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Official Record

Recording requested By  
BARRICK-CORTEZ GOLD MINE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$17.00

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RPTT:

Recorded By: FES

Book- 0489 Page- 0222



0213544

Prepared By:  
Cortez Joint Venture, by Barrick Cortez, Inc.,  
as Manager of the Joint Venture, a Delaware Company  
Attn: Jamie Jeter  
136 E South Temple, Suite 1800  
Salt Lake City, UT 84111  
(801) 990-3900

**SHORT FORM  
OF  
AGRICULTURAL LEASE**

Short Form of Agricultural Lease dated as of April 1, 2008 ("Effective Date") between Cortez Joint Venture, by Barrick Cortez, Inc., as Manager of the Joint Venture, a Delaware corporation having an address of 136 E. South Temple, Suite 1800, Salt Lake City, Utah 84111 ("CJV") and C-Ranches, Inc. a Nevada corporation, whose mailing address is HC 66- 46 Crescent Valley, NV 89821 ("Lessee").

**1. LEASE AND TERMS.** (a) CJV hereby grants to Lessee an Agricultural Lease for growing crops and/or grazing livestock owned by Lessee on the certain agricultural real property more particularly described in Exhibit A and B attached hereto ("Property").

(b) This agreement shall commence on the Effective Date and continue for a term of five years.

**2. REFUSE.** Lessee shall not discard or allow any other party to discard any garbage, refuse, water or hazardous substance of any kind on or in the Property.

**3. EFFECT OF LEASE; NO AGREEMENT OR TRANSFER.** This lease is personal to Lessee, Lessee shall not permit others to use the Property. This lease may not be assigned or transferred by Lessee and any attempt to do so shall be null and void and of no effect.

**4. TERMINATION.** Either party may terminate this Lease at any time upon ninety days prior written notice to the other.

**5. ADDITIONAL TERMS.** Additional terms and conditions are contained in the full agreement between the parties. This Short Form shall not modify said agreement.

Cortez Joint Venture, by Barrick Cortez, Inc.,  
as Manager of the Joint Venture  
of Delaware

By: Blake L. Meason

Print Name: Blake L. Meason

Title: CFO

C-Ranches, Inc.

By: Jim Eligioni

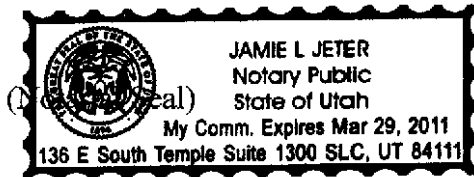
Print Name: Jim Eligioni

Title: owner

STATE OF UTAH )  
 )ss.  
COUNTY OF SALT LAKE )

On this the 15<sup>th</sup> day of June 2009, before me, a duly commissioned Notary Public of said State, personally appeared Blake L. Meason, personally known to me to be the CFO Cortez Joint Venture, by Barrick Cortez, Inc., as Manager of the Joint Venture, a Delaware corporation, and personally known to me to be the person who executed the within instrument and on said oath stated that he was authorized to do so on behalf of said corporation.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.



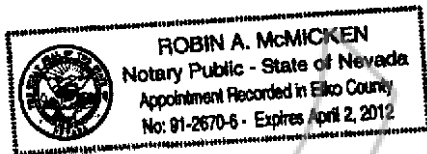
[Signature]  
Notary Public in and for said State  
Residing at: Salt Lake City, UT  
My Commission Expires: Mar 29, 2011

STATE OF Nevada )  
 )ss.  
COUNTY OF Lander )

On this the 25 day of March 2009, before me, a duly commissioned Notary Public of said State, personally appeared James Filippine, personally known to me to be the Owner C-Ranches, Inc. C-Ranches, Inc. a Nevada corporation, and personally known to me to be the person who executed the within instrument and on said oath stated that he/she was authorized to do so on behalf of said corporation.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.

(Notarial Seal)



[Signature]  
Notary Public in and for said State  
Residing at: 167 Glenbrook Dr. SC, NV 89815  
My Commission Expires: April 2, 2012

## EXHIBIT A

### PROPERTY

The following described real property located in Eureka County, Nevada:

This property is recognized as the Base Property Private Lands:

**Pivot 5 and 6 fields:**

Pivot 5 is located in the SE  $\frac{1}{4}$  of Section 17, T28N, R48E, MDBM,  
Pivot 6 is located in the NW  $\frac{1}{4}$  of Section 16, T28N, R48E, MDBM  
Approximately 320  $\pm$  acres

**Brock Meadows:**

Fenced area encompassing all of Section 11 and 14 and the NW  $\frac{1}{4}$  of Section 13,  
and other areas, T28N, R48E, MDBM.  
Approximately 840  $\pm$  acres

**Filippini Field:**

E  $\frac{1}{2}$  of Section 27, T28N, R47E, MDBM  
Approximately 320  $\pm$  acres

**Frome Field area:**

S  $\frac{1}{2}$  of Section 13, T28N, R47E, MDBM  
Approximately 320  $\pm$  acres

**Other private/FFR pastures:**

Other Dean Ranch fenced pastures to be utilized on an annual basis as determined by the Dean Ranch Manager. This may include, but not limited to the fenced area commonly referred to as the Bull Field Pasture.

Total private land/FFR subject to lease: Approximately 3,000  $\pm$  acres

## **EXHIBIT B**

### **GRAZING ALLOTMENT DESCRIPTIONS**

#### **CARICO LAKE ALLOTMENT #10003**

The area of use is described in the 2005 Final Multiple Use Decision for the Carico Lake Allotment.

#### **ARGENTA COMMON GRAZING ALLOTMENT # 20001**

This lease agreement covers only that portion of the public land Argenta Common Allotment that has historically been utilized by the Dean Ranch. This has generally been limited to the Southeast corner of the allotment as defined to the North by the Corral Canyon drift fence, to the West at the drift fence between Granite and Bald Mountain down Ferris Creek, then to the South and East to the allotment boundary (both of which are unfenced).

#### **SOUTH BUCKHORN GRAZING ALLOTMENT # 05465**

The following are areas of use:

Little Cottonwood/Hand-Me-Down  
Upper Brock  
Dean FFR  
Hot Springs Field  
South of Crescent City