

DOC # 0213132

02/17/2009 01:51 PM

Official Record

Recording requested By
MACKEDON, MCCORMICK & KING

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$17.00

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RPTT

Recorded By: FES

Book- 0485 Page- 0248



0213132

Assessor's parcel #: 01-095-05

Recording Requested by and return to:
Mackedon, McCormick & King
179 S. LaVerne Street
Post Office Box 1203
Fallon, Nevada 89406

Mail tax statements to:
Margaret A. Nuttall
5860 Sarah Rd.
Fallon, NV 89406

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA)
 : ss.
County of Churchill)

MARGARET A. NUTTALL, being of legal age, being first duly sworn, deposes and says:

That FRANCIS EARL NUTTALL, who died on September 15, 2005 is the same person named in the attached Certificate of Death as is named as one of the parties in a deed dated August 7, 1975 wherein JOHN BORGNA, is Grantor and RAVEY NUTTALL and FRANCIS E. NUTTALL, husband and wife as joint tenants, are Grantees, which Deed is recorded in the office of the Eureka

County Recorder under Document #60131, Book 51, Page 573,
Official Records of Eureka County, Nevada and affects the
following described real property:

Lots 4, 5, & 6 in Block 56, also all that
part of Lot 10, Block 56, which is
particularly described as follows:
Beginning at the NW corner of Lot 10,
Block 56, thence S 6°40' W along the
Westerly boundary line of Lot 10 a
distance of 136.93' to a point which is
identical with the Westerly 20' highway
right of way line, thence, N 28°16' E
along said right of way line a distance of
71.11' to a point, thence from a tangent
which is the last described course,
curving to the right with a radius of 220'
through an angle of 9°28'01" an arc
distance of 36.35' to a point on the
Westerly 20' highway right of way line;
thence North along the Easterly line of
Lot 10 a distance of 10.22' to the
Northeasterly corner of Lot 10, thence N
65°30' W along Northerly line of Lot 10, a
distance of 81.22' to the NW corner of Lot
10, the place of beginning.

Also all that part of Lot 7 in Block 56,
and which is particularly described as
follows: Beginning at the SW corner of
Lot 7, Block 56, thence N 78°12' E a
distance of 51.04' to a point on the
Westerly 20' highway right of way line, a
distance of 15.19' to a point on the
Easterly boundary of Lot 7, thence N 6°40'
W along the East end line of Lot 7, a
distance of 29.64' to the NE corner of Lot
7, thence S 72°29' W along North side line
of Lot 7, a distance of 67.19' to the NW
corner of Lot 7; thence S 17°31' E along
the West end line of Lot 7, a distance of

34.91' to the SW corner of Lot 7, the place of beginning.

DATED: This 11 day of February, 2009.

Margaret A. Nuttall
M. Nuttall
MARGARET A. NUTTALL

STATE OF NEVADA)
 : ss.
County of Churchill)

On this 11 day of February 2009, personally appeared before me, a Notary Public, in and for the county and state aforesaid, MARGARET A. NUTTALL, known to me or who proved to me to be the person, described in and who executed the above and foregoing instrument; who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.

Ricci Burchard

Notary Public



RICCI BURCHARD
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 03-80569-4 - Expires March 7, 2011

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

052531

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

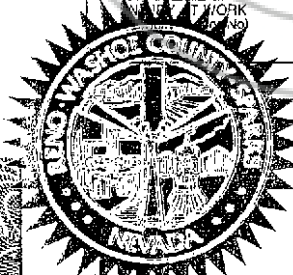
DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER 052531		STATE FILE NUMBER	
1. DECEASED—NAME First: Francis, Middle: Earl, Last: NUTTALL			2. DATE OF DEATH (Month, Day, Year) September 15, 2005
3b. CITY, TOWN OR LOCATION OF DEATH Reno			3a. COUNTY OF DEATH Washoe
3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) Washoe Medical Center		3e. If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient (Specify) Inpatient	4. SEX Male
5. RACE—(e.g., White, Black, American Indian, etc.) (Specify) White	6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc. No	7a. AGE—Last Birthday (Years) 72	7b. UNDER 1 YEAR MOS : DAYS 7c. UNDER 1 DAY HOURS : MINS
8. DATE OF BIRTH (Mo., Day, Yr.) July 20, 1933	9a. STATE OF BIRTH (If not U.S.A., name country) Utah	9b. CITIZEN OF WHAT COUNTRY USA	10. Decedent's Education. Specify highest grade completed. 12
11. SOCIAL SECURITY NUMBER	12. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Rancher	11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married	12. SURVIVING SPOUSE (If wife, give maiden name) RaVey Borgna
13. RESIDENCE—STATE Nevada	14a. COUNTY Churchill	14b. KIND OF BUSINESS OR INDUSTRY Ranching	14c. CITY, TOWN, OR LOCATION Fallon
15a. RESIDENCE—STATE Nevada	15b. COUNTY Churchill	15c. CITY, TOWN, OR LOCATION Fallon	15d. STREET AND NUMBER 10888 Carson Hwy
15e. INSIDE CITY LIMITS (Specify Yes or No) No		16. FATHER—NAME First: Robert, Middle: Nuttall, Last: Nuttall	
17. MOTHER—MAIDEN NAME First: Alicia, Middle: Brennan, Last: Brennan		18. INFORMANT—NAME (Type or Print) RaVey Nuttall	
18a. RaVey Nuttall		18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 10888 Carson Highway, Fallon, Nevada 89406	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial		19b. CEMETERY OR CREMATORY—NAME Eureka Catholic Cemetery	
19c. LOCATION Eureka		19d. City or Town Nevada	
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) <i>Tom M. Smith</i>		20b. FUNERAL DIRECTOR LICENSE NUMBER 47	
20c. NAME AND ADDRESS OF FACILITY Smith Family F.H. Box 1545 Fallon, NV 89406		20d. NAME AND ADDRESS OF FACILITY Smith Family F.H. Box 1545 Fallon, NV 89406	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. <i>Steve Recchia MD</i> (Signature and Title)		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. <i>Steve Recchia MD</i> (Signature and Title)	
21b. DATE SIGNED (Mo., Day, Yr.) 9-20-05		21c. HOUR OF DEATH 11:45 pm	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22b. DATE SIGNED (Mo., Day, Yr.)	
21e. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.) Steven L. Recchia, MD 75 Pringle Way #910 Reno, Nevada 89502		22c. HOUR OF DEATH	
22a. Steven L. Recchia, MD 75 Pringle Way #910 Reno, Nevada 89502		22d. PRONOUNCED DEAD (Mo., Day, Yr.)	
22b. LICENSE NUMBER 6532		22e. PRONOUNCED DEAD (Hour)	
23a. REGISTRAR <i>Sandra Sacks</i> Dep.		23b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) September 20, 2005	
23c. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) (a) Cerebrovascular Accident		23d. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
23e. PART I DUE TO, OR AS A CONSEQUENCE OF:		23f. INTERVAL BETWEEN ONSET AND DEATH 4 days	
23f. PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1. Seizure Disorder, Diabetes		23g. AUTOPSY (Specify Yes or No) NO	
23g. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) 28a.		23h. DATE OF INJURY (Mo., Day, Yr.) 28b.	
23i. HOUR OF INJURY M 28c.		23j. DESCRIBE HOW INJURY OCCURRED 28d.	
23k. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28f.		23l. LOCATION 28g.	
23m. STREET OR R.F.D. No.		23n. CITY OR TOWN	
23o. STATE		23p.	



STATE REGISTRAR

No. 289295

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar: *Mary A. Anderson*

Date: SEP 22 2005

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