

DOC # 0213225

04/13/2009

02:00 PM

Official Record

Recording requested By  
LEE LOUDEN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 0486 Page- 0291



0213225

APN: 5-420-16  
Recording requested by and mail documents and  
tax statements to:

Name: Lone Star Assets LP  
Address: 6336th St / Box 211207  
City/State/Zip: Crescent Valley NV  
89821

DED106  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

RPTT: GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: Lee + Nancy Louden  
as Husband and wife as Joint Tenants  
(hereinafter called GRANTOR(S)) in consideration of Ten dollars  
dollars \$ 10.00, the receipt of which is hereby acknowledged, do hereby GRANT,  
BARGAIN, SALE and CONVEY to: Lone Star Assets LP

(hereinafter called GRANTEE(S)) all that real property situated in the City of \_\_\_\_\_  
County of Eureka, State of Nevada  
bounded and described as follows: (Set forth legal description and commonly known address)

T29 N, R48 E, Sec 1 por. NE 1/4  
SE 1/4 NW 1/4  
5.94 AC  
Assessors parcel No. 5-420-16

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 13 day of April, 20 09.

[Signature]  
Signature of Grantor


Lee A Louden  
Print or Type Name Here

[Signature]  
Signature of Grantor

NANCY LOUDEN  
Print or Type Name Here

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
On this 13<sup>th</sup> day of April, 20 09, personally appeared  
before me, a Notary Public, LEE A. Louden and Nancy Louden  
 personally known to me OR  proved to me on the basis of satisfactory evidence to be the  
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,  
who acknowledged to me that they executed the same freely and voluntarily and for the uses and  
purposes therein mentioned. Witness my hand and official seal.

Kathy Bacon-Bowling  
Notary Public  
My commission expires: May 11, 2011  
Consult an attorney if you doubt this forms fitness for your purpose.

 KATHY BACON-BOWLING  
Notary Public - State of Nevada  
Appointment Recorded in Clark County  
No. 07-3682-B - Expires May 11, 2011

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-213225**

04/13/2009 02:00 PM

**Official Record**

**1. Assessor Parcel Number (s)**

- a) 2-044-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECOR

Document/In  
Book: \_\_\_\_\_  
Date of Rec: \_\_\_\_\_  
Notes: \_\_\_\_\_

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**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 8
- b. Explain Reason for Exemption: 100% Ownership of Business

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lee A Louden Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: Lee A Louden  
Address: Box 211207  
City: Crescent Valley  
State: NV Zip: 89821

(REQUIRED)  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_