

**Official Record**Recording requested By  
NV ENERGYEureka County - NV  
Mike Rebaleati - Recorder

Fee: \$46.00

Page 1 of 8

RPTT:

Recorded By FES

Book- 0489 Page- 0333



0213609

APN# 004-020-07

004-020-38

**Recording Requested by:**

Name: NV Energy

Address: PO Box 10100

City/State/Zip: Reno, NV 89508

**Mail Tax Statements to:**

Name:

Address:

City/State/Zip:

**Please complete Affirmation Statement below:**☒ I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)**-OR-**☐ I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

Debra Cunningham Land Operations Clerk  
Signature (Print name under signature) Title

Debra Cunningham

Grant of Easement for Overhead Electric Utility Facilities

**(Insert Title of Document Above)**

\*\*\*\*\*

Only use the following section if one item applies to your document

This document is being re-recorded to

**-OR-**

This document is being recorded to correct document #, and is correcting

\*\*\*\*\*

\*\*\*\*\*

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

After Recordation Return To:  
Land Operations Department  
NV Energy  
P.O. Box 10100 MS S4B20  
Reno, NV 89520

**GRANT OF EASEMENT  
FOR OVERHEAD ELECTRIC UTILITY FACILITIES**

BARRICK GOLDSTRIKE MINES INC., a Colorado corporation, 293 Spruce Road, Elko, Nevada 89801, ("Grantor") for One Dollar (\$1.00) and other and good valuable consideration, receipt of which is hereby acknowledged, grants and conveys to SIERRA PACIFIC POWER COMPANY, a Nevada corporation, d/b/a NV Energy ("Grantee"), its successors and assigns, a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove aboveground and/or underground communication facilities and electric line systems for the distribution and transmission of electricity, consisting of poles, other structures, wires, cables, conduit, duct banks, manholes, vaults, transformers, service boxes/meter panels, cabinets, bollards, anchors, guys, and other equipment, fixtures, apparatus, and improvements ("Utility Facilities") upon, over, under and through the property described in Exhibit "A" and Exhibit "B" hereto and by this reference made a part of this Grant of Easement ("Easement Area");
2. for the unrestricted passage of vehicles and pedestrians within, on, over and across the Easement Area;
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
4. for the removal, clearance, cutting and trimming of any obstructions and materials (including trees and other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantee will be responsible for any damages, caused by Grantee constructing, operating, adding to, maintaining, and removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement.

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee (which Grantee will not unreasonably withhold), such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.



The Grantee, with reasonable written notice from Grantor, shall relocate the Utility Facilities constructed pursuant to this easement to suitable location(s) upon Grantor's property, provided Grantor furnishes the necessary rights of way at no cost to Grantee, and Grantor bears all costs of relocation.

**GRANTOR:**

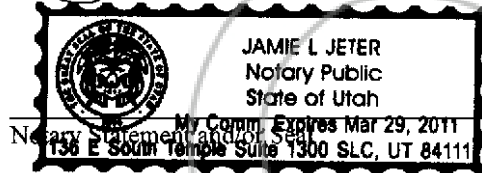
BARRICK GOLDSTRIKE MINES INC., a Colorado corporation

By: Blake F. Meason  
Title: CFO

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

This instrument was acknowledged before me on June 29, 2009 by Blake L. Meason  
CFO of Barrick Goldstrike Mines Inc.

[Signature]  
Signature of Notarial Officer



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03-17-09

OWNER : BARRICK GOLDSTRIKE MINES INC.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Those portions of Sections 22, 23, 25 and 26, T36N, R49E, MDM, more particularly described as follows:

A strip of land, of varying width on each side of the following described centerline:

**Commencing** at the Northwest corner of said Section 22, thence S00°06'27"W, along the West line of the Northwest 1/4 of said Section 22, 43.18 feet, thence S63°23'27"E, 1532.95 feet; thence S01°39'27"E, 598.41 feet, thence S01°39'27"E, 1316.11 feet, to the North line of the Southwest 1/4 of said Section 22 and the Point of Beginning. Thence along the centerline of a 90.00 foot wide strip, lying 45.00 feet on each side of the following six courses;

