ficial

Record

Recording requested By FIRST AMERICA TRUST CO

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$20.00

Page 1 Recorded By, FES

Book- 0487 Page-



When Recorded Return To: First American Reconveyance P.O. Box 571797 Salt Lake City, Utah 84157-1797 7015682 - Miller

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS, that certain Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee thereunder appointed;

NOW THEREFORE, Great Basin Bank Of Nevada, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint First American Title Insurance Company, as successor Trustee; and,

WHEREAS, Great Basin Bank Of Nevada hereby acknowledges that the Promissory Note and all other indebtedness secured by the Deed of Trust have been fully satisfied and that the successor trustee mentioned herein is hereby requested to reconvey said Deed of Trust; and,

THEREFORE, First American Title Insurance Company as successor Trustee under the below described Deed of Trust, does hereby grant, bargain, sell and reconvey, without warranty, to the person(s) entitled thereto, all right, title and interest in and to the trust property now held by it as Trustee under said Deed of Trust.

Original

Owen J Miller And Cheryl Miller, Husband And Wife

Document #:205172 Book:437 Page:95

Borrower(s):

Original

Great Basin Bank Of Nevada

Beneficiary:

Recording Date:

06/07/2006 Tax ID

007-380-65 and 007-370-46

Number(s)

Legal Description: See Attached

and recorded in the official records of the County of Eureka. State of Nevada affecting Real Property and more particularly described on said. Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of June 15, 2009.

Great Basin Bank Of Nevada

Paul Richards, Authorized Agent by Power of Attorney Dated 09/20/2007

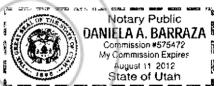
First American Title Insurance Company

Paul Richards, Authorized Agent

State of Utah County of Salt Lake

On this date of June 15, 2009, before me, the undersigned authority, a Utah Notary Public, appeared Paul Richards Paul Richards, personally known to me, as Authorized Agents of First American Title Insurance Company and Great Basin Bank Of Nevada respectively, who acknowledged that he is duly authorized to execute the foregoing instrument on behalf of said corporations and that said corporations executed the same. Witness my hand and official seal on the date hereinabove set forth.

Notary Public Daniela A. Barraza My Commission Expires: 08/11/2012



## **LEGAL DESCRIPTION**

CL

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

Parcel 4 as shown on that certain Parcel Map for JERRY R. MARTIN, JOHN T. and BECKY O'FLAHERTY and CURTIS P. HAYWARD filed in the office of the County Recorder of Eureka County, State of Nevada, on June 21, 1996, as File No. 163256, being a portion of Lot 11, Section 28, TOWNSHIP 20 NORTH, RANGE 53 RAST, M.D.B.EM.

EXCEPTING THEREFRON that portion of said land conveyed to OWEN J. NILLER and CHERYL MILLER, husband and wife, by deed recorded February 7, 2005, in Book 406, Page 270, Official Records, Eureka County, Nevada, more particularly described as follows:

A parcel of land located within Section 28, Township 20 North, Range 53 East, M.B.D.&M., more particularly described as follows:

Commencing at the W1/4 corner of Section 28, Township 20 North, Range 53 East, M.D.B.4M.,

Thence N. 88° 12' 43" E., along the E-W section line of said Section 28 for a distance of 1211.62 feet to the true point of beginning of this description. Corner No. 1;

Thence due South for a distance of 27.49 fact to Corner No. 2;

Thence due East for a distance of 30.00 feet to Corner No. 3;

Thence due North for a distance of 28.43 fact to a point on the E-W1/4 section line of said Section 28, Corner No. 4;

Thence S.  $88^{\circ}$  12'  $43^{\circ}$  W., along the B-W1/4 section line of said Section 28 for a distance of 30.01 feet to Corner No. 1, the true point of beginning.

FURTHER EXCEPTING THEREFROM all the cil and gas lying in and under said land, as reserved by the United States of America, in Patent recorded December 30, 1965, in Book 9, Page 422, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM 1/2 of all mineral rights, oil or gas lying in and under said land as reserved by EDWIN C. BISHOP Continued on next page

and LETA B. BISECP, his wife, in deed recorded August 23, 1978, in Book 65, Page 317, Official Records, Suraka County, Nevada.

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TOGETHER WITH THE FOLLOWING WATER RIGHTS FROM AN UNDERGROUND SOURCE FOR USE AS IRRIGATION:

Permit 19218, Certificate 6713 Permit 23728, Certificate 6529 Permit 23739, Certificate 6723 Permit 23711, Certificate 6794