DOC # 0213227

04/13/2009

Official Record Recording requested By YVONNE CHAMBERLAIN

Eureka County - NV

Mike Rebaleati - Recorder Fee: \$15.00 RPTT: \$101.40 Page 1

Book- 0486 Page- 0295

of 2 Recorded By: FES



Mail Tax Statements to: Jerry A. and Brenda Elmer P. O. Box 933 Eureka, Nevada 89316

APN 001-012-21

When Recorded Return to: Jerry A, and Brenda Elmer P. O. Box 933 Eureka, Nevada 89316

GRANT BARGAIN AND SALE DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, ALAN KERBY CHAMBERLAIN and YVONNE CHAMBERLAIN, Trustees of the CHAMBERLAIN TRUST, dated February 2, 1998. herein referred to as Grantors, do hereby grant, bargain and sell to JERRY A. ELMER and BRENDA ELMER, husband and wife, joint tenants with right of survivorship, herein referred to as Grantees, and to their successors and assigns forever, the property and premises located in the County of Elko. State of Nevada, described as follows:

> LOT A-7 AS SHOWN ON THE RECORD OF SURVEY TO EFFECT A PARCEL MAP ADJUSTMENT FOR WILLIAM D. MILES AND DAVID A. PASTORINO RECORDED SEPTEMBER 8, 1992 AS FILE NO. 141573, FILED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA, LOCATED WITHIN A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all taxes and other assessments, reservations, exceptions, and all easements rights of way, liens, contracts, leases, surveys, covenants, conditions and restrictions, as may appear of record.

TO HAVE AND TO HOLD the described premises to the Grantees, and to their successors and assigns forever.

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IN WITNESS WHEREOF, the Grantors have signed this Deed this ______ day of April , 2009. ALAN KERBY CHAMBERLAIN, as Trustee of the CHAMBERLAIN TRUST, dated February 2, 1998 YVONNE CHAMBERLAIN, as Trustee of the CHAMBERLAIN TRUST, dated February 2, 1998 STATE OF NEVADA : SS. COUNTY OF ELKO This instrument was acknowledged before me on \mathcal{APR}_i 3, 2009, by ALAN KERBY CHAMBERLAIN and YVONNE CHAMBERLAIN, as Trustees of the CHAMBERLAIN TRUST, dated February 2, 1998. NOTARY PUBLIC NOTARY PUBLIC STATE OF NEVADA

BUREIA COUNTY - NEVADA

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-213227

FOR REC Recording requested By YVONNE CHAMBERLAIN Documen 1. Assessor Parcel Number (s) a) DO1-012-21 Book: Eureka County - NV Date of R Notes: Mike Rebaleati - Recorder Page 1 of 1 Fee: \$15.00 RPTT: \$101.40 Recorded By: FES 2. Type of Property: Book-0486 Page-0295 Single Fam Res. Vacant Land 2-4 Plex Condo/Twnhse c) (Comm'l/Ind'l Apt. Bldg. e): Agricultural Mobile Home Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: % 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. MAL Capacity SON Signature Capacity Signature / BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: Print Name: Address: Address: City: City: Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow# Print Name: Address: City: