



**Mail Tax Statements  
and Recorded Deed To:**

Mr. W & Mrs S Bodkin  
PO Box 883  
Seachlight, NV 89046-0883

APN: 03-141-15

=====

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

**GEORGIA ADELE COUPAR RHODES, Trustee of the GEORGIA ADELE  
COUPAR RHODES LIVING TRUST, dated November 30, 1998**

do hereby RELEASE AND FOREVER QUITCLAIM to

**WILLIAM P. BODKIN and SHARON A. BODKIN, Husband and Wife as  
Joint Tenants with Rights of Survivorship**

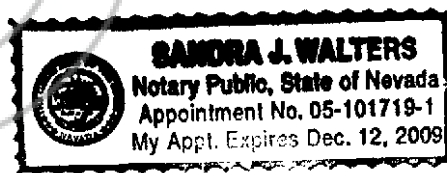
all the right, title and interest of the undersigned in and to the real property situated in the  
county of Eureka, State of Nevada, known as T 29 NR, 48E Sec. 29 POR. of.  
and legally described as:

See Exhibit "A" attached hereto and by this reference made a part hereof

Georgia Adele Coupar Rhodes

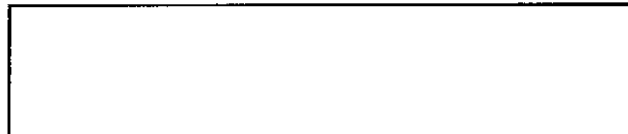
GEORGIA ADELE COUPAR RHODES

STATE OF NEVADA            )  
  )ss.  
COUNTY OF CLARK         )



On this 12 day of April, 2009, personally appeared before me, a Notary  
Public, **Georgia Adele Coupar Rhodes**, personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Sandra J Walters  
NOTARY PUBLIC



COPY

ERTJAW. L. ARONAS  
2010 0112 1102 00004  
A



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The South Half (S ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section 29, Township 29 North, Range 48 East, M.D.B. & M.

RESERVING, THEREFROM, an easement of 30" along all boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil or other carbohydrates.

RESERVING, THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purposes of erecting, constructing operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone line, and/or for laying, repairing, operating and re-newing any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunder belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
 a. 03-141-15  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.      FOR RECORDER'S OPTIONAL USE ONLY  
 c.  Condo/Twnhse      d.  2-4 Plex      Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 e.  Apt. Bldg      f.  Comm'/Ind'l      Date of Recording: \_\_\_\_\_  
 g.  Agricultural      h.  Mobile Home      Notes: \_\_\_\_\_  
 i.  Other \_\_\_\_\_

3. a. Total Value/Sales Price of Property      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)      \_\_\_\_\_  
 c. Transfer Tax Value:      \$ 0.00  
 d. Real Property Transfer Tax Due      \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 07  
 b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION TO OR FROM A TRUST

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Georgia Adelle Coupar Rhodes Capacity: Grantor  
 Signature: Wesley Bookin Capacity: Grantee  
 Signature: Sharon A. Bookin Capacity: \_\_\_\_\_

<b>SELLER (GRANTOR) INFORMATION</b> (REQUIRED)	<b>BUYER (GRANTEE) INFORMATION</b> (REQUIRED) <sup>Power of Attorney Present</sup>
Print Name: <u>Georgia Adelle Coupar Rhodes</u> <sup>Living Trust</sup>	Print Name: <u>Wesley Bookin</u>
Address: <u>7495 W. CHARLESTON # 53C</u>	Address: <u>PO Box 883</u>
City: <u>LAS VEGAS</u>	City: <u>Searchlight</u>
State: <u>NV</u> Zip: <u>89117</u>	State: <u>NV</u> Zip: <u>89046-0883</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-213242**

04/20/2009 09:20 AM

**Official Record**

**1. Assessor Parcel Number (s)**

- a) 002 019 20
- b) 003 141 15
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR REC  
Document  
Book:  
Date of R  
Notes:

Recording requested By  
WILLIAM P BOOKIN  
**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Page 1 of 2 Fee: \$15.00  
Recorded By FES RPT.  
Book- 0486 Page- 0339

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 6
- b. Explain Reason for Exemption: TRANSFER FROM TRUST

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William P Bookin Capacity GRANTEE  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: WILLIAM P BOOKIN  
Address: P.O. BOX 883  
City: SEARCH LIGHT  
State: NV Zip: 89046

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_