

Official RecordRecording requested By
WILLIAM P BODKINEureka County - NV
Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT

Recorded By: FES

Book- 0486 Page- 0339



0213242

**Mail Tax Statements
and Recorded Deed To:**Mr. W & Mrs S Bodkin
PO Box 883
Seachlight, NV 89046-0883**APN: 03-141-15**

=====

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

**GEORGIA ADELE COUPAR RHODES, Trustee of the GEORGIA ADELE
COUPAR RHODES LIVING TRUST, dated November 30, 1998**

do hereby RELEASE AND FOREVER QUITCLAIM to

**WILLIAM P. BODKIN and SHARON A. BODKIN, Husband and Wife as
Joint Tenants with Rights of Survivorship**all the right, title and interest of the undersigned in and to the real property situated in the
county of Eureka, State of Nevada, known as T29NR, 48E Sec. 29 Por. of.
and legally described as:

See Exhibit "A" attached hereto and by this reference made a part hereof

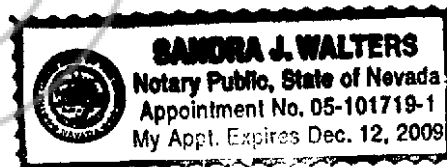
Georgia Adele Coupar Rhodes

GEORGIA ADELE COUPAR RHODES

STATE OF NEVADA)

)ss.

COUNTY OF CLARK)

On this 12 day of April, 2009, personally appeared before me, a Notary
Public, **Georgia Adele Coupar Rhodes**, personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who acknowledged that she executed the instrument.
Sandra J. Walters
 NOTARY PUBLIC


COPY

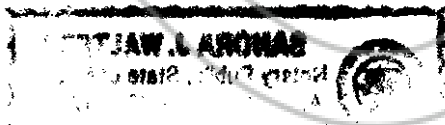


EXHIBIT "A"
LEGAL DESCRIPTION

The South Half (S ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section 29, Township 29 North, Range 48 East, M.D.B. & M.

RESERVING, THEREFROM, an easement of 30" along all boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil or other carbohydrates.

RESERVING, THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purposes of erecting, constructing operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone line, and/or for laying, repairing, operating and renewing any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunder belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a. 03-141-15
b. _____
c. _____
d. _____

2. Type of Property:

a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property

\$ 0.00

b. Deed in Lieu of Foreclosure Only (value of property)

(_____)

c. Transfer Tax Value:

\$ 0.00

d. Real Property Transfer Tax Due

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 07

b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION
TO OR FROM A TRUST

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Georgia Adele Coupar Rhodes

Capacity Grantor

Signature

Wes Bookin
Sharon A. Bookin

Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: GEORGIA ADELE COUPAR RHODES

Address: 7495 W. CHARLESTON # 53C

City: LAS VEGAS

State: NV Zip: 89117

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: WES BOOKIN

Address: PO BOX 883

City: Searchlight

State: NV Zip: 89046-0883

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____

Escrow #: _____

Address: _____

City: _____

State: _____

Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



DV-213242
04/20/2009

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-213242

04/20/2009

09:20 AM

Official Record

1. Assessor Parcel Number (s)

- a) 002 019 20
b) 003 141 15
c) _____
d) _____

FOR REC

Document
Book:
Date of R
Notes:

Recording requested By
WILLIAM P BOOKIN

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 2 Fee: \$15.00
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2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$
Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 6
b. Explain Reason for Exemption: TRANSFER FROM TRUST

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William P Bookin Capacity GRANTEE
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: WILLIAM P. BOOKIN
Address: P.O. BOX 883
City: SEARCHLIGHT
State: NV Zip: 89046

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)