Official Record

Recording requested By EUREKA COUNTY

Eureka County - NV Mike Rebaleati - Recorder Fee: \$15.00

RPTT Book- 0486 Page-

Page 1 Recorded By: FES 0308



Quitclaim Deed

Dated this 13th day of April, 2009.

Notary Public, State of Nevada Appointment No. 99-34907-8 My Appt, Expires Dec. 20, 2010

RPTT

For valuable consideration, the receipt of which is hereby acknowledged, I and/or We, David R. Clark and Terri L. Clark, the undersigned Grantors, do hereby REMISE, RELEASE, and FOREVER OUTCLAIM to David R. Clark and Terri L. Clark, husband and wife as joint tenants with right of survivorship, Grantees, the following described real property in the State of Nevada, County of Eureka, (set forth legal description of real property AND commonly known address, if known):

a Parcel of land per GB&S Deed Book 434, Page 300 filed in the office of the Eureka County Recorder, Eureka County, State of Nevada located on the southeast quarter of Section 11, Township 19 North, Range 53 East MDM, as defined in Exhibit "A" attached hereto and depicted in the Record Survey recorded April 13, 2009, file

#0213221;		
ASSESSORS PARCEL NO. (APN)		\vee
IN WITNESS WHEREOF, I hereunto set my har	nd this date/writte	en below:
611191	A fish A	o Clark
Signature	Signature	faction -
David R. Clark	Terri L. Clarl	k
	/ //	later
Date: 4-13-2009	Date: 7//	3/09
State of Nevada }	Recording Re	equested By And Mail To
County of Eureka }	Name	Theodore Beutel, Esq.
, , , , , , , , , , , , , , , , , , ,		P.O. Box 190
This instrument was acknowledged before me	City/St/Zip_	Eureka, NV 8931
on this 13th day of April, 2009.		
	If applicable mail tax statements to	
Low m. whall	Name	Theodore Beutel, Esq.
Notary Public		P.O. Box 190
7	City/St/Zip_	Eureka, NV 89316
TONI M. WRIGHT		

Legal Description

A Parcel of land per GB&S Deed Book 434, Page 300 filed in the office of the Eureka County Recorder, Eureka County, State of Nevada located in the southeast quarter of Section 11, Township 19 North, Range 53 East MDM, more particularly described as follows:

Beginning at the section corner of sections 11,12,13 and 14, Township 19 North, Range 53 East, MDM. monumented with a BLM brass cap thence N. 14°00'08" W. 1361.00 feet to the northwesterly property corner said point being the Point of Beginning;

Thence S. 89°52'45" E. 287.66 feet;

Thence S. 00°54'51" E. 157.76 feet;

Thence S. 00°15'25" E. 263.88 feet;

Thence S. 00°19'30" E. 307.99 feet;

Thence S. 00°43'09" E. 212.34 feet:

Thence S. 00°07'04" W. 75.46 feet;

Thence S. 00°46'06" W. 104.79 feet;

Thence S. 00°57'48" W. 197.76 feet to a point on the Section line between Sections 11 and 14;

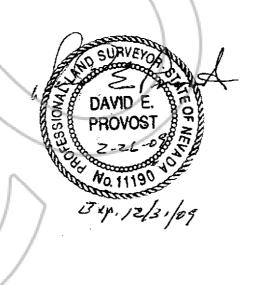
Thence N. 89°54'57" W. 732.36 feet along the section line between Sections 11 and 14;

Thence N. 17°49'37" W. 215.50 feet along the easterly right of way of Highway 50;

Thence S. 89°54'31" W. 506.99 feet;

Thence N. 00°01'24" E. 1115.08 feet to the Point of Beginning;

Subject to an existing forth-foot right of way for sanitary sewer, 20 feet on each side of centerline of existing line, BLM Decision NEV-065179, May 5, 1965; also Subject to an existing right of way for County Road 101 on the easterly 30 feet of said parcel, said Parcel containing 483,433.70 Sq. Ft., 11.10 Acres, more or less.



STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-213232 04/14/2009 09.38 AM Official Record

		, FOR REC		
1. Assessor Parcel Nun	nber (s)	Documer	VIn: EUREKA COUNTY	
a)	·	Book:	Eureka County ~ N	I V
b)		Date of R	^{ecc} Mike Rebaleati - Recog	rder
c)		Notes:	Page 1 of 1 Fee. \$15 (nn
d)			Recorded By: FES RPTT:	50
A. Time of December		<u> </u>	Book-0486 Page-0308	
2. Type of Property: a) X Vacant Land	d b) 🦳 Sir	ngle Fam Res.		
c) Condo/Twn	,	Plex		
e) Apt. Bldg.	7 6-2	mm'l/Ind'I		
g) Agricultural Other	h) Mo	ibile Hame		
l) () Other				N
3. Total Value/Sales P	'rice of Property:	\$ 8	2,183	
	losure Only (value of pr	operty) \$		
Transfer Tax Value:		\$ \$	\ \ \	<u>_</u> >
Real Property Transfe	r Tax Due:	\$	0	
			7 7	
4. If Exemption Claime			/ /	
a. Transfer Tax Exer	nption, per NRS 375.090,		in the Anti-	
b. Explain Reason to		to themselv	es with Right of	
Survivors	arf		(
5. Partial Interest: Per	centage being transfe	rred: <u>100</u>	%	
The undersigned declare	s and acknowledges, ur	nder penalty of pe	rjury, pursuant to NRS 375.060	•
and NRS 375,110, that th	e information provided	is correct to the b	est of their information and	
belief, and can be suppor	ted by documentation if	called upon to su	ibstantiate the information	
provided herein. Furthern	nore, the disallowance	of any claimed ex	emption, or other determination	
of additional tax due, may	result in a penalty of 1	0% of the tax due	plus interest at 1% per month.	
	V-	1 1		
Pursuant to NRS 375.03	0, the Buyer and Selle	r shall be jointly	and severally liable for any	
additional amount owed	L \			Α.
Signature RDD-12		C	apacity Agent for Eurek	4 (bu-fg
Signature		C:	apacity	_
			•	
SELLER (GRANTOR) INFORMATION	BUYER (G	RANTEE) INFORMATION	
(REQUIRED)		*	equired)	1
Print Name: DAV. A R	1 Terri L. Clark	Print Name:	DAVID R. / Terri L. Clar	<u>`K</u>
	10x 844	Address:	P.O. BOX 844	
City: <u>Lurek</u>	<u> </u>	City:	EURCKA	
State: <u>NV</u>	Zip: 89316	State:	NV Zip: 89316	
COMPANICEERS	DEQUECTIVO DE	CORDING		
COMPANY/PERSON		OKDING		
(REQUIRED IF NOT THE SELLS Print Name:	K OK BUTEK)		Escrow#	
Address:		<u></u>	The state of the s	
City:	S	tate:	Zip:	
uny.				