

RPTT _____



0213229

Quitclaim Deed

Dated this 13th day of April, 2009.

For valuable consideration, the receipt of which is hereby acknowledged, I and/or We, David R. Clark and Terri L. Clark, the undersigned Grantors, do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to EUREKA COUNTY, Grantee, the following described real property in the State of Nevada, County of Eureka, (set forth legal description of real property AND commonly known address, if known):

a portion of Parcel A easterly of County Road 101, 1.10 acres more or less, as defined in Exhibit "A" attached hereto and depicted in the Record Survey recorded April 13, 2009, file #0213221;

ASSESSORS PARCEL NO. (APN) _____

IN WITNESS WHEREOF, I hereunto set my hand this date written below:

Signature of David R. Clark

David R. Clark

Signature of Terri L. Clark

Terri L. Clark

Date: 4-13-2009

Date: 4/13/09

State of Nevada } : ss County of Eureka }

This instrument was acknowledged before me on this 13th day of April, 2009.

Signature of Notary Public Toni M. Wright



Recording Requested By And Mail To

Name Theodore Beutel, Esq. Address P.O. Box 190 City/St/Zip Eureka, NV 8931

If applicable mail tax statements to

Name Theodore Beutel, Esq. Address P.O. Box 190 City/St/Zip Eureka, NV 89316

Legal Description

A strip of land located on the easterly side of County Road 101 within Parcel A, within Section 14, Township 19 North, Range 53 East, MDM, as shown on Parcel Map recorded July 23, 1996, File No. 164217 in the office of the Eureka County Recorder, Eureka County, State of Nevada, more particularly described as follows:

Beginning at the northeast corner, being the section corner of sections 11,12,13 and 14, Township 19 North, Range 53 East, MDM, monumented with a BLM brass cap, said point being the Point of Beginning;

Thence along the easterly boundary line of Section 14, S.00°01'26"E. 941.82 feet;

Thence S.79°15'00"W. 56.66 feet;

Thence, following the existing centerline of the borrow ditch on the easterly side of County Road 101, N.03°11'19"W. 98.38 feet;

Thence N.01°24'24"W. 57.35 feet;

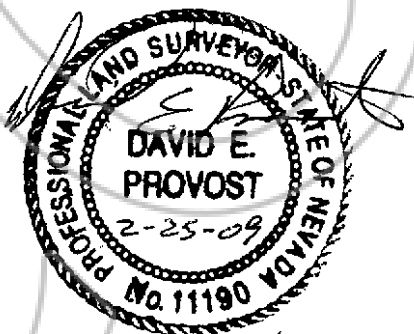
Thence N. 01°20'38" E. 95.55 feet;

Thence N. 03°38'12" E. 104.55 feet;

Thence N. 01°45'37" E. 402.48 feet;

Thence N. 00°57'48" E. 194.74 feet to a point on the section line between Sections 11 and 14;

Thence S. 89°55'02" E. 38.42 feet to the Point of Beginning, said strip containing 47,812.36 Sq. Ft., 1.10 Acres, more or less.



Exp. 12/31/09



0213229

Book: 486
Page: 303

04/14/2009
Page: 2 of 2

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-213229

04/14/2009 09:24 AM

Official Record

1. Assessor Parcel Number (s)

- a) _____
- b) _____
- c) _____
- d) _____

FOR RECORDER

Document/Instr
Book: _____
Date of Record
Notes: _____

Recording requested By
EUREKA COUNTY

Eureka County - NV
Mike Rebaleati - Recorder

Page 1 of 1 Fee:
Recorded By: FES RPTT:
Book- 0486 Page- 0302

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 13,866
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
- b. Explain Reason for Exemption: To a County entity

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Eureka County
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: David R/Terri L. Clark
Address: P.O. Box 844
City: Eureka
State: NV Zip: 89316

(REQUIRED)
Print Name: Eureka County
Address: P.O. Box 677
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____