
|------------|----------------------------------------------|----------------------------------------|----------------|-----------------------------------------------------------------------------------------|
| | a) <u>009-330-0/</u> b) | | | Recording requested By BELGO-NEVADA LTD |
| | b) | | | Eureka County - NV |
| | d) | | FO | Mike Rebaleati - Recorder |
| 2. | Type of Property: | 1) = 0; 1 = n | ON Doc | Page 1 of 1 Fee: \$17.00 |
| | a) ☐ Vacant Land c) ☐ Condo/Twnhse | b) □ Single Fam. Res. d) □ 2-4 Plex | | Recorded By FES RPTT: |
| | , | f) □ Comm'1/Ind'1 | | Book-0485 Page-0102 |
| | | | Book | :Page: |
| | g) ☐ Agricultural i) ☑ Other <u>Patented</u> | mining Claims | | |
| | · | 0 | | 27 302 |
| 3. | Total Value/Sales Price of Pro | perty: | \$_ | 27,898 |
| | Deed in Lieu of Foreclosure C | only (value of property) | \$ | } |
| | Transfer Tax Value: | | \$ | |
| | Real Property Transfer Tax D | ue: | \$_ | /_/ |
| 4. | If Exemption Claimed: | | | / / |
| | a. Transfer Tax Exemption, pe | er NRS 375.090, Section: | <u> </u> | |
| | b. Explain Reason for Exempt | ion: | | |
| | | | | |
| 5. | Partial Interest: Percentage be | ing transformed | % | |
| | 1 | | <u> </u> | |
| | | | | and can be supported by documentation if |
| | | | | and can be supported by documentation in e disallowance of any claimed exemption, or |
| | | | | the tax due plus interest at 1% per month. |
| Pur | suant to NRS 375.030, the Buyer | | | ally liable for any additional amount |
| owe | d. | | / | |
| Sign | nature Non 6/4 | | / Ca | pacity Buger |
| ľ | nature | | | ipacity |
| Ü | LLER (GRANTOR) INFORM | TATION BI | | GRANTEE) INFORMATION |
| | (REQUIRED) | | , | (REQUIRED) |
| li. | nt Name: Silver Viking | | int Name | : Belgo-Neverda Ltd. |
| Add | Iress: 545 South Vall | | ldress: ty: | CAUSON City |
| Stat | | 7 f | ate: | 1/V Zip 89706 |
| <u>ന</u> ി | MPANY/PERSON REQUESTIN | IC RECORDING (PROJURED | IE NOT THE | SELLED OR RITVED) |
| | | Theorem (Mighted) | | |
| | nt Name: | | ESC | row # |
| City | | State | | Zip |
| ~~, | • | | | |

DOC # DV-213062

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)