



Mail Tax Statements  
and Recorded Deed To:  
William P. and Sharon A. Bodkin  
P. O. Box 883  
Searchlight, Nevada 89046

APN: 2-019-20

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

**GEORGIA ADELE COUPAR RHODES, Trustee of the Georgia Adele Coupar Rhodes Living Trust dated November 30, 1998**

do hereby RELEASE AND FOREVER QUITCLAIM to

**William P. Bodkin and Sharon A. Bodkin, husband and wife as joint tenants, with full rights of survivorship,**

all the right, title and interest of the undersigned in and to the real property situated in the county of Eureka, State of Nevada, known as 4066 EUREKA AVENUE,  
CRESCENT VALLEY, and legally described as:

See Exhibit "A1" attached hereto and by this reference made a part hereof

*Georgia Adele Coupar Rhodes*  
\_\_\_\_\_  
Georgia Adele Coupar Rhodes, Trustee

STATE OF NEVADA            )  
  )ss.  
COUNTY OF CLARK         )



On this 12 day of April, 2009, personally appeared before me, a Notary Public, Georgia Adele Coupar Rhodes, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

*Sandra J. Walters*  
\_\_\_\_\_  
NOTARY PUBLIC

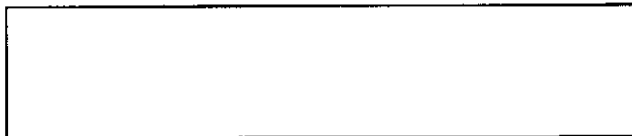


EXHIBIT "A1"

PARCEL NO. 2-019-20

Lot 16 of Block 10 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1 as per map recorded in the Office of the Eureka County Recorder as File No. 34081.

Excepting, any and all oil rights, including the right of entry for exploration and production of oil or other hydrocarbons.

Reserving, therefrom, a right of way ten feet in width along all boundaries of lot with right of entry upon, over, under, along, across, and through said right of way for the purpose of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone lines, and/or for laying, repairing, operating and renewing, any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold the said premises, together with the appurtenances, unto the said part of the second part.



0213241

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 2-019-20  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.      FOR RECORDER'S OPTIONAL USE ONLY  
 c.  Condo/Twnhse      d.  2-4 Plex      Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 e.  Apt. Bldg      f.  Comm'l/Ind'l      Date of Recording: \_\_\_\_\_  
 g.  Agricultural      h.  Mobile Home      Notes: \_\_\_\_\_  
 Other \_\_\_\_\_

3. a. Total Value/Sales Price of Property      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)      ( \_\_\_\_\_ )  
 c. Transfer Tax Value:      \$ 0.00  
 d. Real Property Transfer Tax Due      \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 07  
 b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION TO OR FROM A TRUST

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Georgia Adele Couper Rhodes Capacity Grantor

Signature: William P. Bredini Capacity Grantee

<b>SELLER (GRANTOR) INFORMATION</b> (REQUIRED)	<b>BUYER (GRANTEE) INFORMATION</b> (REQUIRED)
Print Name: <u>Georgia Adele Couper Rhodes</u> <sup>Living Trust</sup>	Print Name: <u>William P. &amp; Sharon A. Bredini</u>
Address: <u>7495 W. Charleston, #53C</u>	Address: <u>PO Box 883</u>
City: <u>Las Vegas</u>	City: <u>Searchlight</u>
State: <u>NV</u> Zip: <u>89117</u>	State: <u>NV</u> Zip: <u>89046</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-213241**

04/20/2009 09:18 AM

**Official Record**

**1. Assessor Parcel Number (s)**

- a) 002 019 20
- b) 003 141 15
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECOF**  
 Document/Id \_\_\_\_\_  
 Book: \_\_\_\_\_  
 Date of Rec \_\_\_\_\_  
 Notes: \_\_\_\_\_

Recording requested By  
WILLIAM P BODKIN

**Eureka County - NV  
Mike Rebaleati - Recorder**

Page 1 of 2 Fee: \$15.00  
 Recorded By: FES RPTT  
 Book-0486 Page-0337

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 6
- b. Explain Reason for Exemption: TRANSFER FROM TRUST

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William P Bodkin Capacity GRANTEE  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: WILLIAM P BODKIN  
 Address: P.O. BOX 883  
 City: SEARCH LIGHT  
 State: NV Zip: 89046

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_