

DOC # 0213187

03/23/2009 08:43 AM

Official Record

Recording requested by  
FIRST CENTENNIAL TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT.

Recorded By: LLH

Book- 0486 Page- 0086

ASSESSOR'S PARCEL # 007-396-257

COUNTY OF EUREKA

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY**

NRS 361.244

168677-KB

**PART I TO BE COMPLETED BY APPLICANT**

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Randy S Peck and Kristin H Peck
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 560 3rd Street Eureka
4. Mobile home description: Manufacturer C.M.H. Manufacturing, Inc Model Berkshire Sirenia  
Model Year 2008 Serial # 59C035016943 Length 624 Width 162  
624 x 162
5. Mobile home dealer (if new unit) Clayton Homes
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name Vanderbilt Mortgage and Finance Inc  
Address PO Box 4007 Murfreesboro, TN 37804

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

[Signature] 9-4-08  
SIGNATURE-OWNER/BUYER DATE

[Signature] 9-4-08  
SIGNATURE-OWNER/BUYER DATE

County of Carson City

State of Nevada

KAREN BICE  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No. 23-4751-5 - Expires October 18, 2010

On September 4<sup>th</sup>, 2008, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Carson City, personally appeared  
Randy S. Peck And Kristen A. Peck  
Who acknowledged that They executed this affidavit.

[Signature]  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

- 1. Approved plot plan at this location verified by C. Nielsen Date 3-16-09
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by C. Nielsen Date 3-16-09
- 3. Verification that running gear has been removed by C. Nielsen Date 3-16-09

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- 1. Land ownership verified by M. Mears Date 2/9/09
- 2. Manufactured home ownership verified by M. Mears Date 2/9/09
- 3. Manufactured home account no. 1584 verified by M. Mears Date 2/9/09

[Signature]  
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor  
NAME/TITLE

02/09/2009  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER