

THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL
THIS DEED AND MAIL TAX
STATEMENTS TO:

DAVID ROY HARMON
15205 CELEBRAR ST.
RANCHO MURIETA, CA 95683

DOC # 0213344

06/17/2009

02:25 PM

Official Record

Recording requested By
RADIUS MANAGEMENT LLC

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$41.00

Page 1 of 3

RPTT: \$7.80

Recorded By: FES

Book- 0487 Page- 0317



0213344

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Assessor's Parcel No. = 002-012-02

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 7.80

- ☒ Computed on full value of property conveyed, or
☐ Computed on full value less liens and encumbrances
remaining at time of sale.

Condie Armstrong, as agent

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Anchor Enterprises, LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto DAVID ROY HARMON, A SINGLE MAN, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

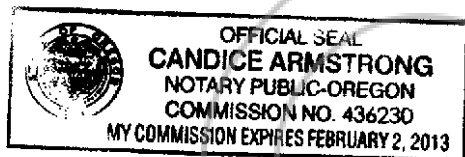
GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 21st day of May, 20 09.

[Signature]
Grantor
Anchor Enterprises, LLC

STATE OF Oregon
COUNTY OF Washington

This instrument was acknowledged before me on 5-21-09 (date) by
S. Seal, as agent, Anchor Enterprises, LLC



Candice Armstrong
Notary Public

Printed Name: Candice Armstrong

(Seal)

My Commission Expires: 2-2-13



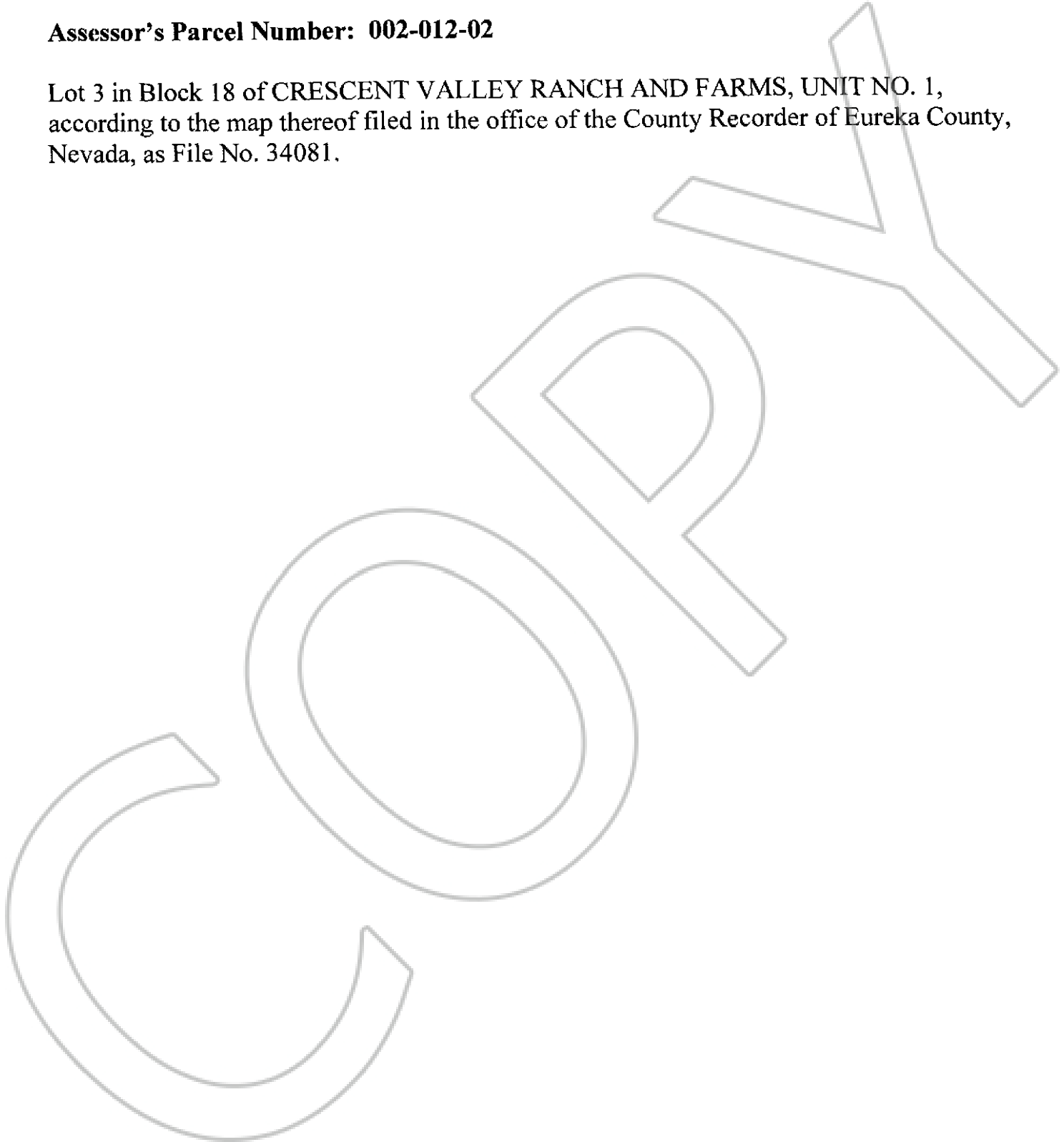
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Exhibit A

Assessor's Parcel Number: 002-012-02

Lot 3 in Block 18 of CRESCENT VALLEY RANCH AND FARMS, UNIT NO. 1,
according to the map thereof filed in the office of the County Recorder of Eureka County,
Nevada, as File No. 34081.



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-213344

06/17/2009

02:25 PM

Official Record

Recording requested By
RADIUS MANAGEMENT LLC

1. Assessor Parcel Number (s)

- a) 002-012-02
b) _____
c) _____
d) _____

FOR RECO

Document/
Book: -
Date of Rec
Notes: -

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee \$41.00
Recorded By: FES RPT: \$7.80
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2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 1600.00
\$ _____
\$ 7.80
\$ 7.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Signature

Capacity as agent for David Harmon

Capacity as agent for Anchor Enterprises

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Anchor Enterprises
Address: 301 Thelma Dr. #142
City: Casper
State: WY Zip: 82409

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David Roy Harmon
Address: 15203 Celebrar St.
City: Rancho Murietta
State: CA Zip: 93683

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)