

Official Record

Recording requested By
MT WHEELER POWEREureka County - NV
Mike Rebaleati - Recorder

Fee: \$16.00

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RPTT.

Recorded By FES

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0213625

A.P.N. 006-360-03**GRANT RIGHT-OF-WAY EASEMENT**

(By a Partnership, Joint Venture, LLC, Trustee etc...)

KNOWN ALL MEN BY THESE PRESENTS: That CEDAR RANCHES, LLC, the "Grantor", whose address is PO BOX 942, EUREKA NV 89316 for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto **Mt. Wheeler Power, Inc.**, a Nevada corporation whose address is P.O. Box 151000, 1600 Great Basin Blvd., Ely, Nevada 89315, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of EUREKA, State of NEVADA, more particularly described as follows:

A strip of land 25' in width and 1,070' in length located in the N1/2 NE1/4 SE1/4 of Sec. 34, T. 24 N., R. 54 E., M.D.B.&M. See Attachment "A"

The said lines of said easement shall be lengthened or shortened so as to terminate @ end-lines, in addition, such area as is necessary to properly install guys and anchors for line angle and dead end structures located upon said right-of-way.

and to locate, establish grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone or communication purpose; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 12.5 feet on each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms, conductors, ducts, manholes, transformers, fixtures, and other appurtenances, installed above, over, under, across or on the above described lands at Mt. Wheeler Power, Inc. expense shall remain the property of Mt. Wheeler Power, Inc., upon termination of this Grant Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

GRANTOR:

Alan Chamberlain

Name of Partnership, Joint Venture etc...

CEDAR RANCHES LLC

Signature

UTILITY:

Jesse Murdock

Mr. Wheeler Power Representative

Utility Manager

Title

Work Order No. 408384

STATE OF NEVADA
COUNTY OF EURICA

STATE OF NEVADA
COUNTY OF WHITE PINE

This instrument was acknowledged before me

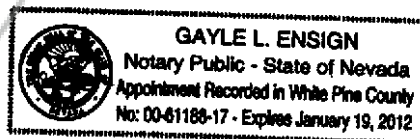
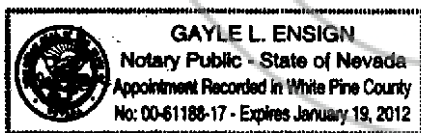
on 7-15, 2009, by ALAN CHAMBERLAIN

This instrument was acknowledged before me

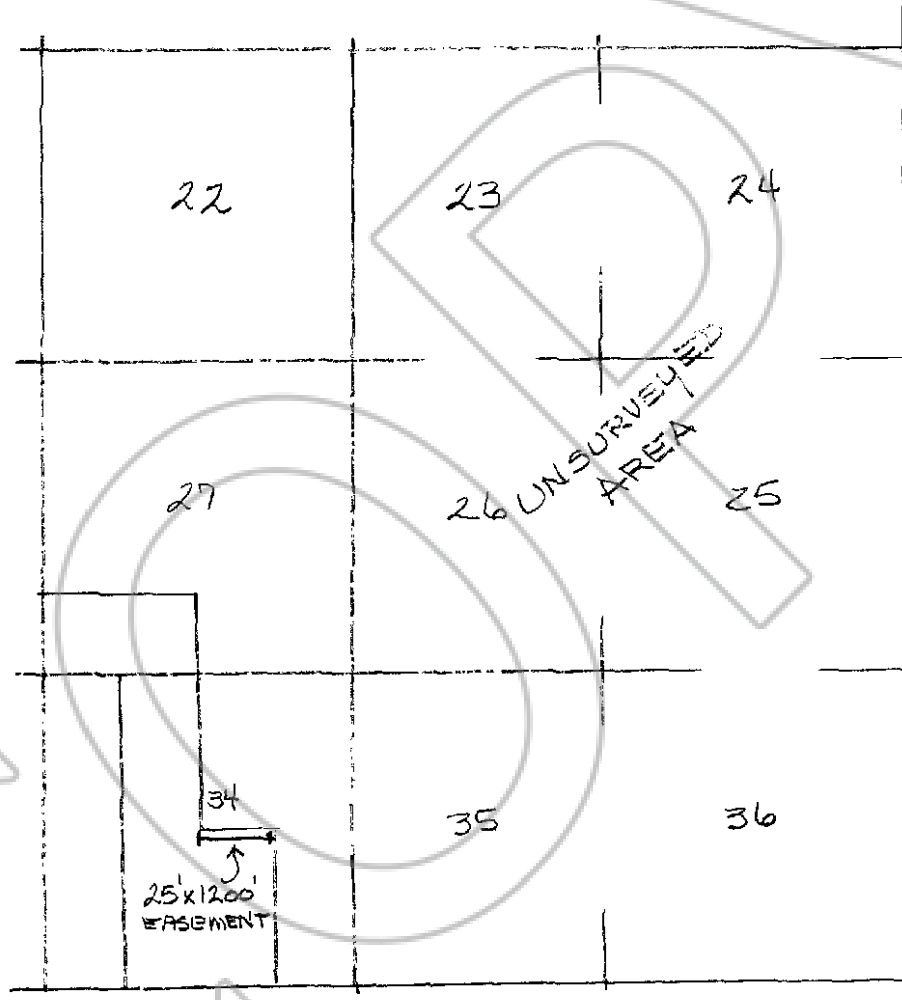
on 7-16, 2009, by JESSE MURDOCK

Gayle L. Ensign
Notary Public

Gayle L. Ensign
Notary Public



ATTACHMENT 'A'



T. 24 N., R. 54 E.



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