| | 02/04/2009 02:57 PM |
|--|--|
| | Official Recor |
| APN: 003-106-01 | VIRGIL L ROPER |
| Recording requested by and mail documents and | Eureka County - NV |
| tax statements to: | Mike Rebaleati - Recorder Fee: \$15.00 Page 1 of 2 |
| _ | RPTT: Recorded By FE |
| Name: Virg. 1 L. Roper | Book- 0485 Page- 0145 |
| Address PO Pox 211070 | |
| Addless, storman and a storman | |
| City/State/Zip: Crescent Valley NV | |
| DEC107mk | 0213078 |
| Nevada Legal Forms & Books, Inc. (702) 870-8977 | |
| www.legalformsrus.com | |
| | |
| DECLARATION OF HOMESTEAD | |
| | ☐ Single, Married or Widowed |
| CHECK ONE Head of Family | Married (filing joint declaration) |
| ☐ Multiple single persons | , |
| ☐ By Husband (filing for benefit of t | both) |
| | ☐ CONDOMINIUM UNIT ☐ OTHER |
| CHECK ONE HOUSE I MOBILE HOME | ☐ CONDOMINIUM UNIT ☐ OTHER |
| | \ <u> </u> |
| Name on title of property: Virgill d | Soan E Roper |
| | |
| do individually and severally certify and declare that the | ne following named persons is/are residing on |
| the land premises (or mobile home, condominium unit, | townhouse) as follows: 455 p |
| Single family residence | 9th ST |
| 13 (C a) 0 + A s | |
| located at (street address) 455 N. 942 c | 21 |
| City of Crescent Valley, County of S | |
| and more particularly described as follows: SUBDIVIS | |
| | ION. (Set total regal accompany and commonly |
| known address) | la la |
| Block 18 LOT 2 CUR & FU #4 | |
| | |
| | |

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

DOC # 0213078

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I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead. No former Declaration of Homestead has been made by me, us, or either of us. This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on02/04/09 In Witness Whereof, I/We have hereunto set my hand/our hands on Print or type name here STATE OF NEVADA COUNTY OF EUREKA) 20 09 , personally appeared On this 4th day of FEBRUARY before me, a Notary Public VIRGIL ROPER personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that + heit executed this instrument. Witness my hand and official seal. My commission expires: Consult an attorney if you doubt this forms fitness for your purpose.

Declaration of Homestead

Page 2 of 2

Initials