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Recording Requested By FIRST AMERICAN TITLE RENO

Eureka County - NV Mike Rebaleati - Recorder

Page: 001 of 002 Fee: \$15.00 RPTT: \$163.80 Recorded By FS

Book- 0489 Page- 0395

0213623

A.P. N.: 07-380-60

R.P.T.T.: \$ 163.80 Mail tax statement of WHEN RECORDED MAIL TO: Chuck D. Reinford P.O. Box 573 Eureka, NV 89316

Escrow No.8092474/SJ Order No. 2383457

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: THAT

George W. Mapes and Jean M. Mapes, Trustees of the George W. Mapes and Jean M. Mapes Family Trust, dated April 8, 1986 and restated May 13, 1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL and CONVEY to

Chuck D. Reinford and Heidi N. Reinford, husband and wife, as joint tenants

all that real property situate in the County of Eureka, State of Nevada, bounded and described as follows:

Situate within U. S. Government Lot Sixteen (16), Section 29, Township 20 North, Range 53 East, M.D.B. & M., more particularly described as follows:

Lot Two (2) of Lot Four (4) of Parcel Two (2) of that certain Parcel Map for Jerry Lee Anderson, recorded May 4, 1988 in the Office of the County Recorder of Eureka County, Nevada as File 118063, Eureka County, Nevada records.

SUBJECT TO: 1. Taxes for the current fiscal year 2008-2009.

2. Rights of way, reservations, restrictions, easements, and conditions of record,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belong or in anywise appertaining.

Date: June 22, 2009

George W. Mapes and Jean M. Mapes Family Trust, dated April 8, 1986 and restated May 13, 1997

By: Jean M. Mapes, Trustee

Nevada COUNTY OF STATE OF

Before me, a Notary Public, appeared George W. Mapes, Jean M. Mapes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to this instrument and acknowledged that he/she/they executed it.

Signature_ (Notary Public)

My Commission Expires (Notary Seal in box)

PAGE 2 OF 2 GRANT, BARGAIN, SALE DEED

ESCROW NO.8092474/SJ **ORDER NO.2383457**

State of Nevada

State of Nevada Declaration of Value	Eureka County - NV Mike Rebaleati - Recorder Fee: \$15.00 Page: 001 of 002 RPTT: \$163.80 Recorded By FS
1. Assessor Parcel Number(s): (a) 07-380-60 (b) (c) (d)	Book- 0489 Page- 0395 0213623
2. Type of Property:	
a) Uacant land b) Single Family Residence	FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Townhouse d) 2-4 Plex	Document/Instrument #:
e) Apartment Building f) Commercial/Industrial	Book: Page:
g) Agriculture h) X Mobile Home	Date of Recording:
i)	Notes:
3. Total Value/Sales Price of Property: Deed In Lieu Only (value of property) Taxable Value Real Property Transfer Tax Due:	\$\$,000.00 \$\$,000.00 \$\$0,000.00 \$163.80
4. If Exemption Claimed:	Section #
a Transfer Tax Exemption, per NRS 375.090	
b Explain Reason for Exemption:	
	%
5. Partial Interest: Percentage being transferred:	70
The undersigned Seller(grantor)/Buyer(grantee), declares and acknowledge NRS 375.110, that the information provided is correct to the best of their if called upon to substantiate the information provided herein. Furtherm other determination of additional tax due, may result in a penalty of 109 375.030, the Buyer and Seller shall be jointly and severally liable for any	ir information and benet, and can be supported by documentation ore, the parties agree that disallowance of claimed exemption, or % of the tax due plus interest at 1% per month. Pursuant to NRS
Signature Flidi n. Reinford	Capacity: Buyer
Seller (Grantor) Information George W. Mapes and Jean M. Mapes Family Trust	Buyer (Grantee) Information Chuck D. Reinford
	Heidi N. Reinford
2571 Manse Road Pahrump, NV 89048	P.O. Box 573 Eureka, NV 89316
Telephone #: (775) 727-4017	Telephone #:(715) 314-0489
COMPANY REQUESTING RECORDING	
Markem Financial Services, Inc. dba Markem Title Company 3190 S. Hwy. 160 Suite C Pahrump, NV 89048 Fax: (775) 727-7988	Escrow #8092474
(As a public record, this form ma	y be recorded/microfilmed)
First American Title Insurance Company 5210 Kintzko I.n. #100	, ,

DOC# 0213623
07/23/2009 03:56PM
Official Record
Recording Requested By
FIRST AMERICAN TITLE RENO

5310 Kietzke Ln. #100 / Reno, NV 89511