

Official Record

Recording requested By
WILSON BARROWS & SALYER

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$43.00

Page 1 of 5

RPTT:

Recorded By FES

Book- 0490 Page- 0072



APN: 002-019-01

Mailing Address of Grantee or Other Person Requesting Recording:
Wilson Barrows & Salyer
442 Court Street
Elko, Nevada 89801

Mail Tax Statements to:
Name: Billie Filippini
Address: HC 6-46
City/State/Zip: Beowawe, NV 89821

Social Security Number Affirmation Statement:

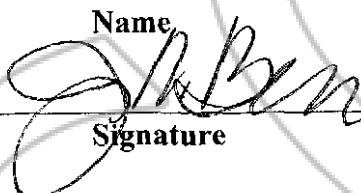
In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain personal information, including full social security number of any person;

-OR-

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain personal information, including full social security number of a person.

Joanna M. Brown
Name

Legal Secretary
Title


Signature

Title of Document Recorded:
AFFIDAVIT TERMINATING JOINT TENANCY

AFFIDAVIT TERMINATING JOINT TENANCY

Billie Filippini hereby solemnly swears, deposes, says under oath, and declares under penalties of perjury that the following assertions are true:

1. Affiant is a person who has knowledge of all of the facts hereinafter set forth:

2. Affiant is the surviving spouse of John Filippini now deceased.

3. The aforesaid John Filippini died in the City of Battle Mountain, County of Lander, State of Nevada, on February 16, 2008, and is the identical person named as John Filippini in that Certificate of Death, duly certified, marked Exhibit A attached hereto, and incorporated into and made a part hereof by reference.

4. John Filippini became a joint tenant with Billie Filippini, as to the real property and in the conveyance hereinafter described:

Deed dated September 3, 1996, executed by George F. Montgomery and Barbara J. Montgomery, Grantors, in favor of John Filippini and Billie Filippini, as Grantees, recorded on September 5, 1996, in Book 300, Official Records, Page 304, Eureka County Recorder's Office, Eureka, Nevada, as File No. 164514, conveying that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

(See Exhibit B attached hereto)

Together with the improvements thereon situate.

WILSON BARROWS & SALYER
ATTORNEYS AT LAW
442 Court Street
Elko, Nevada 89801



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Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

5. John Filippini was survived by the following joint tenant, as to the above-described property: Billie Filippini.

6. This Affidavit is made pursuant to NRS 40.525 and NRS 111.365 for the purpose of terminating the joint tenancy above described, and vesting all right, title and interest of the aforesaid deceased joint tenant solely in the aforesaid surviving joint tenant, all of record.

Billie Filippini

Billie Filippini

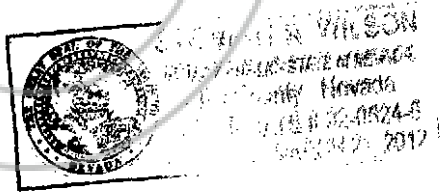
STATE OF NEVADA,)
) ss.
COUNTY OF ELKO.)

Subscribed and sworn to before me
this 16th day of ~~June~~, 2009, by
Billie Filippini. *July*

[Signature]

NOTARY PUBLIC

09060171.jas
June 11, 2009



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2008004062
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) John FILIPPINI		2. DATE OF DEATH (Mo/Day/Year) February 16, 2008		3a. COUNTY OF DEATH Lander	
3b. CITY, TOWN, OR LOCATION OF DEATH Battle Mountain		3c. HOSPITAL OR OTHER INSTITUTION-Name(If not either, give street and number) Battle Mountain General Hospital		3d. If Hosp. or Inst. indicate DOA, OP, Emer. Rm. Inpatient; Specify Inpatient	
4. SEX Male		5. RACE White (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 71		7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) July 27, 1936		9a. STATE OF BIRTH (If not U.S.A., name country) Nevada		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 13		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (if wife, give maiden name) Billie DELONG	
13. SOCIAL SECURITY NUMBER		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) Rancher		14b. KIND OF BUSINESS OR INDUSTRY Ranching	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Eureka		15c. CITY, TOWN OR LOCATION Beowawe	
15d. STREET AND NUMBER HC 66 46		15e. INSIDE CITY LIMITS (Specify Yes or No) No		16. FATHER - NAME (First Middle Last Suffix) Henry FILIPPINI	
17. MOTHER - NAME (First Middle Last Suffix) Rose Marie CHIARA		18a. INFORMANT - NAME (Type or Print) Billie FILIPPINI		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) HC 66 46 Beowawe, Nevada 89821	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial		19b. CEMETERY OR CREMATORY - NAME Battle Mountain Cemetery		19c. LOCATION City or Town State Beowawe Nevada	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) R E BURNS SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 7		20c. NAME AND ADDRESS OF FACILITY Burns Funeral Home PO BOX 689 Elko NV 89803	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) JOHN PETERS JR. M.D. SIGNATURE AUTHENTICATED		21b. DATE SIGNED (Mo/Day/Yr) March 12, 2008		21c. HOUR OF DEATH 11:50	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Ihsah Habib		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		22b. DATE SIGNED (Mo/Day/Yr)	
22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) John Peters Jr. M.D. 535 South Humbolt Battle Mountain, NV 89820				23b. LICENSE NUMBER 7564	
24a. REGISTRAR (Signature) SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) March 13, 2008		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I					
(a) Congestive Heart Failure Interval between onset and death: 5 Years					
(b) DUE TO, OR AS A CONSEQUENCE OF: Atherosclerotic Cardiovascular Disease Interval between onset and death: 15 Years					
(c) DUE TO, OR AS A CONSEQUENCE OF: _____ Interval between onset and death: _____					
(d) DUE TO, OR AS A CONSEQUENCE OF: _____ Interval between onset and death: _____					
PART II Diabetes, Cancer of Prostate, Mitral Valve Replacement, Cardiac Pacemaker				26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No		28a. ACC. SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)			
28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR

542389



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CERTIFIED COPY OF VITAL RECORDS

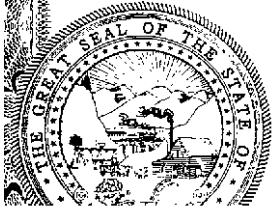
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

04/17/2008

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

Rod White
SIGNATURE AUTHENTICATED



LEGAL DESCRIPTION

Order No.: 96211874

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

PARCEL 1:

Lots 13 and 14, Block 10 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1 according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

PARCEL 2:

Lot 15, Block 10 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1 according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

STEWART TITLE
Guaranty Company

