When recorded return to: Marvel & Kump, Ltd. PO Box 2645 Elko, NV 89801 Mail Tax Statements to: Marsha M. Grant 3897 Cashill Blvd. Reno, NV 89509 DOC # 0213292

05/20/2009 0

Record

Official
Recording requested By
MARVEL & KUMP

MARVEL & KUMP

Eureka County - NV

Eureka County - NV Mike Rebaleati - Recorder Fee: \$16.00 Page 1 of

RPTT: Recorded By: FES
Book-0487 Page- 0124



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE is made and entered into effective as of the 24th day of November, 2003, by and between MARSHA M. GRANT, an unmarried woman, "Grantor"; and MARSHA M. GRANT, Trustee of THE MARSHA M. GRANT FAMILY TRUST, dated December 4, 1996, "Grantee."

WITNESSETH:

That the said Grantor, for good and valuable consideration given by the Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell, and convey unto the said Grantee, and her successors and assigns, forever, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and her successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this Deed effective as of the day and year first hereinabove written.

GRANTOR:

MARSHA M. GRANT

STATE OF NEVADA)

)SS.

COUNTY OF ELKO)

On April 37, 2009, personally appeared before me, a Notary Public, MARSHA M. GRANT, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument.

Westnica D'Eldridge NOTARY PUBLIC

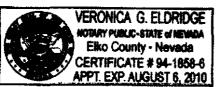


EXHIBIT "A" GRANT, MARSHA - MARSHA GRANT TRUST

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTOR'S RIGHT, TITLE INTEREST AND ESTATE IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF EUREKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&M

Section 34: E½SW¼

PARCEL 2:

All other property located in the County of Eureka, in which Grantor now has any right, title, interest or estate but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantor further hereby grants and conveys the same to Grantee.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantee herein is presently a partner, the parties hereto intend that this conveyance shall not in any way affect the right, title, interest and estate of Marvel-Jenkins Ranches in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-213292

05/20/2009

01:06 PM

Official Record

Recording requested By MARVEL & KUMP

	FOR A Eureka County - NV
Assessor Parcel Number (s)	Docur Mike Rebaleati - Recorder
a) Mineral righto	Rank:
0)	Page 1 of 1 Fee \$16 00
c)	Notes: Book - 0487 Page - 0124
a)	170003. Book - 0407 Page - 0124
u)	
2. The of December	
2. Type of Property:	
a) Vacant Land b) Single Fam F c) Condo/Twinse d) 2-4 Plex	kes.
c)	
	1 2 4
Other 1	of document present
· · ·	or about the
3. Total Value/Sales Price of Property:	\$
or retail railed and all reports.	
Transfer Tax Value:	e \ \
	\$
Real Property Transfer Tax Due:	2
(TAX IS COMPUTED @ \$1.95 per \$500 value)	
4. If Exemption Claimed:	\ / /
a. Transfer Tax Exemption, per NRS 375.090, Section.	
b. Explain Reason for Exemption:	er to family Trust
Partial Interest: Percentage being transferred:	100 %
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060	
and NRS 375.110, that the information provided is correct	ct to the best of their information and
belief, and can be supported by documentation if called u	upon to substantiate the information
provided herein. Furthermore, the disallowance of any c	
of additional tax due, may result in a penalty of 10% of th	
or additional tax add, may robuit in a ponent of the or all	The same production and the political same same same same same same same same
Durguant to NPS 375 030, the Ruyer and Seller shall i	he jointly and severally liable for any
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any	
additional amount owed.	
Signature All Golden	Capacity Matosnoy
Signature & Same	Capacity Afternay
OF LEDICOLATION DECEMBER	VED (CDANTEE) INCODMATION
والمراجع والم	YER (GRANTEE) INFORMATION
(REQUIRED)	IREQUIRED) Hame: Marsha M. Grant Family Trust
Print Name: Marsha M. Coant Print N	
Address: 3897 (askill Blud Addres	
City: Reno City:	Revid
State: NV Zip: 89509 State:	NV Zip: 87589
COMPANY/PERSON REQUESTING RECORDING	
(REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name: Marvet + Kumo Ltd	Escrow#
	2010H H
Address: 217 dato >t.	7.1. 2005-1
City: $\mathbb{E}\backslash\langle c \rangle$ State: \wedge	$3\sqrt{2ip}$: 89801