1. S01°39'27"E, 2490.46 feet, to a point hereinafter known as Point "A";
2. S88°20'45"E, 2575.63 feet, to a point hereinafter known as Point "B";
3. N57°02'47"E, 2537.15 feet, to a point hereinafter known as Point "C";
4. N81°54'21"E, 3102.50 feet, to a point hereinafter known as Point "D";
5. S68°01'03"E, 168.18 feet, to a point hereinafter known as Point "E";
6. S14°05'06"E, 1700.38 feet, to a point hereinafter known as Point "X";

Thence from the aforementioned Point "X", along a 40.00 foot wide strip, lying 20.00 feet on each side of the following eight courses;

1. S14°05'06"E, 648.04 feet, to a point hereinafter known as Point "F";
2. S80°26'07"E, 704.85 feet, to a point hereinafter known as Point "G";
3. S09°56'47"E, 378.35 feet, to a point hereinafter known as Point "H";
4. S13°37'33"W, 645.85 feet, to a point hereinafter known as Point "I";
5. S07°00'54"W, 1598.89 feet, to a point hereinafter known as Point "J";
6. S88°08'14"E, 1615.05 feet, to a point hereinafter known as Point "K";
7. N80°07'35"E, 352.76 feet, to a point hereinafter known as Point "L";
8. N89°41'33"E, 1571.54 feet, to a point hereinafter known as Point "Y";

Thence from the aforementioned Point "Y", along a 90.00 foot wide strip, lying 45.00 feet on each side of the following three courses;

1. N89°41'33"E, 50.00 feet;
2. N86°36'33"E, 824.87 feet, to a point hereinafter known as Point "M";
3. S62°00'20"E, 1287.88 feet, to a point on the East line the Southwest 1/4 of said Section 25, said point lying S30°50'53"E, and 10385.88 feet from the Northeast corner of said Section 23.

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P.O. BOX 98910, LAS VEGAS, NEVADA 89151-0001 6226 WEST SAHARA AVENUE, LAS VEGAS, NEVADA 89146  
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**Together with** the area up to 100.00 feet from the aforementioned Points "A" and "B", lying Southerly and Westerly of and adjacent to the above mentioned 90.00 foot wide strip of land.

**Together with** the area up to 100.00 feet from the aforementioned Points "C", "D", "E" and "M", lying Northerly of and adjacent to the above mentioned 90.00 foot wide strip of land.

**Together with** the area up to 75.00 feet from the aforementioned Points "F", "I", "J" and "K", lying Southerly and Westerly of and adjacent to the above mentioned 40.00 foot wide strip of land.

**Together with** the area up to 75.00 feet from the aforementioned Points "G", "H", and "L", lying Northerly and Easterly of and adjacent to the above mentioned 40.00 foot wide strip of land.

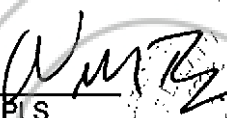
The side lines of said strip of land terminating Northerly on the South line of the Southeast 1/4 of the Northwest 1/4 of said Section 22 and Easterly on the East line the Southwest 1/4 of said Section 25.

Said strip of land containing 39.96 acres more or less.

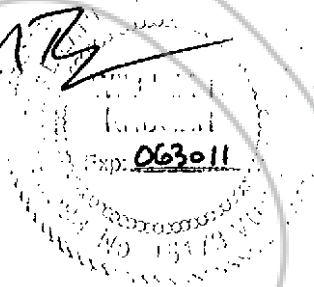
Basis of Bearings: West line of the Northwest 1/4 of said Section 22 being S00°06'27"W.

