

THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL  
THIS DEED AND MAIL TAX  
STATEMENTS TO:

STEPHEN M. WIERTSEMA  
LORI C. WIERTSEMA  
HC 89 BOX 85  
WILLOW, AK 99688

**DOC # 0213131**

02/17/2009

01:39 PM

**Official Record**

Recording requested By  
RADIUS MANAGEMENT

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$16.00

Page 1 of 3

RPTT \$56.55

Recorded By: FES

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0213131

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Assessor's Parcel No. = 005 080 39

## GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 56.55

- ☒ Computed on full value of property conveyed, or  
☐ Computed on full value less liens and encumbrances  
remaining at time of sale.

### KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Anchor Enterprises, LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto STEPHEN M. WIERTSEMA AND LORI C. WIERTSEMA, HUSBAND AND WIFE, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 5<sup>th</sup> day of February, 20 09.

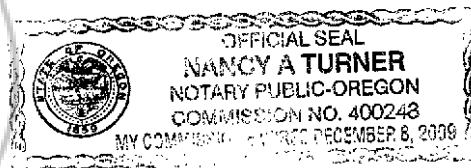
  
\_\_\_\_\_  
Grantor  
Anchor Enterprises, LLC

STATE OF Oregon  
COUNTY OF Washington

This instrument was acknowledged before me on 2-5-09 (date) by  
S. Seal, as agent, Anchor Enterprises, LLC

Nancy A Turner  
Notary Public

Printed Name: Nancy A Turner



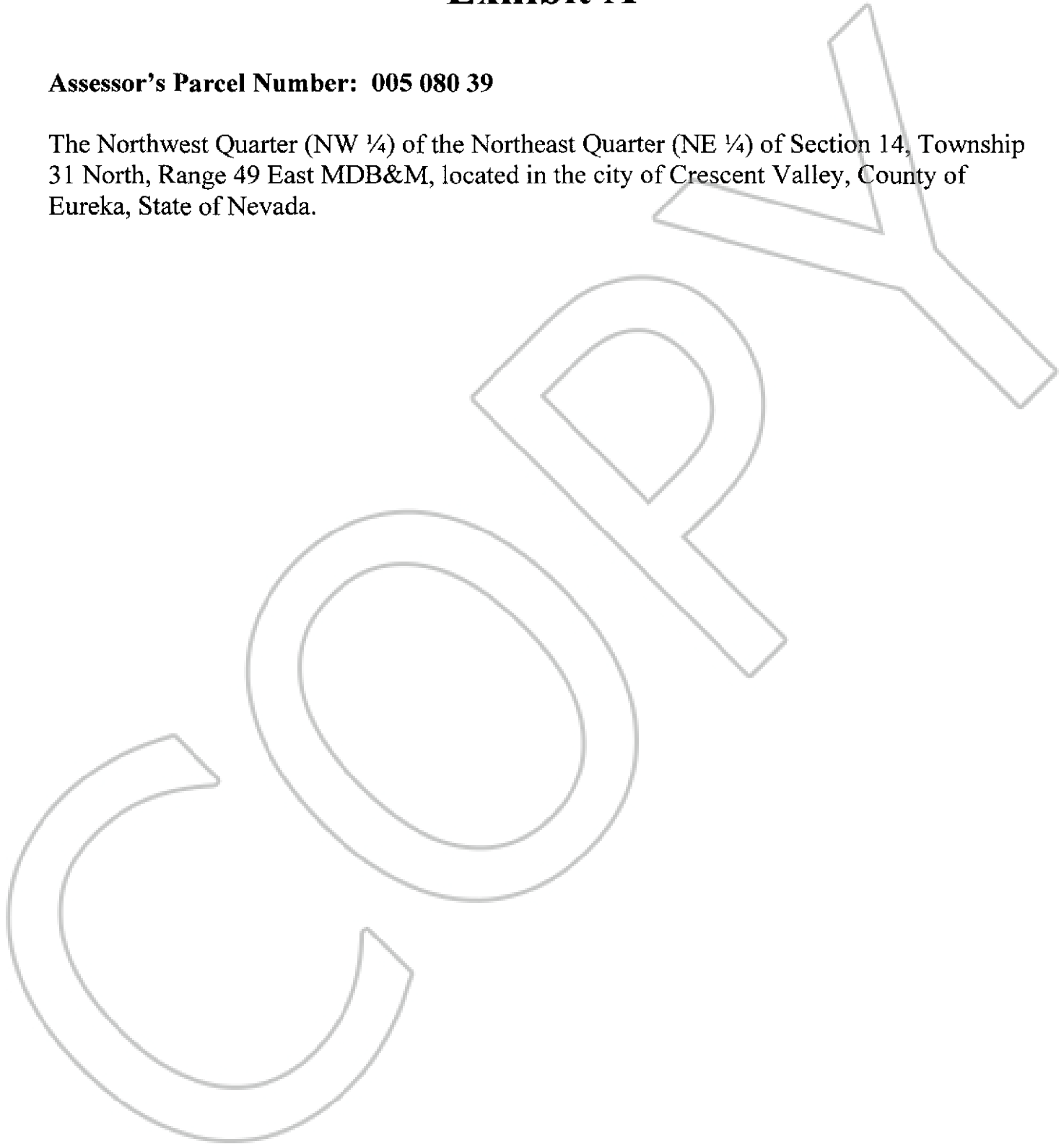
(Seal)

My Commission Expires: 12-8-09

# Exhibit A

**Assessor's Parcel Number: 005 080 39**

The Northwest Quarter (NW  $\frac{1}{4}$ ) of the Northeast Quarter (NE  $\frac{1}{4}$ ) of Section 14, Township 31 North, Range 49 East MDB&M, located in the city of Crescent Valley, County of Eureka, State of Nevada.



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STATE OF NEVADA  
DECLARATION OF VALUERecording requested By  
RADIUS MANAGEMENT

Eureka County - NV

Mike Rebaleati - Recorder

## FOR RECORDER

Document/Instr

Book:

Date of Record

Notes:

Page 1 of 1 Fee: \$16.00

Recorded By: FES RPTT: \$56.55

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## 1. Assessor Parcel Number (s)

- a) 005-080-39  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 14,500.00

\$

\$ 56.55\$ 56.55

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Candice Armstrong, as agent Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

## BUYER (GRANTEE) INFORMATION

(REQUIRED)  
 Print Name: Anchor Enterprises, LLC  
 Address: 301 Thelma Dr. #142  
 City: Casper  
 State: WY Zip: 82409

(REQUIRED)  
 Print Name: Stephen & Lori Wiertsema  
 Address: HC 89 Box 85  
 City: Willow  
 State: AK Zip: 99688

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_