

DOC # 0213257

04/29/2009

01:30 PM

Official Record

Recording requested By  
STEVE & BONNIE MATHEWS

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$15.00

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RPTT:

Recorded By FES

Book- 0487 Page- 0001



0213257

APN: 004-370-23  
Recording requested by and mail documents and tax statements to:

Name: Steve & Bonnie Mathews

Address: P.O. Box 414

City/State/Zip: Carlton, NV 89822

DEC107mk

Nevada Legal Forms & Books, Inc. (702) 870-8977  
www.legalformsrus.com

DECLARATION OF HOMESTEAD

- CHECK ONE  Head of Family  Single, Married or Widowed  
 Multiple single persons  Married (filing joint declaration)  
 By Husband (filing for benefit of both)  By Wife (filing for benefit of both)

- CHECK ONE  HOUSE  MOBILE HOME  CONDOMINIUM UNIT  OTHER

Name on title of property: Steve D. Mathews & Bonnie D. Mathews

do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows:

Sec 28 T32N, R51E

located at (street address) #1 Two Hill Canyon

City of Palisades, County of Eureka, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address)

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.


- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on            .

In Witness Whereof, I/We have hereunto set my hand/our hands on April 27, 2009.

<u>Bonnie Jo Mathews</u> Signature of Declarant	_____ Signature of Declarant
<u>Bonnie Jo Mathews</u> Print or type name here	_____ Print or type name here

STATE OF NEVADA     )  
COUNTY OF            )

On this 27 day of April, 2009, personally appeared before me, a Notary Public Bonnie Jo Mathews personally known to me to be the person(~~s~~) whose name(~~s~~) is subscribed to the above instrument who acknowledged that She executed this instrument. Witness my hand and official seal.

<u>Beth Brown</u> Notary Public My commission expires: <u>18 Dec 2011</u> Consult an attorney if you doubt this forms fitness for your purpose.	
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