*All as shown on EXHIBIT "B" attached hereto, and by this reference, made a part hereof.*

PREPARED BY:

  
William T. Kruger, PLS

061509  
Date



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EXHIBIT B

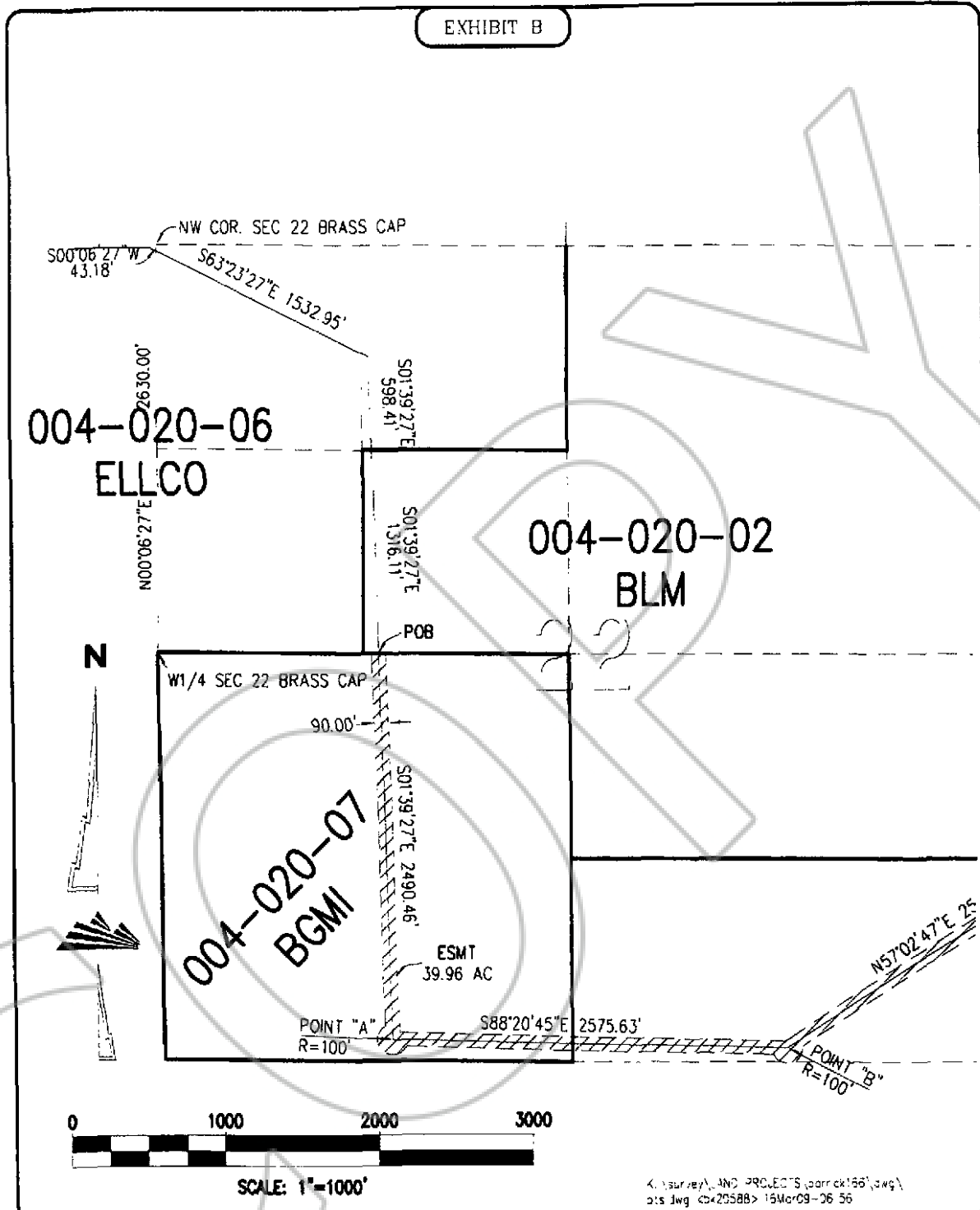


EXHIBIT MAP  
BARRICK GOLDSTRIKE  
MINES INC.  
APN 004-020-07, 038

SECS 22, 23, 25 & 26, T36N, R49E, MDM  
EUREKA COUNTY NEVADA



6100 NEIL RD.  
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EXHIBIT B

