

DOC# 0213382

07/01/2009

03:03PM

Official Record

Recording Requested By
FIRST AMERICAN TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page: 001 of 002

RPTT: \$19.50

Recorded By FS

Book- 0489 Page- 0021

A.P. No. 002-049-01

Escrow No. 151-2382759-MB/VT

R.P.T.T. ~~\$195.00~~ 19.50

WHEN RECORDED RETURN TO:

Tom M Knight and Carol S Knight
Post Office Box 3157
Pahrump, NV 89041

MAIL TAX STATEMENTS TO:

Post Office Box 3157
Pahrump, NV 89041



0213382

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fred B. Haller and Cheryl A. Haller, husband and wife, as joint tenants with right of survivorship and not as tenants in common

do(es) hereby **GRANT, BARGAIN and SELL** to

Tom M Knight and Carol S Knight, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

**LOT 4, BLOCK 36, OF CRESCENT VALLEY RANCH AND FARMS, INC., UNIT 1,
ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF EUREKA COUNTY ON APRIL 6, 1959, AS FILE NO. 34081.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/15/2009

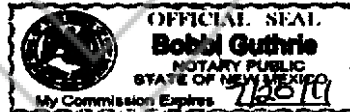
Fred B. Haller
Fred B. Haller

Cheryl A. Haller
Cheryl A. Haller

^{New Mexico}
STATE OF ~~NEVADA~~)
: ss.
COUNTY OF ~~Otero~~)

This instrument was acknowledged before me on
6/23/09 by
Fred B. Haller and Cheryl A. Haller.

Bobbi Gunn
Notary Public
(My commission expires: 7/20/11)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
06/15/2009 under Escrow No. 151-2382759

Recording requested By
FIRST AMERICAN TITLE ELKO

STATE OF NEVADA
DECLARATION OF VALUE

Eureka County - NV
Mike Rebaletti - Recorder

1. Assessor Parcel Number(s)

- a) 002-049-01
- b) _____
- c) _____
- d) _____

Page 001 of 002 Fee: \$15.00
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2. Type of Property

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$5,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$)
- c) Transfer Tax Value: \$5,000.00
- d) Real Property Transfer Tax Due \$195.00 19.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Thomas M. Knight

Capacity: BUYER

Signature: Carol S Knight

Capacity: BUYER

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Fred B. Haller and Cheryl A.

Tom M Knight and Carol S

Print Name: Haller

Print Name: Knight

Address: 16 Brittany Road

Address: Post Office Box 3157

City: Tularosa

City: Pahrump

State: NM Zip: 88352

State: NV Zip: 89041

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 151-2382759 PP/CU

Address: 524 Commercial Street

City: Elko

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)