

**DOC # 0213233**

04/14/2009

09:40 AM

**Official Record**

Recording requested By  
EUREKA COUNTY

Eureka County - NV  
**Mike Rebaleati - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 0486 Page- 0310

RPTT \_\_\_\_\_



0213233

**Quitclaim Deed**

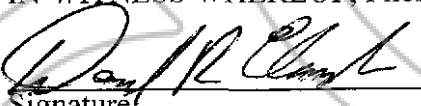
Dated this 13<sup>th</sup> day of April, 2009.

For valuable consideration, the receipt of which is hereby acknowledged, I and/or We, David R. Clark and Terri L. Clark, husband and wife as joint tenants with right of survivorship, the undersigned Grantors, do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to David R. Clark and Terri L. Clark, husband and wife as joint tenants with right of survivorship, Grantees, the following described real property in the State of Nevada, County of Eureka, (set forth legal description of real property AND commonly known address, if known):

a Parcel of land, per Parcel Map file number 164217 filed in the office of the Eureka County Recorder, Eureka County, State of Nevada located on the northeast quarter of Section 14, Township 19 North, Range 53 East MDM, as defined in Exhibit "A" attached hereto and depicted in the Record Survey recorded April 13, 2009, file #0213221;

ASSESSORS PARCEL NO. (APN) \_\_\_\_\_

IN WITNESS WHEREOF, I hereunto set my hand this date written below:

  
\_\_\_\_\_  
Signature

David R. Clark

  
\_\_\_\_\_  
Signature

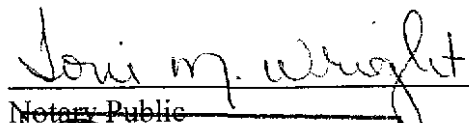
Terri L. Clark

Date: 4-13-2009

Date: 4/13/09

State of Nevada     }  
                              : ss  
County of Eureka   }

This instrument was acknowledged before me on this 13<sup>th</sup> day of April, 2009.

  
\_\_\_\_\_  
Notary Public



**TONI M. WRIGHT**  
Notary Public, State of Nevada  
Appointment No. 99-34907-3  
My Appt. Expires Dec. 20, 2010

Recording Requested By And Mail To

Name Theodore Beutel, Esq.  
Address P.O. Box 190  
City/St/Zip Eureka, NV 8931

If applicable mail tax statements to

Name Theodore Beutel, Esq.  
Address P.O. Box 190  
City/St/Zip Eureka, NV 89316

**Legal Description**

A Parcel of land, per Parcel Map file number 164217 filed in the office of the Eureka County Recorder, Eureka County, State of Nevada located in the northeast quarter of Section 14, Township 19 North, Range 53 East MDM, more particularly described as follows:

Beginning at the section corner of sections 11,12,13 and 14, Township 19 North, Range 53 East, MDM. monumented with a BLM brass cap thence N. 89°55'02" W. 38.42 feet to the northeasterly property corner said point being the Point of Beginning;

Thence S. 00°57'48" W. 194.74 feet;

Thence S. 01°45'37" W. 402.48 feet;

Thence S. 03°38'12" W. 104.55 feet;

Thence S. 01°20'38" W. 95.55 feet;

Thence S. 01°24'24" W. 57.35 feet;

Thence S. 03°11'19" E. 98.38 feet;

Thence S. 79°15'00" W. 53.79 feet;

Thence N. 04°35'00" W. 122.09 feet;

Thence S. 89°26'42" W. 203.19 feet;

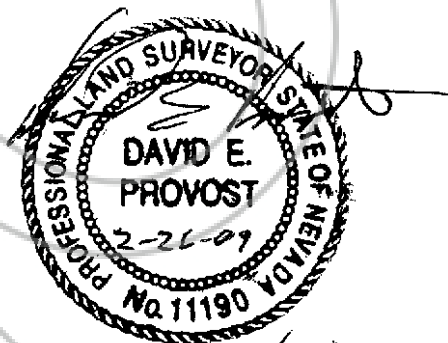
Thence S. 00°33'18" E. 180.92 feet;

Thence S. 77°35'23" W. 17.14 feet;

Thence N. 17°50'09" W. 1078.74 feet;

Thence S. 89°54'57" 732.36 feet to the Point of Beginning;

Subject to an existing forty-foot right of way for sanitary sewer, 20 feet on each side of centerline of existing line, BLM Decision NEV-065179, May 5, 1965; also Subject to an existing right of way for County Road 101 on the easterly 30 feet of said parcel, said Parcel containing 420,789.60 Sq. Ft., 9.66 Acres, more or less.



*Up. 12/31/09*



0213233

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-213233**

04/14/2009 09:40 AM

**Official Record**

FOR RECOR  
Document/In  
Book: \_\_\_\_\_  
Date of Rec: \_\_\_\_\_  
Notes: \_\_\_\_\_

Recording requested By  
EUREKA COUNTY

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$15.00  
Recorded By: FES RPTT:  
Book- 0488 Page- 0310

**1. Assessor Parcel Number (s)**

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \_\_\_\_\_

\$ 71,534  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 4  
b. Explain Reason for Exemption: From joint tenants to themselves as joint tenants with rights of survivorship

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature R/T/T Capacity Agent for Eureka County  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: David R / Terri L. Clark  
Address: P.O. Box 844  
City: Eureka  
State: NV Zip: 89316

(REQUIRED)  
Print Name: David R / Terri L. Clark  
Address: P.O. Box 844  
City: Eureka  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_