

DOC # 0213102

02/09/2009

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**Official Record**Recording requested By  
JERRY ANDERSON

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 0485 Page- 0191



0213102

APN: 007-340-06

RECORDING REQUESTED BY:  
Farm Service Agency

WHEN RECORDED MAIL TO:

Jerry L Anderson  
PO Box 87  
Eureka NV 89316

Position 5

Form FSA-NV 1951-4  
(Rev. 12/99)**UNITED STATES DEPARTMENT OF AGRICULTURE**  
Farm Service Agency**FULL RECONVEYANCE**

WHEREAS, the undersigned, Farm Loan Specialist of the Farm Service Agency for the State of Nevada (7USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, and successor agencies, is the original Trustee, under the Deed(s) of Trust executed by EDWARD B ANDERSON, Trustor, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Book Number</u>	<u>Page Number</u>	<u>Document Number</u>
May 15, 1980	May 15, 1980	81	76-79	73538
May 22, 1981	May 22, 1981	094	531-535	80375

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

See Attachment A

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

DATED: January 28, 2009  
MARK R. WILLIAMSFarm Loan Specialist  
Farm Service Agency for the State of Nevada

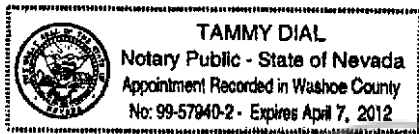
State of Nevada )

County of )

On this the 28 day of January, before me,

Tammy L Dial (Date) (Month and Year), a Notary Public in and for said State, personally appeared Mark Williams Farm Loan Specialist for the Farm Service Agency for the State of Nevada, personally know (or proved) to me to be the person whose name is subscribed to this instrument as Trustee, and acknowledge that he executed it as Trustee.

  
Notary Public



(Seal)

## ATTACHMENT "A"

TOWNSHIP 20 NORTH, RANGE 53 EAST M.D.B. & M.

Section 29: Lots 1, 2, 3, 4, 5, 6, 7 and 8

EXCEPTING THEREFROM all oil and gas in or under said land reserved by the UNITED STATES OF AMERICA in Patents recorded September 28, 1965 in Book 8, Page 455, and March 21, 1966 in Book 10, Page 205, Official Records, Eureka County, Nevada

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
7504	19315	2.02	42.06
8799	23984	2,098	159.68
	35419		120.06
	35876		69.6



0213102

Book 485 02/09/2009  
Page 193 Page 3 of 3