## DOC # 0213240

Official

Record Recording requested By CATTLEMEN'S TITLE GUARANTEE

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$14.00 RPTT: \$35.10

Page 1 Recorded By: FES

Book- 0486 Page-0336



## Deed

APN: 002-018-25/002-018-18

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name:

Mauricio Martinez

Address:

P.O. Box 211102

City/State/Zip Crescent Valley, NV 89821

CONTRACT NO. 01600011282 (THI-1128)

THIS INDENTURE, made this 14th day of April, 2009, by and between, CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Mauricio Martinez, a single man, as Sole and Separate, hereinafter referred to as Grantee, whose address is P.O. Box 211102, Crescent Valley, NV 89821

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Block 20 Lots 8 & 21, Crescent Valley Ranch & Farms, Unit 1, Eureka County, State of Nevada

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants. restrictions, exceptions and reservations, easements, conditions. encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written. TEHAMA/HOLDINGS, INC

STATE OF ARIZONA

G. Roberta Pratt

COUNTY OF MARICOPA

Title: CEO

On April 14th, 2009 personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument, Turell

Notary Public State of Arizona Maricopa County Cheryl Pursell My Commission Expires

## STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-213240

04/17/2009 01:50 PM Official Record

1. Assesso	or Parcel Number (s)	FOR REC		Recording request CATTLEMEN'S TITLE	ted By E GUARANTEE	
a) 002-0		Documen			ounty - NV	
b) 002-		Book:			ti – Recorder	
(		Date of R	Record	LIKE KEDSIES	1	
d)		Notes:	<del></del>	Page 1 of 1 Recorded By: FES	Fee: \$14 00 RPTT: \$35.10	
				Book-0486 Page	_ 0336	
2. Type of a) √Vac	Property: cant Land		_			
	alue/Sales Price of Property: n Lieu of Foreclosure Only (valu	e of property	T 1000000	8,800.00	7 /	
Deed II	Transfer Tax V		<b>.</b> \$	8,800.00		
Real Prope	erty Transfer Tax Due		\$	35.10		
	If Exemption C	laimed:				
a. Trar	nsfer Tax Exemption, per NRS (	375.090, Sec	tion	<u> </u>		
	lain Reason for Exemption <u> </u>	/	_\	\		
5. Partial	. Partial Interest: Percentage being transferred: 100%					
	`			/		
375.060 aı informatior substantia	signed declares and acknowled nd NRS 375.110, that the inform and belief, and can be supporte the information provided here	nation provide ted by docum ein. Furtherm	ed is co nentatio nore, the	rrect to the be n if called upo e disallowance	est of their on to e of any claimed	
exemption	, or other determination of addit	tional tax due	e, may re	esuit in a pen	alty of 10 % of	
the tax due	e plus interest at 1% per month.	/ /	1			
	o NRS 375.030, the Buyer and amount owed.	Seller shall b	e jointly	and severall	y liable for any	
0:	Wassetta VI		_ r <sub>2</sub>	pacity Seller		
Signature (	G. Roberta Pratt	attlemen's T		arantee Co., T		
	G. Nobella i fall	Jamemen 3 1	ilio Ouc	., .	1000	
SELLER (	GRANTOR) INFORMATION	BUYER	R (GRAI	NTEE) INFO	RMATION	
(REQU		(REQU			<del>_</del>	
	Cattlemen's Title Guarantee	Name: N	Mauricio	Martinez		
	10245 E. Via Linda Ste 102	Address: F				
	Scottsdale	City: C	CRESCI	ENT VALLEY		
	AZ Zip: 85258	State: N	ΝV	Zip: 89821		
	Y/PERSON REQUESTING REC					
776	JIRED IF NOT THE SELLER O		41			
Print Nam	e:	Escrow	v #			
Address:		Ct-1-		7in:		
City:		State: _		Zip:		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)