

RPTT _____



0213231

Quitclaim Deed

Dated this 13th day of April, 2009.

For valuable consideration, the receipt of which is hereby acknowledged, I and/or We, EUREKA COUNTY, the undersigned Grantors, do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to David R. Clark and Terri L. Clark, Grantees, the following described real property in the State of Nevada, County of Eureka, (set forth legal description of real property AND commonly known address, if known) subject to a reservation of easement for utilities now existing above and below the ground:

a Parcel of Land located in the southeast quarter of Section 11, Township 19 North, Range 53 East MDM, Eureka County, State of Nevada, 2.23 acres more or less, as defined in Exhibit "A" attached hereto and depicted in the Record Survey recorded April 13, 2009, file #0213221;

ASSESSORS PARCEL NO. (APN) _____

IN WITNESS WHEREOF, I hereunto set my hand this date written below:

Leonard J. Fiorenzi
Signature

Leonard J. Fiorenzi, Vice Chairman
Eureka County Board of Commissioners

Date: 04/13/09

State of Nevada }
 } ss
County of Eureka }

This instrument was acknowledged before me on this 13th day of April, 2009.

Toni M. Wright
Notary Public



Recording Requested By And Mail To

Name Theodore Beutel, Esq.
Address P.O. Box 190
City/St/Zip Eureka, NV 8931

If applicable mail tax statements to

Name Theodore Beutel, Esq.
Address P.O. Box 190
City/St/Zip Eureka, NV 89316

Legal Description

A Parcel of land located in the southeast quarter of Section 11, Township 19 North, Range 53 East MDM, Eureka County, State of Nevada, more particularly described as follows:

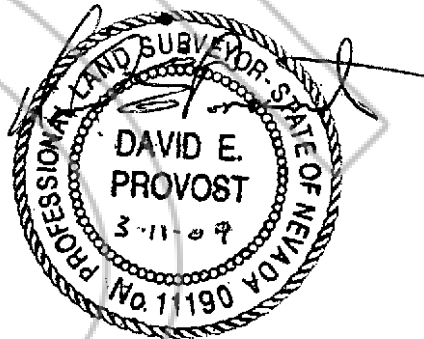
Beginning at the section corner of sections 11,12,13 and 14, Township 19 North, Range 53 East, MDM. monumented with a BLM brass cap thence N. 89°54'57" W. 770.78 feet to the southwesterly property corner on the easterly right of way of Highway 50, said point being the Point of Beginning;

Thence N. 17°49'37" W. 215.50 feet along the easterly right of way of Highway 50;

Thence S. 89°54'31" W. 506.99 feet;

Thence S. 00°01'24" W. 205.00 feet to a point on the Section line between Sections 11 and 14;

Thence N. 89°54'57" W. 442.65 feet along the section line between Sections 11 and 14 to the Point of Beginning, said parcel containing 97,138.80 sq. ft., 2.23 Acres more or less.



ENR. 12/31/09



0213231

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**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-213231
04/14/2009 09:29 AM
Official Record

FOR RECOR
Document/Tr
Book: _____
Date of Rec: _____
Notes: _____

Recording requested By
EUREKA COUNTY

Eureka County - NV
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: FES RPTT: \$111.15
Book-0486 Page-0306

1. Assessor Parcel Number (s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 28,170
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 111.15

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Eureka County
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Eureka County
 Address: P.O. Box 677
 City: Eureka
 State: NV Zip: 89316

(REQUIRED)
 Print Name: David R. / Terri L. Clark
 Address: P.O. Box 844
 City: Eureka,
 State: NV. Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____