



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-213240  
04/17/2009 01:50 PM  
Official Record

1. Assessor Parcel Number (s)

- a) 002-018-18
- b) 002-018-25 \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORD  
Document/Inst  
Book: \_\_\_\_\_  
Date of Record  
Notes: \_\_\_\_\_

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: FES RPTT: \$35.10  
Book- 0486 Page- 0336

2. Type of Property:

- a)  Vacant Land

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 8,800.00  
Transfer Tax Value \$ 8,800.00

Real Property Transfer Tax Due \$ 35.10

If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller  
G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Name: Cattlemen's Title Guarantee  
Address: 10245 E. Via Linda Ste 102  
City: Scottsdale  
State: AZ Zip: 85258

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Name: Mauricio Martinez  
Address: P.O. Box 211102  
City: CRESCENT VALLEY  
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)