

When recorded return to:
Marvel & Kump, Ltd.
PO Box 2645
Elko, NV 89801
Mail Tax Statements to:
Marsha M. Grant
3897 Cashill Blvd.
Reno, NV 89509



0213292

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE is made and entered into effective as of the 24th day of November, 2003, by and between **MARSHA M. GRANT**, an unmarried woman, "Grantor"; and **MARSHA M. GRANT**, Trustee of **THE MARSHA M. GRANT FAMILY TRUST**, dated December 4, 1996, "Grantee."

WITNESSETH:

That the said Grantor, for good and valuable consideration given by the Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell, and convey unto the said Grantee, and her successors and assigns, forever, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and her successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this Deed effective as of the day and year first hereinabove written.

GRANTOR:

Marsha M. Grant
MARSHA M. GRANT

STATE OF NEVADA)
)SS.
COUNTY OF ELKO)

On April 27, 2009, personally appeared before me, a Notary Public, **MARSHA M. GRANT**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument.

Veronica D Eldridge
NOTARY PUBLIC



COPY

EXHIBIT "A"
GRANT, MARSHA - MARSHA GRANT TRUST

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTOR'S RIGHT, TITLE INTEREST AND ESTATE IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF EUREKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&M

Section 34: E $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL 2:

All other property located in the County of Eureka, in which Grantor now has any right, title, interest or estate but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantor further hereby grants and conveys the same to Grantee.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantee herein is presently a partner, the parties hereto intend that this conveyance shall not in any way affect the right, title, interest and estate of Marvel-Jenkins Ranches in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-213292

05/20/2009

01:06 PM

Official Record

Recording requested By
MARVEL & KUMP

FOR R	Eureka County - NV
Docur	Mike Rebaleati - Recorder
Book:	Page 1 of 1 Fee: \$16.00
Date c	Recorded By: FES RPTT
Notes:	Book- 0487 Page- 0124

1. Assessor Parcel Number (s)

- a) Mineral rights
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'Vnd'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

Trust document present

3. Total Value/Sales Price of Property:

\$ _____
\$ _____
\$ _____

Transfer Tax Value:

Real Property Transfer Tax Due:

(TAX IS COMPUTED @ \$1.95 per \$500 value)

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to Family Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
Signature [Signature] Capacity Attorney

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Marsha M. Grant
Address: 3897 Cashill Blvd
City: Reno
State: NV Zip: 89509

(REQUIRED)
Print Name: Marsha M. Grant Family Trust
Address: 3897 Cashill Blvd
City: Reno
State: NV Zip: 89509

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Marvel + Kump, Ltd Escrow # _____
Address: 217 Idaho St.
City: Elko State: NV Zip: 89801