

DOC # 0213255

04/27/2009

01 16 PM

**Official Record**

Recording requested By  
STEWART TITLE NORTHEASTERN NV

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

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RPTT

Recorded By: FES

Book- 0486 Page- 0397



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**Assessor's Parcel Number(s):**

APN: 007-440-20

**RECORDATION REQUESTED BY:**

Zions First National Bank  
c/o Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6063

**WHEN RECORDED MAIL TO:**

Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6063

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No. 20901032

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

THIS ASSIGNMENT entered into this 13th day of April, 2009, by and between **ZIONS FIRST NATIONAL BANK** (hereinafter referred to as "Assignor") and **U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE** (hereinafter referred to as "Assignee").

**RECITALS**

1. Assignor is the owner and holder of a Note dated **April 13, 2009**, in the original principal amount of **\$300,000.00** (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by **William H. Norton Jr., and Patricia A. Norton, husband and wife**, to Assignor and duly filed for record in the office of the **Recorder of Eureka County, State of Nevada**, concurrently herewith covering real property described in **Exhibit "A"** attached hereto and incorporated herein.

"SAID DEED OF TRUST WAS FILED FOR RECORD IN BOOK 486 AT PAGE 375 AS DOCUMENT NO.           "

2. ~~Assignor has~~ the lawful right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires to purchase the Note and have assigned to it all security instruments held by Assignor securing repayment of the Note including, but not limited to the Mortgage/Deed of Trust.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of


Trust, and all liens, collateral assignments, powers of attorney to transfer stock and security instruments created under, with or related to the Mortgage/Deed of Trust or the Note.

2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and fully authorized and empowered to make the Assignment contained herein.

IN WITNESS WHEREOF, this Assignment is executed the date above indicated.

**ZIONS FIRST NATIONAL BANK**

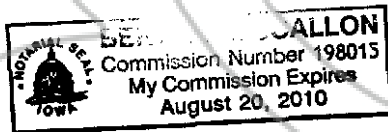
By:

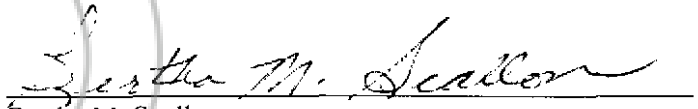
  
Hugh A. Marsden, Vice President

STATE OF IOWA       )  
                              ( SS.  
COUNTY OF STORY   )

On this **13th day of April, A.D. 2009**, before me a Notary Public in and for said State, personally appeared **Hugh A. Marsden**, to me personally known, who being by me duly sworn, did say that he is **Vice President** of **ZIONS FIRST NATIONAL BANK, a Utah corporation**, named in the foregoing instrument; that no seal has been procured by said corporation, and that said instrument was signed on behalf of the said corporation by authority of its Board of Directors, and the said **Hugh A. Marsden** acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

WITNESS my signature and official seal the day and year aforesaid, at Ames, Iowa.



  
Bertha M. Scallon  
Notary Public in and for the State of Iowa  
My commission expires August 20, 2010

# EXHIBIT "A"

Real estate located in the County of Eureka and State of Nevada, to-wit:

**PARCEL 1:**

TOWNSHIP 21 1/2 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 32: Southerly 1915 feet;

EXCEPTING THEREFROM all oil, gas, potash and sodium as reserved in patents executed by the United States of America, recorded January 31, 1964 in Book 2, Page 400, and on March 1, 1965 in Book 6, Page 526, Official Records, Eureka County, Nevada.

**PARCEL 2:**

TOWNSHIP 21 1/2 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 33: Lots 1, 2, 3 and 4; S1/2N1/2; S1/2;

RESERVING THEREFROM all oil and gas as reserved in patents executed by the United States of America, recorded December 9, 1963, in Book 2, Page 87 and 88, Official Records, Eureka County, Nevada.



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