ficial Record

Recording requested By RADIUS MANAGEMENT

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00 RPTT \$5 85

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Page 1 Recorded By

Book- 0490 Page-0004

THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL THIS DEED AND MAIL TAX STATEMENTS TO:

BRIAN BATES 830 NE TIERRA RD. **BEND, OR 97701**

Assessor's Parcel No. = 003 201 03

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 5.85

Computed on full value of property conveyed, or Computed on full value less liens and encumbrances

remaining at time of sale

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Igloo Industries, LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto BRIAN BATES, A SINGLE MAN, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from al encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 29± day of	June , 20 09.
	Grantor Igloo Industries, LLC
STATE OF Dregon	
COUNTY OF WAShington	20-50
This instrument was acknowledged before me on	(date) by
S. Seal, as agent, Igloo Industries, LLC	Candice Amstrong
	Motary Public Printed Name: Candice to Work
OFFICIAL SEAL CANDICE ARMSTRONG NOTARY PUBLIC-OREGON COMMISSION NO. 436230 MY COMMISSION EXPIRES FEBRUARY 2, 2013	
(Scal) 2-2-13	
My Commission Expires:	_

Exhibit A

Assessor's Parcel Number: 003 201 03

Lots 4, 5, and 6, Block D of and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W.H. Setelmeyer, October 5, 1961 at 2:10 pm, File No. 35633



Official

STATE OF NEVADA DECLARATION OF VALUE

Recording requested By RADIUS MANAGEMENT Eureka County - NV FOR RECORE Mike Rebaleati - Recorder 1. Assessor Parcel Number (s) Document/Ins Book: Fee: \$16.00 RPTT: \$5.85 Page 1 of 1 Date of Recor Recorded By: FES Book-0490 Page-0004 Notes: 2. Type of Property: Single Fam Res. Vacant Land Condo/Twnhse 2-4 Plex Apt. Bidg. Comm'l/Ind'l Agricultural Mobile Home Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature (W/W Japacity (15 adon Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Print Name: **Print Name:** Address: Address: Thelmalr City: City: State: State: Zip: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Escrow#

Zíp:

State:

Print Name:

Address: City: