

**DOC# 0213542**

07/09/2009 03:30PM

**Official Record**

Recording Requested By  
FIRST AMERICAN TITLE ELKO

**Eureka County - NV**

**Mike Rebaletti - Recorder**

Fee: \$16.00

Page: 001 of 003

RPTT: \$167.70

Recorded By FS

Book- 0489 Page- 0217

*A.P. No.* 002-039-19 and 002-039-22

*Escrow No.* 151-2378476-MB/VT

*R.P.T.T.* \$167.70

**WHEN RECORDED RETURN TO:**

Bernard R. Addenbrooke and Deborah J.  
Addenbrooke  
558 Fifth Street  
Crescent Valley, NV 89821

**MAIL TAX STATEMENTS TO:**

558 Fifth Street  
Crescent Valley, NV 89821



0213542

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Wachovia Bank National Association, as Trustee of the Security National Mortgage Loan  
Trust 2004-2

do(es) hereby *GRANT, BARGAIN and SELL* to

Bernard R. Addenbrooke and Deborah J. Addenbrooke, husband and wife as joint tenants  
with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

**LOTS 15 AND 16 IN BLOCK 23 OF CRESCENT VALLEY RANCH & FARMS, INC. UNIT NO. 1, AS SHOWN BY MAP THEREOF RECORDED APRIL 6, 1959 AS FILE NO. 34081 IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA.**

Subject to:


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/09/2009

Wachovia Bank National Association, as  
Trustee of the Security National Mortgage  
Loan Trust 2004-2

By: SN Servicing Corporation, it's Attorney  
In Fact

  
By: Robin P Arkley, II

STATE OF \_\_\_\_\_ )

: ss.

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Wachovia Bank National Association, as Trustee of the Security National Mortgage  
Loan Trust 2004-2 by SN Servicing Corporation, it's attorney in fact  
by SN Servicing Corporation, It's Attorney in Fact.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_ )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June  
09, 2009** under Escrow No. **151-2378476**.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

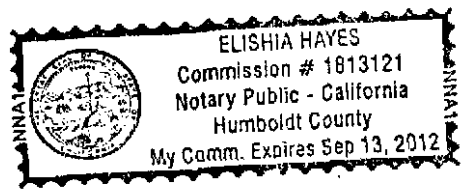
State of California

County of HUMBOLDT

On 10-11-09 before me, ELISHIA HAYES, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared ROBIN P ARKLEY IT  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Elishia Hayes  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: DEED  
Document Date: 10-9-09 Number of Pages: 2  
Signer(s) Other Than Named Above: \_\_\_\_\_

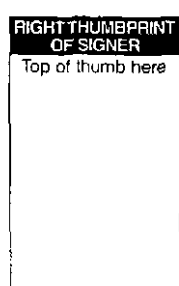
**Capacity(ies) Claimed by Signer(s)**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Recording requested By  
FIRST AMERICAN TITLE ELKO

Eureka County - NV  
Mike Rebaleati - Recorder

STATE OF NEVADA  
DECLARATION OF VALUE

Page 001 of 003 Fee: \$16.00  
Recorded By: FS RPTT: \$167.70  
Book- 0489 Page- 0217

1. Assessor Parcel Number(s)

- a) 002-039-19
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$43,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$ \_\_\_\_\_)
- c) Transfer Tax Value: \$43,000.00
- d) Real Property Transfer Tax Due \$167.70

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Bernard R. Addenbrooke* Capacity: BUYER  
 Signature: *Deborah J. Addenbrooke* Capacity: BUYER

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Wachovia Bank National  
 Print Name: Association  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Bernard R. Addenbrooke  
 and Deborah J.  
 Print Name: Addenbrooke  
 Address: 558 Fifth Street  
 City: Crescent Valley  
 State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 151-2378476 PP/PP  
 Address: 524 Commercial Street  
 City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)