

**DOC # 0213153**

02/25/2009

01:13 PM

**Official Record**

Recording requested By  
JP MORGAN CHASE BANK

**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Fee: \$43.00

Page 1 of 5

RPTT:

Recorded By: FES

Book- 0485 Page- 0361



0213153

Re-recorded by Chase Home Finance

Assignment of Deed of Trust

Assignment needs to be re-recorded to reflect Countrywide Bank, FSB as the assignee.

The original assignment was recorded on October 7, 2008, book 0478, page 0290.

APN# 007-395-20

10001018KS

Recording Requested by:

Name: Capital Title Co.

Address: 10531 Professional Ct. #102

City/State/Zip: Reno, NV 89521

**DOC # 0212567**

10/07/2008

2 01 PM

**Official Record**

Recording requested By  
CAPITAL TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$42.00

Page 1 of 4

RPTT

Recorded By: LLH

Book- 0478 Page- 0290

When Recorded Mail to:

Name: J.P. Morgan Chase Bank

Address: Bond Unit - 780 Kansas Ln

City/State/Zip: Monroe, LA Suite B

71203

Mail Tax Statement to:

Name: J.P. Morgan Chase Bank

Address: 780 Kansas Lane Suite B.

City/State/Zip: Monroe, LA 71203



0212567

Assignment of the  
Deed of Trust  
( Title of Document )

Please complete Affirmation Statement below:

☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Cheri Boyce - Escrow Officer

Signature

Title

Cheri Boyce

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



0213153

Book  
Page

485  
362

02/25/2009  
Page. 2 of 5

RETURN TO:  
BOND UNIT  
780 KANSAS LN. SUITE B  
MONROE, LA 71203

AP# 007-395-20

25319348  
1253193485

### ASSIGNMENT OF DEED OF TRUST

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
JPMORGAN CHASE BANK, N.A., a BANK  
organized and existing under the laws of the U.S.A.  
whose address is 1111 POLARIS PARKWAY  
COLUMBUS OH 43240

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust and  
any modifications, bearing the date of September 26, 2008 together with the certain note(s) described  
therein with all interest, all liens, and any rights due or to become due thereon to:

Countrywide Bank, FSB

(assignee)

~~J.P. MORGAN CHASE BANK~~

Said deed of trust is recorded on

#### TRUSTEE:

ORIGINAL TRUSTOR(s):  
LEVI WINWARD

KALI WINWARD

ORIGINAL LOAN AMOUNT: 144,569.00 PARCEL ID# 007-395-20

#### PROPERTY ADDRESS:

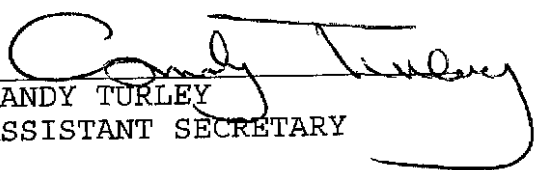
599 EL GATO, EUREKA, NV 89316

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by  
its duly authorized officers.

Dated: October 1, 2008

JPMORGAN CHASE BANK, N.A.

  
JAMES MARTINEZ  
ASSISTANT SECRETARY

  
CANDY TURLEY  
ASSISTANT SECRETARY

On October 1, 2008  
personally appeared

, before me, the undersigned, a Notary Public for said County and State,  
JAMES MARTINEZ  
AND CANDY TURLEY

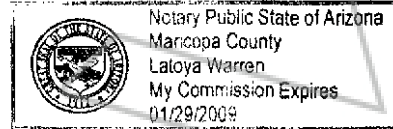
respectively of JPMORGAN CHASE BANK, N.A.  
and that they executed the foregoing instrument and affixed its seal as its duly authorized officers and that such  
execution was done as the free act and deed of  
JPMORGAN CHASE BANK, N.A.



Notary: LATOYA WARREN


My Commission Expires 01/29/2009


Prepared by: JESSICA REICHARD



## Legal Description

Parcel H as shown on that certain Parcel Map for E. A. and L. C. Rasmussen filed in the office of the County Recorder of Eureka County, State of Nevada, on February 15, 1989, as File No. 126447, being a portion of Parcel "D" of Parcel Map, Document No. 115500, E1/2 Section 17, Township 20 North, Range 53 East, M.D.B.&M..

 0212567 Book: 478 10/07/2008  
Page: 293 Page: 4 of 4

 0213153 Book: 485 02/25/2009  
Page: 365 Page: 5 of 5