

DOC # 0213643

07/31/2009

01:24 PM

Official Record

Recording requested By
WILSON BARROWS & SALYER

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$43.00

Page 1 of 5
Recorded By FES

RPTT:

Book- 0490 Page- 0072



APN: 002-019-01

Mailing Address of Grantee or Other Person Requesting Recording:

Wilson Barrows & Salyer
442 Court Street
Elko, Nevada 89801

Mail Tax Statements to:

Name: Billie Filippini
Address: HC 6-46
City/State/Zip: Beowawe, NV 89821

Social Security Number Affirmation Statement:

☐ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain personal information, including full social security number of any person;

-OR-

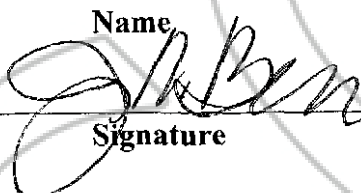
☒ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain personal information, including full social security number of a person.

Joanna M. Brown

Name

Legal Secretary

Title


Signature

Title of Document Recorded:

AFFIDAVIT TERMINATING JOINT TENANCY

WILSON BARROWS & SALYER
ATTORNEYS AT LAW
442 Court St.
ELKO, NEVADA 89801

AFFIDAVIT TERMINATING JOINT TENANCY

Billie Filippini hereby solemnly swears, deposes, says under oath, and declares under penalties of perjury that the following assertions are true:

1. Affiant is a person who has knowledge of all of the facts hereinafter set forth:

2. Affiant is the surviving spouse of John Filippini now deceased.

3. The aforesaid John Filippini died in the City of Battle Mountain, County of Lander, State of Nevada, on February 16, 2008, and is the identical person named as John Filippini in that Certificate of Death, duly certified, marked Exhibit A attached hereto, and incorporated into and made a part hereof by reference.

4. John Filippini became a joint tenant with Billie Filippini, as to the real property and in the conveyance hereinafter described:

Deed dated September 3, 1996, executed by George F. Montgomery and Barbara J. Montgomery, Grantors, in favor of John Filippini and Billie Filippini, as Grantees, recorded on September 5, 1996, in Book 300, Official Records, Page 304, Eureka County Recorder's Office, Eureka, Nevada, as File No. 164514, conveying that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

(See Exhibit B attached hereto)

Together with the improvements thereon situate.

WILSON BARROWS & SALYER
ATTORNEYS AT LAW
442 Court Street
Elko, Nevada 89801



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STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH VITAL STATISTICS CERTIFICATE OF DEATH

2008004062

STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

IF DEATH
OCCURRED IN
INSTITUTION
SEE HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) John FILIPPINI				2. DATE OF DEATH (Mo/Day/Year) February 16, 2008		3a. COUNTY OF DEATH Lander	
3b. CITY, TOWN, OR LOCATION OF DEATH Battle Mountain		3c. HOSPITAL OR OTHER INSTITUTION-Name (If not either, give street and number) Battle Mountain General Hospital		3d. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) Inpatient		4. SEX Male	
5. RACE White (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 71		7b. UNDER 1 YEAR MOS DAYS	
7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) July 27, 1936		9a. STATE OF BIRTH (If not U.S.A., name country) Nevada		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 13		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (If wife, give maiden name) Billie DELONG		13. SOCIAL SECURITY NUMBER	
14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) Rancher		14b. KIND OF BUSINESS OR INDUSTRY Ranching		15. INSIDE CITY LIMITS (Specify Yes or No) No		16. FATHER - NAME (First Middle Last Suffix) Henry FILIPPINI	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Eureka		15c. CITY, TOWN OR LOCATION Beowawe		15d. STREET AND NUMBER HC 66 46	
16. MOTHER - NAME (First Middle Last Suffix) Rose Marie CHIARA		17. INFORMANT - NAME (Type or Print) Billie FILIPPINI		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) HC 66 46 Beowawe, Nevada 89821		19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial	
19b. CEMETERY OR CREMATORY - NAME Battle Mountain Cemetery		19c. LOCATION City or Town State Beowawe Nevada		20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) R E BURNS		20b. FUNERAL DIRECTOR LICENSE 7	
20c. NAME AND ADDRESS OF FACILITY Burns Funeral Home		20d. SIGNATURE AUTHENTICATED		20e. PO BOX 689 Elko NV 89803		21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) SIGNATURE AUTHENTICATED JOHN PETERS JR. M.D.	
21b. DATE SIGNED (Mo/Day/Yr) March 12, 2008		21c. HOUR OF DEATH 11:50		22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		22b. DATE SIGNED (Mo/Day/Yr)	
22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) John Peters Jr. M.D. 535 South Humbolt Battle Mountain, NV 89820	
23b. LICENSE NUMBER 7564		24a. REGISTRAR (Signature) SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) March 13, 2008		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) CONGESTIVE HEART FAILURE		26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No		28a. ACC. SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	
28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)	
28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION		STREET OR R.F.D. No.		CITY OR TOWN STATE	

STATE REGISTRAR



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VRS-Rev-2008T

207100

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

04/17/2008

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

R. D. White
SIGNATURE AUTHENTICATED

EXHIBIT

A



LEGAL DESCRIPTION

Order No.: 96211874

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

PARCEL 1:

Lots 13 and 14, Block 10 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1 according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

PARCEL 2:

Lot 15, Block 10 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1 according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

STEWART TITLE
Guaranty Company