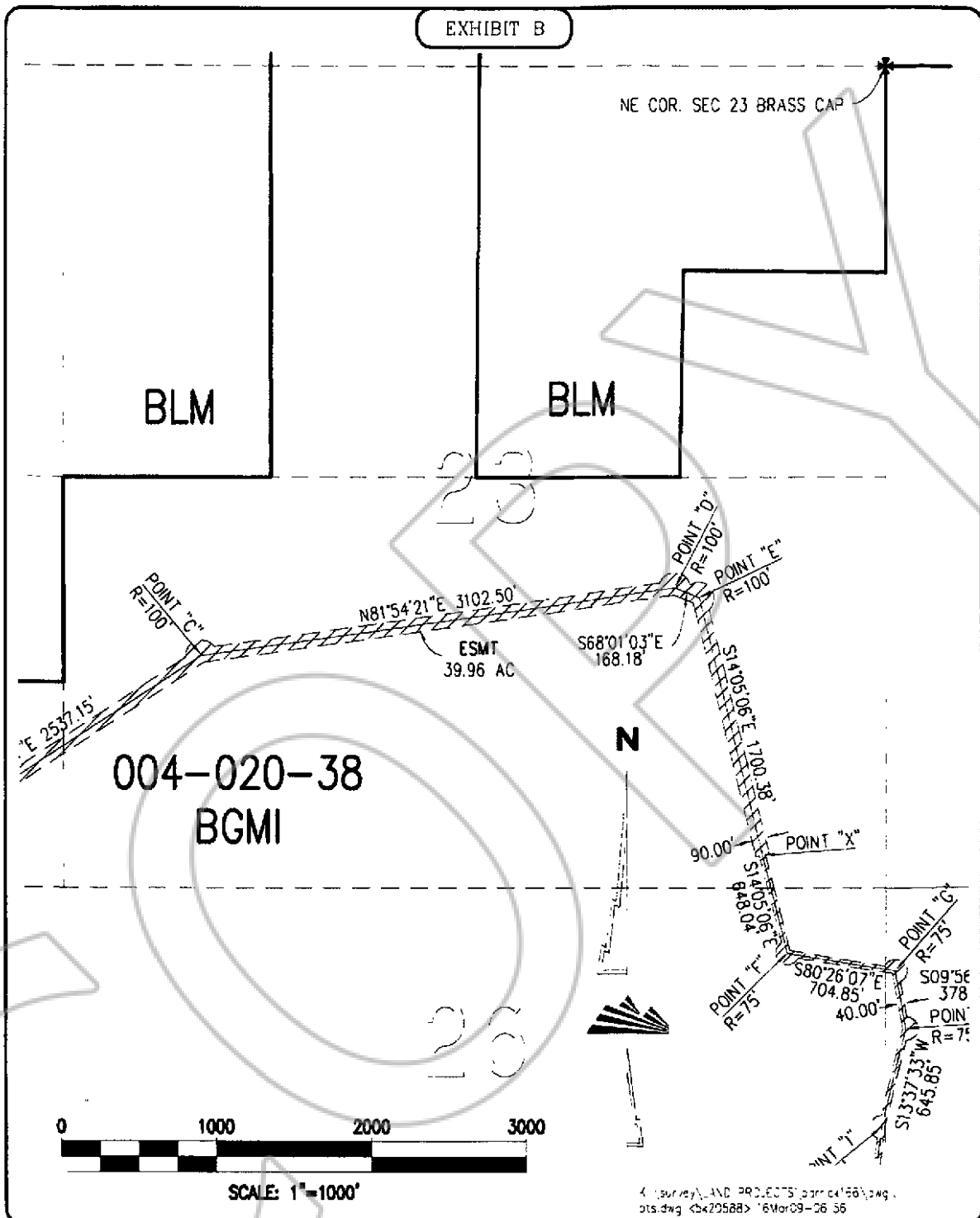


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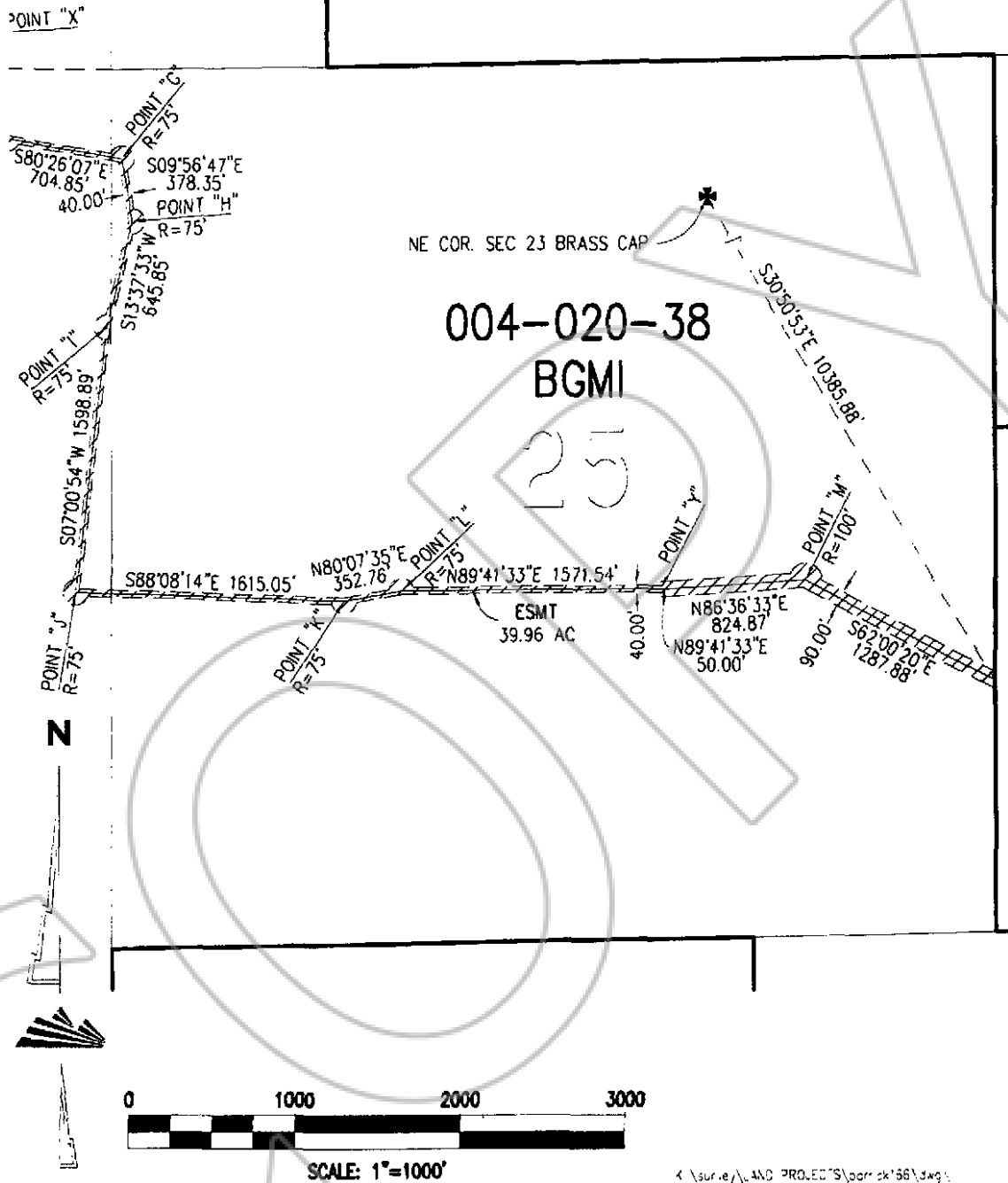


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