

DOC # 0213540

07/09/2009

03:13 PM

Official Record

Recording requested By
JERRY & BRENDA ELMER

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: FES

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0209

ASSESSOR'S PARCEL # 001-012-21

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244



PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Jerry and Brenda Elmer
 2. Owner of land (if leased) _____
 3. Physical location of manufactured/mobile home 550 Nob Hill
 4. Mobile home description: Manufacturer Fleetwood Homes of Idaho Model 0764F
 Model Year 2005 Serial # DFL504A27098-CY13 Length 76' Width 30'
DFL504 B27098-CY13
 5. Mobile home dealer (if new unit) Elite Housing
 6. Current lien holder (if any) N/A
 7. New lien holder: Name None
- Address _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

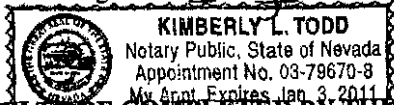
Jerry Elmer 5/22/09
SIGNATURE-OWNER/BUYER DATE

Brenda Elmer May 22, 2009
SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada

On May 22, 2009 before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Eureka personally appeared
Jerry Elmer And Brenda Elmer
Who acknowledged that they executed this affidavit.



Kimberly Todd
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by C. Nicholas Date 5-28-09
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Michael Mears Date 5-28-09
3. Verification that running gear has been removed by C. Nicholas Date 5-28-09

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Mears Date 7-9-2009
2. Manufactured home ownership verified by M. Mears Date 7-9-2009
3. Manufactured home account no. 1434 verified by M. Mears Date 7-9-2009

Michael A. Mears
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

7-9-2009
DATE

When recorded mail to:
Name: Jerry + Brenda Elmer
Address: PO Box 933
City, State, Zip: Eureka, NV 89316

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER