

DOC # 0213312

06/01/2009

01:51 PM

**Official Record**

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$14.00

Page 1 of 1

RPTT \$85.80

Recorded By: FES

Book- 0487 Page- 0204

# Deed

APN: 002-022-12

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Scott and Patricia Calhoun

Address: 5826 42<sup>nd</sup> St.

City/State/Zip Sacramento, CA 95824-2718



0213312

CONTRACT NO. 01600010706

THIS INDENTURE, made this 21st day of May, 2009, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Scott Calhoun and Patricia Calhoun, Husband and Wife as joint tenants, hereinafter referred to as Grantee(s), whose address is 5826 42<sup>nd</sup> St. Sacramento, CA 95824-2718

**WITNESSETH**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Block 5, Lot 2, Crescent Valley Ranch & Farms, Unit 1 Also: a 1975 Titan Mobile Home 14' X 56' Serial # 4057631857

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE  
COMPANY, as Trustee

By: G. Roberta Pratt

G. Roberta Pratt

Title: CEO

STATE OF ARIZONA )

COUNTY OF MARICOPA )

On May 21, 2009, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Purcell  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-213312**

06/01/2009

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**Official Record****1. Assessor Parcel Number (s)**

- a) 002-022-12
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RE  
Docume

Book: \_\_\_\_\_

Date of \_\_\_\_\_

Notes: \_\_\_\_\_

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE**Eureka County - NV****Mike Rebaleati - Recorder**Page 1 of 1 Fee: \$14.00  
Recorded By: FES RPTT: \$85.80  
Book- 0487 Page- 0204**2. Type of Property:**

- a) ☒ Vacant Land

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 21,950.00

Transfer Tax Value \$ 21,950.00

Real Property Transfer Tax Due

\$ 85.80

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

- b. Explain Reason for Exemption \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, October result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature



G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Name: Cattlemen's Title Guarantee

Address: 10245 E. Via Linda Dr. Ste 102

City: Scottsdale

State: AZ Zip: 85258

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Name: Scott and Patricia Calhoun

Address: 5826 42<sup>Nd</sup> St.

City: Sacramento

State: CA Zip: 95824

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM OCTOBER BE RECORDED)