

DOC# 0213247

04/21/2009

08:45AM

Official Record

Recording Requested By  
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$0.00

Page: 001 of 004

RPTT: \$0.00

Recorded By FS

Book- 0486 Page- 0352



0213247

Ptn. of APNs 001-115-02  
001-115-03

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: MARGARET ORCI  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:  
HALANA D. SALAZAR  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

Project MS-0780(001)  
E.A. 73339  
Parcels: S-780-EU-002.022  
S-780-EU-002.033  
*106768222*

DEED

THIS DEED, made this 18 day of June, 2008  
between TIMOTHY G. OLSON AND KATHY D. OLSON, husband and wife, as joint tenants,  
hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its  
Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),  
lawful money of the United States of America, and other good and valuable consideration, the  
receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto  
the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of  
the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property  
situate, lying and being in the Townsite of Eureka, County of Eureka, State of Nevada, and more  
particularly described as being a portion of the SE 1/4 of the SE 1/4 of Section 14 and portions  
of the NE 1/4 of the NE 1/4 of Section 23, all in T. 19 N., R. 53 E., M.D.M., and further described  
as being a portion of Lot 6 and a portion of Lot 7, all in Block 71 as shown on the PLAT OF  
THE TOWNSITE OF EUREKA, NEVADA, filed for record as File No. 127447 on June 20, 1989  
in the Office of the Eureka County Recorder and the individual parcels being more fully  
described by metes and bounds as follows, to wit:

Parcel S-780-EU-002.022

BEGINNING at a point on the right or easterly right-of-way line of SR-780 (Ruby Hill Avenue) and the northeasterly boundary line of said Lot 7, 38.76 feet right of and measured radially from Highway Engineer's Station "A" 107+16.14 P.O.C.; said point of beginning further described as bearing S. 47°38'31" E. a distance of 947.38 feet from a found USC&GS brass disk in rock stamped "TANK 1898 1954" and shown as USCG Sta. TANK on said PLAT OF THE TOWNSITE OF EUREKA; thence S. 68°05'57" W., along said right or easterly right-of-way line, a distance of 30.03 feet to the westerly boundary line of said Block 71; thence N. 22°12'36" E., along said westerly boundary line, a distance of 24.44 feet to the north corner of said Lot 7; thence S. 58°28'24" E., along said northeasterly boundary line of Lot 7, a distance of 21.85 feet to the point of beginning; said parcel contains an area of 263 square feet ( 0.01 of an acre).

Parcel S-780-EU-002.033

BEGINNING at the intersection of the right or easterly right-of-way line of SR-780 (Ruby Hill Avenue) with the northeasterly boundary line of said Lot 6, 20.47 feet right of and measured radially from Highway Engineer's Station "A" 107+76.88 P.O.C.; said point of beginning further described as bearing S. 51°29'00" E. a distance of 925.30 feet from a found USC&GS brass disk in rock stamped "TANK 1898 1954" and shown as USCG Sta. TANK on said PLAT OF THE TOWNSITE OF EUREKA; thence from a tangent which bears S. 34°14'52" W., curving to the right along said easterly right-of-way line, with a radius of 575.00 feet, through an angle of 0°25'46", an arc distance of 4.31 feet; thence S. 12°50'20" E., along said easterly right-of-way line, a distance of 36.17 feet to the southwesterly boundary line of said Lot 6; thence N. 25°00'24" W., along said southwesterly boundary line, a distance of 37.59 feet to the former right or easterly right-of-way line of said SR-780; thence from a tangent which bears N. 34°59'01" E., curving to the left along said former right-of-way line, with a radius of 570.00 feet, through an angle of 0°56'59", an arc distance of 9.45 feet to said northeasterly boundary line of Lot 6; thence S. 58°28'24" E., along said northeasterly boundary line, a distance of 5.79 feet to the point of beginning; said parcel contains an area of 183 square feet (0.00 of an acre).

The Basis of Bearing for these descriptions is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, Central Zone.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

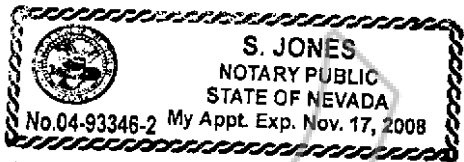
Timothy G. Olson 6/18/08  
TIMOTHY G. OLSON, as Joint Tenant Date

Kathy D. Olson 6/18/08  
KATHY D. OLSON, as Joint Tenant Date

STATE OF Nevada  
County of Elko

On this 18th day of June 20 08, personally appeared before me, the undersigned, a Notary Public in and for the County of Washoe State of Nevada, Timothy G. Olson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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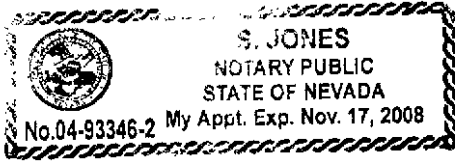
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S. Jones

STATE OF Nevada  
County of Elko

On this 18<sup>th</sup> day of June, 2008, personally appeared before me, the undersigned, a Notary Public in and for the County of Washoe State of Nevada, Kathy D. Olson personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S. Jones

Recording requested By  
STEWART TITLE ELKO

STATE OF NEVADA  
DECLARATION OF VALUE

Eureka County - NV  
Mike Rebaleti - Recorder

Page 001 of 004 Fee: \$0.00  
Recorded By: FS RPTT: \$0.00  
Book- 0486 Page- 0352

1. Assessor Parcel Number(s)

- a) 001-115-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |                             |                 |                             |                         |
|-----------------------------|-----------------|-----------------------------|-------------------------|
| a) <input type="checkbox"/> | Vacant Land     | b) <input type="checkbox"/> | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse    | d) <input type="checkbox"/> | 2-4 Plex                |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input type="checkbox"/> | Commercial/Industrial   |
| g) <input type="checkbox"/> | Agricultural    | h) <input type="checkbox"/> | Mobile Home             |
| i) <input type="checkbox"/> | Other _____     |                             |                         |

3. Total Value/Sales Price of Property

\_\_\_\_\_ \$1,155.00  
 Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \_\_\_\_\_ 1155.00  
 Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
- b. Explain Reason for Exemption: transfer to State of NV Dept of Transportation
- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Timothy G. Olson Capacity: Seller  
Timothy G. Olson

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
State of Nevada

**SELLER (GRANTOR) INFORMATION**

Print Name: Timothy G. Olson  
Address: PO Box 515  
City/State/Zip: Owyohe, NV 89832

**BUYER (GRANTEE) INFORMATION**

Print Name: State of Nevada  
Address: 1263 South Stewart Street  
City/State/Zip: Carson City, NV 89712

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Title of Nevada - Northeastern Division Escrow No 1007682-22  
Address: 810 Idaho Street  
City Elko State: NV Zip 89801