

RPTT \_\_\_\_\_



0213231

Quitclaim Deed

Dated this 13<sup>th</sup> day of April, 2009.

For valuable consideration, the receipt of which is hereby acknowledged, I and/or We, EUREKA COUNTY, the undersigned Grantors, do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to David R. Clark and Terri L. Clark, Grantees, the following described real property in the State of Nevada, County of Eureka, (set forth legal description of real property AND commonly known address, if known) subject to a reservation of easement for utilities now existing above and below the ground:

a Parcel of Land located in the southeast quarter of Section 11, Township 19 North, Range 53 East MDM, Eureka County, State of Nevada, 2.23 acres more or less, as defined in Exhibit "A" attached hereto and depicted in the Record Survey recorded April 13, 2009, file #0213221;

ASSESSORS PARCEL NO. (APN) \_\_\_\_\_

IN WITNESS WHEREOF, I hereunto set my hand this date written below:

*Leonard J. Fiorenzi*  
Signature

Leonard J. Fiorenzi, Vice Chairman  
Eureka County Board of Commissioners

Date: 04/13/09

State of Nevada }  
                          } ss  
County of Eureka }

This instrument was acknowledged before me on this 13<sup>th</sup> day of April, 2009.

*Toni M. Wright*  
Notary Public



Recording Requested By And Mail To

Name Theodore Beutel, Esq.  
Address P.O. Box 190  
City/St/Zip Eureka, NV 8931

If applicable mail tax statements to

Name Theodore Beutel, Esq.  
Address P.O. Box 190  
City/St/Zip Eureka, NV 89316

**Legal Description**

A Parcel of land located in the southeast quarter of Section 11, Township 19 North, Range 53 East MDM, Eureka County, State of Nevada, more particularly described as follows:

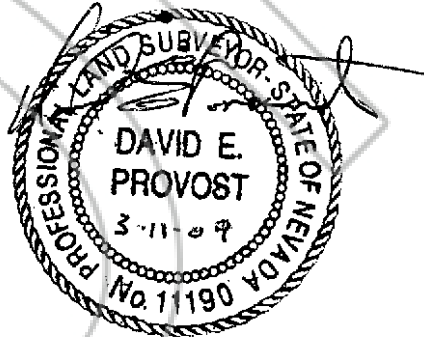
Beginning at the section corner of sections 11,12,13 and 14, Township 19 North, Range 53 East, MDM. monumented with a BLM brass cap thence N. 89°54'57" W. 770.78 feet to the southwesterly property corner on the easterly right of way of Highway 50, said point being the Point of Beginning;

Thence N. 17°49'37" W. 215.50 feet along the easterly right of way of Highway 50;

Thence S. 89°54'31" W. 506.99 feet;

Thence S. 00°01'24" W. 205.00 feet to a point on the Section line between Sections 11 and 14;

Thence N. 89°54'57" W. 442.65 feet along the section line between Sections 11 and 14 to the Point of Beginning, said parcel containing 97,138.80 sq. ft., 2.23 Acres more or less.



ENR. 12/31/09



0213231

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-213231**  
04/14/2009 09:29 AM  
**Official Record**

FOR RECOR  
Document/Tr  
Book: \_\_\_\_\_  
Date of Rec: \_\_\_\_\_  
Notes: \_\_\_\_\_

Recording requested By  
EUREKA COUNTY  
**Eureka County - NV**  
**Mike Rebaleati - Recorder**  
Page 1 of 1 Fee: \$15.00  
Recorded By: FES RPTT: \$111.15  
Book-0486 Page-0306

1. Assessor Parcel Number (s)  
a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land                      b)  Single Fam Res.  
c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
g)  Agricultural                            h)  Mobile Home  
i)  Other

3. Total Value/Sales Price of Property:                      \$ 28,170  
Deed in Lieu of Foreclosure Only (value of property)    \$ \_\_\_\_\_  
Transfer Tax Value:    \$ \_\_\_\_\_  
Real Property Transfer Tax Due:                                    \$ 111.15

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Eureka County  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)  
Print Name: Eureka County  
Address: P.O. Box 677  
City: Eureka  
State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)  
Print Name: David R. / Terri L. Clark  
Address: P.O. Box 844  
City: Eureka,  
State: NV. Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)  
Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_