

Official RecordRecording requested By
GLASSMAN BROWNING SALTSMAN JACOBS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By FES

Book- 0486 Page- 0045

QUITCLAIM DEED

A.P.N.: 005-320-07

Recording Requested by and Mail to:

Amy Osran Jacobs, Esq.
360 N. Bedford Dr., Suite 204
Beverly Hills, CA 90210

0213172

THIS INDENTURE WITNESS that the GRANTOR, Frank Barry Krasne, does hereby Quitclaim the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEEES, Frank B. Krasne and Sally J. Krasne, Trustees of the Krasne Family Trust, whose address is 10360 Caribou Lane, Los Angeles, CA 90077, situate in the County of Eureka, State of Nevada. All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

Township 30 North, Range 49 East, Section 25: E ½ of the SE ¼ NE ¼.

Together with all the singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In witness whereof I have hereunto set my hands on

Jan 15, ~~2008~~ 2009
S.J.

Frank Barry Krasne

AKA Franklin

STATE OF CALIFORNIA

)

) ss

COUNTY OF LOS ANGELES

)

On 1/15/09, before me, Chang Nim Kim, a Notary Public, personally appeared Frank Barry Krasne, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-213172

03/09/2009

03:32 PM

Official Record

Recording requested By
GLASSMAN BROWNING SALTSMAN JACOBS

1. Assessor Parcel Number (s)

- a) 005-320-07
b) _____
c) _____
d) _____

FOR R

Docum

Book:

Date o

Notes:

Eureka County - NV

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Page 1 of 1 Fee \$15.00

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2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: A transfer of title to or from a trust
without consideration if a certificate of trust is presented at the
time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Amy Jacobs

Capacity Attorney for Transferor/Transferee

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frank B. Krasne
Address: 10360 Caribou Lane
City: Los Angeles
State: CA Zip: 90077

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Frank & Sally Krasne, Trustees
Address: 10360 Caribou Lane
City: Los Angeles
State: CA Zip: 90077

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)