

THIS SPACE PROVICE

04/09/2009 11:47 AM

Official Record

Recording requested By
JANET L LAYTON

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$39.00 Page 1 of 1
RPTT: \$46.80 Recorded By FES
Book- 0486 Page- 0275



0213217

Filed for Record at Request of:

JANET LOUISE LAYTON
When recorded return to

JANET LOUISE LAYTON
P.O. BOX 211227
CRESCENT VALLEY, NV. 89821-1227

QUIT CLAIM DEED

THIS INDENTURE, made this 31 day of JANUARY, 2009, by SIDNEY GLEN McCAMMOND of _____, hereinafter referred to as Grantor and JANET LOUISE LAYTON, hereinafter referred to as Grantee, regarding the following described real estate (the Premises), situated in the County of Eureka, Nevada, together with all appurtenances:

For and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Grantor conveys and quit claims to the Grantee the following described real estate.

5094 - 5096 TENADO AVENUE
CRESCENT VALLEY, NEVADA 89821

PARCEL # 002-023-32
002-023-33

AS SHOWN ON THE TOWN SITEMAP IN THE CRESCENT VALLEY TOWN HALL.

Subject to taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of any of record, if any.

Together with the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

Sidney G. McCammond
Grantor

State of Nevada
County of Eureka

On this 31st day of January 2009, Sidney G. McCammond, acknowledged that he had executed the attached document.



Betty J. Krambs
Betty J. Krambs, Notary Public
My commission expires June 15, 2010

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-213217
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1. Assessor Parcel Number (s)

- a) 002-023-02
- b) 002-023-33
- c) _____
- d) _____

FOR RECC
Document
Book:
Date of Re
Notes:

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Page 1 of 1 Fee: \$39.00
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2. Type of Property:

- | | | | |
|--|--------------|--|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'Vnd'l |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 12,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 46.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Janet L Layton Capacity buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: JANET L LAYTON
 Address: PO BOX 211227
 City: CRESCENT VALLEY, NV
 State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____