

JOINT TENANCY DEED

APN: 007-140-22

DOC # **0213259**

04/30/2009

10:17 AM

Official Record

Recording requested By
MARIAN BYLER

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$354.90

Recorded By: FES

Book- 0487 Page- 0007

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Muriel M. Miles
 Address: 8721 Via Media Way
 City/State/Zip: ELK GROVE, CA 95624



THIS INDENTURE made this 30th day of March, 20 09, by and between Muriel M. Miles hereinafter referred to as Grantor(s), and Galen E. and Marian Byler hereinafter referred to as Grantees, whose address is (if applicable): HC 62 - Box 62185, situate in the City of Eureka, County of Eureka, State of Nevada 89316.

WITNESSETH:

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

(Set forth legal description) 1421 Mustang Rd.
Sec 27- T22 - R54
W2 - W2

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

Muriel M. Miles
 Signature of Grantor

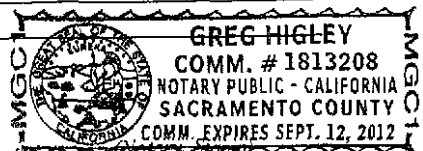
 Signature of Grantor

STATE OF NEVADA Cali Benin
 COUNTY OF EUREKA Sacramento

This instrument was acknowledged before me on (date) 4-3-09

By (person(s) appearing before notary public) Greg Higley

Notary Public
 My Commission expires: Sept 12, 2012



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-213259

04/30/2009 10:17 AM

Official Record

1. Assessor Parcel Number (s)

- a) 007-140-22
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 91,000
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 354.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Galen F. Byler Capacity Buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Galen F. Byler
 Address: HC 102 Box 62185
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

FOR RE

Docum _____
 Book: _____
 Date o _____
 Notes: **Eureka County - NV**
Mike Rebaleati - Recorder
 Page 1 of 1 Fee: \$14.00
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