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Official Record

Recording requested By
DAVID G STOLFA, LAW OFFICE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$41.00

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RPTT:

Recorded By: FES

Book- 0487 Page- 0248



0213324

APN _____

Recording Requested By:

Name David G. Stolfa 303-762-9991

Address 3300 So. Columbine Circle

City / State / Zip Englewood, CO 80113

PARTIAL RELEASE

(Print Name of Document on the Line Above)



I the undersigned hereby affirm that this document submitted for recording contain personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is:

(Insert the NRS, public program or grant referenced in the line above)

Signature _____

Title _____

Print Name _____

PARTIAL RELEASE

STATE OF NEVADA

§

§

EUREKA COUNTY

§

WHEREAS, **BlueRock Energy Capital, Ltd.** ("Mortgagor") executed that certain Deed of Trust, Mortgage, Security Agreement, Financing Statement and Assignment of Production dated effective May 10, 2007 ("Mortgage"), to **Murray E. Brasseux, Trustee**, for the benefit of **Compass Bank**, as Agent (in such capacity, "Mortgagee"), for itself and the other financial institutions and banks that from time to time are parties to the Credit Agreement (as defined in the Mortgage), which Mortgage having been recorded on June 14, 2007 as Entry #0210023, and in Book 459, Page 42 of the Official Public Records of Eureka County, Nevada.

WHEREAS, the Mortgage covers certain conveyances of production payments and other assets and rights of Mortgagor defined therein as the "Mortgaged Property."

WHEREAS, Mortgagee has been requested to release a portion of its liens and security interests created by and existing under the Mortgage.

NOW, THEREFORE, for Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagee does hereby PARTIALLY RELEASE AND DISCHARGE the Mortgage, IN SO FAR BUT ONLY IN SO FAR as the liens, security interests and other rights granted under the Mortgage encumber and affect the Production Payments (as defined in the Mortgage) assigned to Mortgagor by **Blackburn Oil & Gas, LLC** pursuant to that certain Conveyance of Production Payment dated February 1, 2007, recorded in Book 455, Page 375 of the Official Public Records of Eureka County, Nevada (the interests covered by the liens, security interests and other rights covered by this Partial Release hereunder being the "Released Interests"). Notwithstanding anything to the contrary contained herein, this Partial Release shall not, and does not, release or discharge or otherwise affect any liens, security interests and other rights under the Mortgage as to all other Mortgaged Property thereunder, respectively, not specifically constituting the Released Interests.

IT IS SPECIFICALLY UNDERSTOOD THAT THIS IS A PARTIAL RELEASE ONLY, AND MORTGAGEE DOES EXPRESSLY RESERVE AND RETAIN ITS LIEN, SECURITY INTEREST AND OTHER RIGHTS UNDER THE MORTGAGE AS TO ALL OTHER MORTGAGED PROPERTY DESCRIBED AND IDENTIFIED IN THE MORTGAGE, OTHER THAN THE RELEASED INTERESTS. THE MORTGAGE IS NOT OTHERWISE MODIFIED OR AMENDED AND NONE OF THE MORTGAGED PROPERTY, AS DEFINED IN THE MORTGAGE, IS RELEASED THEREFROM. THE MORTGAGE IS NOT OTHERWISE MODIFIED OR AMENDED. MORTGAGOR DOES HEREBY ADOPT, RATIFY AND CONFIRM THE MORTGAGE, AS PARTIALLY RELEASED HEREBY, IN ALL RESPECTS AND FURTHER CONFIRMS AND ADMITS THAT IT REMAINS OBLIGATED AS PROVIDED THEREIN. THIS PARTIAL RELEASE IN NO MANNER AFFECTS THE OBLIGATIONS OF MORTGAGOR TO PAY THE INDEBTEDNESS AND PERFORM ITS OTHER OBLIGATIONS SECURED BY THE MORTGAGE ACCORDING TO ITS TENOR AND EFFECT. THIS PARTIAL RELEASE IS



MADE WITHOUT ANY REPRESENTATION OR WARRANTY BY MORTGAGEE THAT MORTGAGEE IS THE HOLDER OF ANY LIENS, SECURITY INTERESTS OR OTHER RIGHTS IN, TO AND UNDER THE MORTGAGED PROPERTY INCLUDING THE RELEASED INTERESTS.

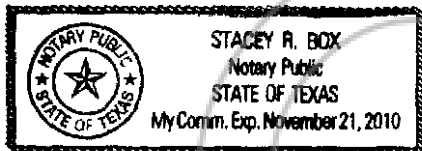
Executed and effective as of date set forth in the acknowledgment below.

COMPASS BANK

By: *D. Marchand*
Dorothy Marchand
Senior Vice President

STATE OF TEXAS §
 §
COUNTY OF HARRIS §

This instrument was acknowledged before me on the 27th day of May, 2009 by Dorothy Marchand, Senior Vice President, of Compass Bank, an Alabama chartered bank, on behalf of said bank.



Stacey R. Box
Notary Public, State of Texas

