

DOC# 0213542

07/09/2009

03:30PM

Official Record

Recording Requested By
FIRST AMERICAN TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page: 001 of 003

RPTT: \$167.70

Recorded By FS

Book- 0489 Page- 0217

A.P. No. 002-039-19 and 002-039-22

Escrow No. 151-2378476-MB/VT

R.P.T.T. \$167.70

WHEN RECORDED RETURN TO:

Bernard R. Addenbrooke and Deborah J.
Addenbrooke
558 Fifth Street
Crescent Valley, NV 89821

MAIL TAX STATEMENTS TO:

558 Fifth Street
Crescent Valley, NV 89821



0213542

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wachovia Bank National Association, as Trustee of the Security National Mortgage Loan
Trust 2004-2

do(es) hereby *GRANT, BARGAIN and SELL* to

Bernard R. Addenbrooke and Deborah J. Addenbrooke, husband and wife as joint tenants
with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

LOTS 15 AND 16 IN BLOCK 23 OF CRESCENT VALLEY RANCH & FARMS, INC. UNIT NO. 1, AS SHOWN BY MAP THEREOF RECORDED APRIL 6, 1959 AS FILE NO. 34081 IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA.

Subject to:

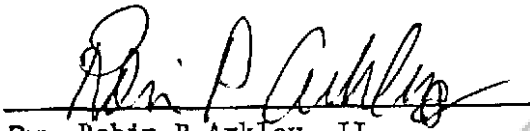
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/09/2009

Wachovia Bank National Association, as
Trustee of the Security National Mortgage
Loan Trust 2004-2

By: SN Servicing Corporation, it's Attorney
In Fact


By: Robin P Arkley, II

STATE OF)

: ss.

COUNTY OF)

This instrument was acknowledged before me on _____ by
**Wachovia Bank National Association, as Trustee of the Security National Mortgage
Loan Trust 2004-2 by SN Servicing Corporation, it's attorney in fact
by SN Servicing Corporation, It's Attorney in Fact.**

Notary Public

(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June
09, 2009** under Escrow No. **151-2378476**.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

HUMBOLDT

On 10-11-09

Date

before me,

ELISHIA HAYES

NOTARY PUBLIC

Here Insert Name and Title of the Officer

personally appeared

ROBIN P. PARKLEY, IT

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Elishia Hayes

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

DEED

Document Date:

10-9-09

Number of Pages:

2

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- ☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other:

Signer Is Representing:

Signer's Name:

- ☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Recording requested By
FIRST AMERICAN TITLE ELKO

**STATE OF NEVADA
DECLARATION OF VALUE**

**Eureka County - NV
Mike Rebaleati - Recorder**

1. Assessor Parcel Number(s)

- a) 002-039-19
b) _____
c) _____
d) _____

Page 001 of 003 Fee: \$16.00
Recorded By: FS RPTT: \$167.70
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2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☒ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property:

\$43,000.00

b) Deed in Lieu of Foreclosure Only (value of

(\$)

c) Transfer Tax Value:

\$43,000.00

d) Real Property Transfer Tax Due

\$167.70

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Bernard R. Addenbrooke

Capacity: BUYER

Signature: Deborah J. Addenbrooke

Capacity: BUYER

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Wachovia Bank National

Print Name: Association

Print Name: Addenbrooke

Address: _____

Address: 558 Fifth Street

City: _____

City: Crescent Valley

State: _____

Zip: _____

State: NV

Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 151-2378476 PP/PP

Address: 524 Commercial Street

State: NV

Zip: 89801

City: Elko

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)