

DOC # 0213187

03/23/2009

08 43 AM

Official Record

Recording requested By
FIRST CENTENNIAL TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT.

Recorded By: LLH

Book- 0486 Page- 0086

ASSESSOR'S PARCEL # 007-396-257

COUNTY OF EUREKA

AFFIDAVIT

**CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY**

NRS 361.244

168677-KB

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Randy S Beck and Kristina H Beck
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 560 3rd Street Eureka
NV, Inc
4. Mobile home description: Manufacturer CMH Manufacturing Model Berkshire Sirena
Model Year 2008 Serial # 59C035016943 Length 624 Width 162
624 x 162
5. Mobile home dealer (if new unit) Clayton Homes
6. Current lien holder (if any) _____
7. New lien holder: Name Vanderbilt Mortgage and Finance Inc
Address PO Box 4007 Murfreesboro, TN 37504

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

[Signature] 9-4-08
SIGNATURE-OWNER/BUYER DATE

County of Carson City

State of Nevada

[Signature] 9-4-08
SIGNATURE-OWNER/BUYER DATE



KAREN BICE
Notary Public - State of Nevada
Appointment Recorded in Carson City
No. 23-4751-2 Expires October 18, 2010

On September 4th, 2008, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Carson City personally appeared
Randy S. Peek And Kristen A. Peek
Who acknowledged that They executed this affidavit.

[Signature]
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by C. Nichols Date 3-16-09
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by C. Nichols Date 3-16-09
3. Verification that running gear has been removed by C. Nichols Date 3-16-09

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Mears Date 2/9/09
2. Manufactured home ownership verified by M. Mears Date 2/9/09
3. Manufactured home account no. 1584 verified by M. Mears Date 2/9/09

[Signature: Michael A. Mears]
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

02/09/2009
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

