

**DOC # 0213611**

07/17/2009

02 20 PM

**Official Record**

Recording requested By  
TORVINEN & TORVINEN

**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Fee \$15.00

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RPTT

Recorded By: FES

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0213611

APN: 008-210-02

Grantee's Address:  
PO Box 1063  
Eureka, NV 89316

**QUITCLAIM DEED**

**THIS INDENTURE**, made the 16<sup>th</sup> day of June, 2009, by and between **GLADYS M. AMBROSINI, formerly known as GLADYS M. McCULLOCH**, of Eureka, Nevada, the party of the first part, and **THE KENNETH D. AND GLADYS M. AMBROSINI TRUST**, the party of the second part;

**WITNESSETH:**

That the said party of the first part, for and in consideration of the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim, unto the said party of the second part, and to its heirs and assigns, all right, title and interest it may have in and to that certain real property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as :

A portion of T17N, R50E, Section 19, 29, and 30, Eureka County Assessor's Parcel No. 008-210-02, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

SUBJECT to any and all reservations, restrictions, easements and rights-of-way of record in connection therewith.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances unto the said party of the second part, as its sole and separate property, and to its heirs and assigns forever.

**IN WITNESS WHEREOF**, the said first party has hereunto set its hand the day and year first above written.

  
KENNETH D. AMBROSINI

STATE OF NEVADA )

: ss.

COUNTY OF ELKO )

On June 16, 2009 personally appeared before me, a Notary Public, **KENNETH D. AMBROSINI**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that (s)he executed the instrument.

  
NOTARY PUBLIC

APN: 008-210-02



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STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-213611

07/17/2009

02:20 PM

FOR RECOR

Document/Tr

Book: \_\_\_\_\_

Date of Rec

Notes: \_\_\_\_\_

Official Record

See Doc #213610 for Trust  
Recording requested By  
TORVINEN & TORVINEN

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00

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1. Assessor Parcel Number (s)

a) 008-210-02

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

2. Type of Property:

- a) ☐ Vacant Land  
c) ☐ Condo/Twnhse  
e) ☐ Apt. Bldg.  
g) ☒ Agricultural  
i) ☐ Other

- b) ☐ Single Fam Res.  
d) ☐ 2-4 Plex  
f) ☐ Comm'l/Ind'l  
h) ☐ Mobile Home

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 0  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 6

b. Explain Reason for Exemption:

This is a transfer to a Trust for the benefit of the trustors, who conveys to the Trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity Attorney for Trustors/Trustees

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: KENNETH D. Ambrosini  
Address: P.O. Box 1063  
City: Eureka  
State: NV Zip: 89314

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Glady's M. & Kenneth D. Ambrosini, Trustees  
Address: Of the Kenneth D. & Glady's  
City: P.O. Box 1063  
State: NV Zip: 89314

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)