Official Record

Recording requested By EUREKA COUNTY

Eureka County - NV Mike Rebaleati - Recorder

Fee:

Page 1 Page 1 of 2 Recorded By: FES

Book- 0486 Page- 0302



Quitclaim Deed

Dated this 13th day of April, 2009.

TONI M. WRIGHT Notary Public, State of Nevada Appointment No. 99-34907-8 My Appt. Expires Dec. 20, 2010

RPTT

For valuable consideration, the receipt of which is hereby acknowledged, I and/or We, David R. Clark and Terri L. Clark, the undersigned Grantors, do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to EUREKA COUNTY, Grantee, the following described real property in the State of Nevada, County of Eureka, (set forth legal description of real property AND commonly known address, if known):

a portion of Parcel A easterly of County Road 101, 1.10 acres more or less, as defined in Exhibit "A" attached hereto and depicted in the Record Survey recorded April 13, 2009, file #0213221;

ASSESSORS PARCEL NO. (APN)	
IN WITNESS WHEREOF, I hereunto set my hand this date written below:	
Signature Signature	Signature J
David R. Clark	Terri L. Clark
Date: 4-13-2009	Date: 4/13/09
State of Nevada }	Recording Requested By And Mail To
County of Eureka }	Name Theodore Beutel, Esq.
, , , ,	Address P.O. Box 190
This instrument was acknowledged before me	City/St/Zip Eureka, NV 8931
on this 13th day of April, 2009.	
	If applicable mail tax statements to
Jone W. Wight	Name Theodore Beutel, Esq.
Notary Public (\	Address P.O. Box 190
,	City/St/Zip Eureka, NV 89316

Legal Description

A strip of land located on the easterly side of County Road 101 within Parcel A, within Section 14, Township 19 North, Range 53 East, MDM, as shown on Parcel Map recorded July 23, 1996, File No. 164217 in the office of the Eureka County Recorder, Eureka County, State of Nevada, more particularly described as follows:

Beginning at the northeast corner, being the section corner of sections 11,12,13 and 14, Township 19 North, Range 53 East, MDM, monumented with a BLM brass cap, said point being the Point of Beginning;

Thence along the easterly boundary line of Section 14, S.00°01'26"E. 941.82 feet;

Thence S.79°15'00"W. 56.66 feet;

Thence, following the existing centerline of the borrow ditch on the easterly side of County Road 101, N.03°11'19"W. 98.38 feet;

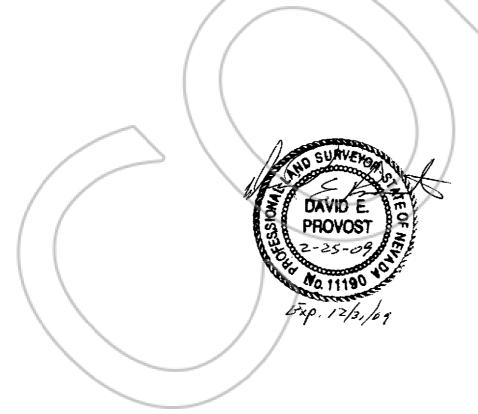
Thence N.01°24'24"W. 57.35 feet;

Thence N. 01°20'38" E. 95.55 feet;

Thence N. 03°38'12" E. 104.55 feet;

Thence N. 01°45'37" E. 402.48 feet;

Thence N. 00°57'48" E. 194.74 feet to a point on the section line between Sections 11 and 14; Thence S. 89°55'02" E. 38.42 feet to the Point of Beginning, said strip containing 47,812.36 Sq. Ft., 1.10 Acres, more or less.



STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-213229

04/14/2009 09:24 AM
Official Recor

	' FOR RECORDE
f. Assessor Parcel Number (s)	Document/Inst: Recording requested By EUREKA COUNTY
a)	Book:
b)	Date of Record Eureka County - NV
c)	Notes: Mike Rebaleati - Recorder
d)	Page 1 of 1 Fee:
	Recorded By: FES RPTT:
2. Type of Property:	Book- 0486 P age- 0302 gle Fam Res.
-, 2	Plex
e) Apt. Bldg. f) Con	nm'l/Ind'i
g/ J /g/ioditates	ile Home
I) Other	
3. Total Value/Sales Price of Property:	\$ 13 866
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$- 0
Real Floperty Hansier Tax 500.	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375,090,	Section: 2
b. Explain Reason for Exemption:	To a Causty entity
g. D. W. I. I. I. I. I. I. Bassanian hains transfer	red: 100 %
Partial Interest: Percentage being transfer	теd: <u>700 %</u>
The undersigned declares and acknowledges, un and NRS 375.110, that the information provided is belief, and can be supported by documentation if provided herein. Furthermore, the disallowance of additional tax due, may result in a penalty of 10	s correct to the best of their information and called upon to substantiate the information of any claimed exemption, or other determination
Pursuant to NRS 375.030, the Buyer and Selle	r shall be jointly and severally liable for any
additional amount owed.	/ /
Signature RVIZ	Capacity Agent FOR EUROPA Co
Signature	Capacity
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: DAVID R. Terri L. Clark	Print Name: Eureka County
Address: P.O. Box 844	Address: P.O. BOX 677
	City: Eureka
	State: NV Zip: <u>89314</u>
State: NV Zip: 89316	100 miles 0/3/04
COMPANY/PERSON REQUESTING REC	CORDING
(REQUIRED IF NOT THE SELLER OR BUYER)	<u>/////////////////////////////////////</u>
Print Name:	Escrow#
Address:	
	ate: Zip:
onyo	